Dear Mr. Moore:

As you bring to a close your active career of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find your retirement filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed to our success in carrying out our mission. Your faithful and loyal support has measured up to the high ideals and traditions of the Federal service.

May I express to you my appreciation and extend my best wishes for the years ahead.

Yours sincerely,

STANSFIELD TURNER

Mr. James W. Moore 5145 Rexton Lane Dallas, Texas 75214

Distribution:

0 - Addressee

1 - OPF

Acting Director of Personnel

OP/RAD/ROB/JLBaker:ck (5 December 1977)

REQUEST FOR PERSONNEL ACTION 14 December 1977 1 MAR (Lau-Fred-Meddie) 003820 MOORE J. NALTON HATURE OF PERSONNEL ACTION - CSC RETERMENT - OPTIONAL - CSC 3 CATEGORY OF EMPLOYMENT AND CANCELLATION OF NSCA REGULAR IEGAL AUTHORITY (Completed by Office of D 01 V 8042 3500 0h0 ORGANIZATIONAL DESIG DINYDOD U.S.FIELD DALLAS OFFICE HEADQUARTERS TEXAS 2 POSITION NUMBER

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Co-ordinated with RUE, 21 December 1977.

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45 POSITION CONTROL CERTIFICATION

0 4 JAN 1979

43 CF APPROVAL

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Chief, Domestic Collection Division MEMORANDUM FOR:

Deputy Director for Operations VIA

FROM

Recorder, Honor and Merit Awards Board

SUBJECT

Career Intelligence Medal Mr. James Walton Moore

The Honor and Merit Awards Board is pleased to notify you that the Career Intelligence Medal has been approved for Mr. James W. Moore in recognition of his career contributions to this Agency. You are requested to inform him of the award and of the security provisions governing it as set forth in the attached memorandum from the Office of Security. Arrangements for presentation may be made with the Executive Secretary, Honor and Merit Awards Board, extension 4473, room 1 D 70, Headquarters.

Att

Distribution:

0+1 - Addressee 2 - OPF w/Forms 382 & 600

1 - ExecSec/HMAB

1 - Recorder/HMAB

SECRET DATE PREPARED REQUEST FOR PERSONNEL ACTION 7 June 1973 1' MAME (Lau-First-Middle) 003820 MOORE, J. Walton NATURE OF PERSONNEL ACTION EFFECTIVE DATE REQUESTED . S CATEGORY OF EMPLOYMENT DÁY 24 PROMOTION REGULAR LEGAL AUTHORITY (Completed by Office of FINANCIAL ANALYSIS NO. V 10 V V 10 CP a 10 a CF 10 V 3242-3500 6330 10. LOCATION OF OFFICIAL STATION DDO/DGS U.S. FIELD DALLAS OFFICE Dallas, Texas **HEADQUARTERS** 11 POSITION TITLE 12 POSITION NUMBER 13 CAREER SERVICE DESIGNATION 15 IT 10 Contact Ch 1479 4 CLASSIFICATION SCHEDULE (GS. L.B., esc.) IS OCCUPATIONAL SERIES TO GRADE AND STEP SALARY OR RATE 15-8 G 0132.21 GS \$ 30,7180 3/353 I REMARKS cc: Payroll JACKSON R. HORTON DATE SIGNED DATE SIGNED JAMES R. MURPHY SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL 23 INTEGREE HOGTES. 25 BATE OF BIRTH 77 STATION (00€ 10 05 1 DA 06134 73 13 Miller 14 Str 37 CORRECTION, CANCELLATION DATA 31 SEPARATION #TE-DUTIES RETIREMENT DATA DATA COCE TYPE EOD DATA coos 15 VET PREFERENCE 37 LONG. COMP DATE 38. CAPILE CATISORY FEGLE, HEALTH INSCIDENCE 40 SOCIAL SECURITY BO 0-WAIVER 1-216 2-216/091 (AB - 81)7 PBOY, 1142 (008 42 LEAVE CAP PREVIOUS CIVILIAN GOVERNMENT SERVICE 43 HOSBAL TAS DATA STATE TAX DATA 8-m0 PECHOUS SERVICE 1-m5 SELAS IN SERVICE 2-m5-LE IN SERVICE (LESS PLAN 2 VEARS) 3-m5-LE IN SERVICE (MORE THAN 3 VEARS) PORM EZECUTED CODE NO. TAR STATE COC 1 - FES 2 - RG 45 POSITION CONTROL CERTIFICATION DATE APPROVED SECRET:

26 30

### ADMINISTRATIVE - INTERNAL USE ONLY

2 January 1974

MEMORANDUM FOR: J. Walton Moore

THROUGH : Head of Career Service

SUBJECT : Retirement Planning

- 1. In order to assist employees in planning for their eventual retirement, it is the practice of the Agency to notify each employee well in advance of the date he is scheduled for retirement. I am, therefore, taking this opportunity to advise you that you are scheduled to retire on \_\_\_\_\_\_\_ 5 October \_\_\_\_\_\_ 1979.
- 2. The prospect of retirement from the Agency deserves serious thought and careful planning so that you may make the transition to the next phase of life with purpose and confidence. To assist you in this regard, the Agency offers various resources which are attuned to the needs of prospective retirees. You will, in the near future, be invited by the Retirement Counselor for your Directorate to an individual pre-retirement counseling session, or more than one if you wish. This phase of retirement planning will be tailored solely to your own particular situation and circumstances and will be within the context of the retirement system under which you will retire. The individual counseling sessions are intended to give you a wide range of information on such matters as estimates of your annuity, survivor benefits, life and health insurance, Social Security, taxes, relocation and movement of household effects and assistance in obtaining other employment. In addition, you will be invited to attend a Retirement Information Seminar that will be offered in the autumn of 1974.
- 3. Some persons who wish to retire voluntarily prior to the scheduled date and who wish to commence their planning as early as possible, prefer to work with their Retirement Counselor well before the time he would normally contact them. If you believe you would benefit from such an earlier start on your personal planning, you are entitled to contact the Retirement Counselor responsible for your Directorate at the Retirement Affairs Division, 212 Magazine Building, on telephone extension 3328.

ADMINISTRATIVE - INTERNAL USE ONLY

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### ADMINISTRATIVE - INTERNAL USE ONLY

SUBJECT: Retirement Planning

- 4. Experience has amply demonstrated that careful planning facilitates the transition to retirement. I recommend, strongly, that you avail yourself of the services the Agency offers you in planning your own retirement.
- 5. It is requested that you indicate receipt of this memorandum by signing below. The original of this memorandum should be returned to Retirement Affairs Division, Retirement Operations Branch, Room 205, Magazine Building, as soon as possible.

F. W. M. Janney ) Director of Personnel

Memorandum Received:

Signature

5 fc 177

| REQUEST FOR PERSONNEL ACTION  REPLANDED  1 NOTICE OF PERSONNEL ACTION  REASSIGNMENT  1 NOTICE OF PERSONNEL ACTION  2 NOTICE OF PERSONNEL ACTION  3 NOTICE OF |  |   |   |  | ( W be                                | t died to  | ·           | <del>10000000</del>                    |  | DATE PEPARED       |               |                   |
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05 JUN 1973

# CONFIDENTIAL (When Filled In)

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| HOTICE OF LONGEVII         | COMPUTATION DATE                |    | UNVOUCHERED |
| NAME (Lost, Pirat, Middle) | ^ .                             | 1  | IAL NUMBER  |
| Moore                      | James Walton                    | /  | 103820      |
| OFFICE ( and division)     | ,                               |    |             |
| DD                         | 1/00                            | -  |             |
| ORIGINAL                   | LONGEVITY COMPUTATION DATE      |    |             |
| X CORRECTION               | 9-18-9                          | 47 |             |
| THIS DATE                  | SIGNATURE (Office of Personnel) | ,  | -           |
| 8/5/09                     | A. Forelun                      | 1  |             |
| PC94 171a                  | CONFIDENTIAL                    |    | (4)         |

MEMORANDUM FOR: Mr. J. Walton Moore

THROUGH : Head of Tr Career Service

SUBJECT: Notification of Non-eligibility for Designation as a Participant in the CIA Settrement and Disability System

1. As you may know, we are in the process of reviewing the employment history and current career field of all employees in the Agency to identify those who are eligible for designation as a participant in the new CIA Retirement and Disability System. In this process, the initial review of each case is made by the individual's Career Service. If the Head of his Career Service nominates him for participating in the system, this nomination is reviewed by the CIA Retirement Board which recommends final action to me. However, if the Head of the Career Service advises that the employee does not meet the basic requirements of HS 22-50 for participation, I have accepted this finding without further review by the CIA Retirement Board. This practice has been adopted in the interest of expediting this screening process so that those employees who are eligible to participate in the system may be designated participants as soon as goseible.

- 2. In your case, the Head of your Career Service has adviced me that you do not meet the requirements of HR 20-56 for designation as a participant and I have accordingly made the formal determination required by the regulation that you are not eligible for designation. From a review of your record it appears that the decision of your larger Service was based upon the fact that you have 15 years or more of Agency service, but have not as yet performed 60 months of qualifying service as required by regulation. My determination that you are not eligible at this time for designation in no way affects your current status under the Civil Service Retirement System, nor does it preclude reconsideration of your eligibility to participate in the CIA System if you should meet the requirements for designation in the future.
- 3. Should you desire further informatica concerning the requirements for designation as a participant in the CIA Satirement System, I suggest that you read paragraph e of HR 20-50 and paragraph 5 of the Employee Bulletin dated 30 July 1965; entitled "Public Law 85-53. The Central Intelligence Agency Retirement Act of 1964 for Certain Employees".
- 4. It is always possible that the records upon which the determination made in your case may have been incomplete or inaccurate regarding your actual employment history with the Agency. If, after studying the materials cited above, you have questions regarding the determination that you are not eligible to participate in the CIA Retirement System, please feel free to contact officials of your Career Service. They are familiar with the details of your case and will gladly discuss them with you. In Addition, you may wish to discuss your case with the CIA Retirement Staff Lorate. In boom off-1319 Fear-quarters (extension 6001). If such discussions a not resolve any question, you have regarding your eligibility, you may request that your case be formally considered by the Board. However, this request must be made within 30 days of the date of this memorandum.

Smett F. Echols

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# APPLICATION FOR MEMBERSHIP in the CAREER STAFF of the CENTRAL-INTELLIGENCE AGENCY

To the Director of Central Intelligence Sir:

I submit herewith my application for membership in the Career Staff of the Central Intelligence Agency as defined below:

"The Career Staff of the Central Intelligence Agency is a group of carefully selected and trained individuals who accept an obligation to devote themselves to the needs of the Agency, and who intend to make a career with the Agency."

In accordance with this definition, I desire to devote myself to the faithful performance of duty in the Central Intelligence Agency, and I accept the obligations and conditions of that service which are determined to be essential to the furtherance of its mission.

I am aware of the many restrictions necessarily placed upon me by virtue of the security requirements inherent in my employment by the Central Intelligence Agency. I am also aware that as a member of the Career Staff, it will be my obligation to sense anywhere and at any time and for any kind of duty as determined by the needs of the Agency, and I have been assured that in order to carry out this policy, full consideration will be given to my particular capabilities; interests, and personal circumstances. By virtue of this application for membership and upon my acceptance in the Career Staff, I am assured that, with continuing satisfactory work performance and conduct on my part, just and equitable attention will be accorded my personal progress during my tenure in the Career Staff. I am also assured that, on my satisfactory completion of any assignments, I will be affered reassignments which are compatible insofar as possible with my abilities and career interests, and that I shall be entitled to the benefits now available or to be made available in the future to members of the Career Staff of the Central Intelligence Agency.

| MEMBERSHIP IN THE CAREER STAFF OF         | J. Walton Moore |
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| THE CENTRAL INTELLIGENCE AGENCY HEL 1984  | (Signature)     |
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| FOR THE DIRECTOR OF CENTRAL INTELLIGENCE: | 27 Sept. 1954   |
| EXECUTIVE DIRECTOR                        | (Date)          |
| THE CIA SELECTION BOARD                   | •               |

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| J. LANCETE, JR.  | CEO CONTRA                            | id 1953                                |  |  |
| Deputy Assistant Director  | P. 00                                 | (2170)                                 | SIGNATUE                                     | OF AUTHORIZING OFFICIAL                              |

FORM NO. 33-27 OCT 1931 SUPERSEDES P

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| PLACEMENT                              |   | <u> </u>  |   | TRANSACTIONS AND REC | ords                    |   |                     |
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102 M NO. 37-3

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| TRAVEL TO FIRST POST OF DUTY ABROAD INCLUDING EXPLUSES OF  | TRANSPORTATI                                  | СЧ ОР ІЖНЕВІ                                   | LIE FAMILY, HOUSEHOLD GOODS, PER   | IBONAL             |
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PORM NO. 33-27 SUPERSEDES PREV

40 37-60 WHICH RAY NOT BE USED. LINKENT PRINTING OFFICE, 1951 - 972708 STANDAND POINT NO. 85 FILE

## CONFIRMA

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Acting Chief, Personnel Division,

DATE: 8 September 1950

Administrative Staff
ROM: Chief, Personnel Security Branch

SUBJECT: MOORE, James Walton

23024

Subject's case is currently under consideration for routine re-investigation. Examination of the Personal History Statements that he recently submitted reveal that subject failed to complete all of the sections.

It is requested that the subject complete sections 16, 17, and 18 of the Personal History Statement so that pending security action may be concluded.

ECAL P. CEISS

TONEDSYMMIN

**Medical Division** 

FRCM:

Transactions & Records

James W. Moore

Request that above named subject be given a physical examination.

POSITION: Intelligence Officer

GRADE:

GS-12

00, Contact

Field SERVICE:

Exc. Appt. (Transfer of Funds) APPOINTMENT:

10et49

STANDARD FORM NO. 04

# RESTRICTED

# Office Memorandum • United States Government

TO : Fersonnel Branch

DATE: 5 January 1950

FROM : Chief, Contact Division

SUBJECT: J. Walton Moore

This is to advise that J. Walton Moore entered on duty in the Houston office, Contact Division, CO, at 8:30 A. M., 5 January 1950.

LYMAN B. KIRKPATRICK

RESTRICTED

| <b>P</b>   | Aug 1-10  |
|--|---|
| PERSONNEL ACTION REQUEST   | REGISTER NUMBER   |
| NAME T AM TAKE NEW YORK  | PEQUESTED EFFECTIVE DATE 1-5-1950   |
| J. W. Iton Moore   | WHEN LEAVING (VOUCHERED)  |
| antra-agency   |   |
| Transfer   | LAST WORKING DAY:<br>EMPLOYER', SEGNATURE:  |
| FROM   | T0  |
| Intelligence Officer 65-12-  | Intelligence Officer GS-/2  |
| GRADE AND SALARY 6 Pos. 00 P. C.   | 6850,00   |
| OFFICE   | 75-12, <del>\$34.0.</del> 00 pa   |
| Operations   | Operations  |
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| Washington, D. C.  | Houston, Toxas  |
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| RECOMMENDED:  9 January 1950 PATE  FOR PERSONNEL OF  | FERNE F. FIRLIN  Acting Executive Officer Coff  SIGNATURE OF STRICT CHIEF, BRANCH CHIEF OR ALM, OFFICER  FICE USE ONLY  |
| RECOMMENDED:  9 January 1950 PATE  FOR PERSONNEL OF  | FERNE F. FIRLING  Acting Executive Officer CC/C  SIGNATURE OF OFFICE CHIEF, BRANCH CHIEF OR ALM. OFFICER  FICE USE ORLY  TRANSACTIONS AND RECOMOS   |
| RECOMMENDED:  9 January 1950 PATE  FOR PERSONNEL OF  | FERNE F. FIRLIN  Acting Executive Officer Coff SIGNATURE OF OFFICE CHIEF, BRANCH CHIEF OR ALM, OFFICER FICE USE ONLY TRANSACTIONS AND RECORDS APPROPRIATION: 2005900  |
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| RECOMMENDED:  9 January 1950 PATE  FOR PERSONNEL OF LACEMENT  ATE QUALIFICATIONS APPROVED  Reflections (1950)  | FERNE F. FIRLING  Acting Exacutive Officer, CC/C  SIGNATURE OF SEFICE CHIEF, SHANCH CHIEF OR ALM, OFFICER  FICE USE ORLY  TRANSACTIONS AND RICOMOS  APPROPRIATION: 2105900  ALLOTMENT: 520-309  CCC Authority: S20-309  |
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FORM NO. 37-3

CONFIDENTIAL

file

Fiscal Division
Attention: Miss Ewedar
Employees Division
James Walton Moore

4 January 1950



Per your request this is to advise that subject served with Central Intelligence Agency and prodecessor agencies from 29 August 1946 until his transfer to Centact Office cob 5 December 1949.

All of this service since 20 October 1945 was on Unvouchered Punds.

# CONFIDENTIAL

file

8 December 1949

: Chief, Personnel Division, North Building

FROM : Deputy Chief; Employees Division

TO

SUBJECT: Employment Record of James falton Mocre, Jr.

This is to certify that the above-named individual began his employment with this organization on 29 August 1946 as a CAF-12, Intelligence Officer. On 8 Parch 1942, he received a periodic pay increase to \$6144.60. On 18 September 1949, he received a periodic pay increase to \$6714.00. He was converted to GS-12, \$6800.00 on 30 October 1949. He resigned cob 5 December 1949 to accept a position on departmental rolls.

ROBERT S. WATTLES Employees Division

# Office Memorandum • United States Government

DATE: 8 December 1949

FROM : Chief, FDZ

SUBJECT: Evaluation of James W. MOORE

2. Mr. Moore's performance as Calcutta, has been excellent. He has been given an "Excellent" efficiency rating by the Consul General and also received a special commendation for some of his biographic reporting. Mr. Moore was well liked by Consulate personnel, the British, and the natives with whom he came in contact. He is a man of good judgment and commonsense and has carried on OSO operations in a secure and efficient manner.

Chief, FDZ

ORIGINATOR

Byron C. Saryte

DEPUTY CHIEF, FDZ/SEA: Don S. Garden

DATE 12/6/1919

FROM: Porsonnel Officer

it for sound a critical

Processing for entrance on duty of demon We House (nome of applicant)

Intelligence Officer, GS-12, 66400,00 per annua

(title, grade, and entrance salary)
has been completed and the applicant mueta all standards for full
employment with CIA. Signed clearance for entrance on duty has
been received from Inspection and Security and made a part of the
personnel file of this individual. Effective this date he/she is
assigned to duty with your office.

Signod R.D. Me Chilican

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| PERSONNEL ACTION REQU  | EST 2816   |
| James ne rocka   | STOCKSTED EFFECTIVE DATE   |
| HATURE OF ACTION   | aren centing incurrences   |
| <b>19</b> -13  | LAST BORKING DAY:  |
| Transfer and Reassignment  | EMPLOYEE'S SIGNATURE:  |
| Eccipital lepponation  |  |
| FROM   |  |
| Intelligence Officer (Operations)  | Intelligence Cfficer-ferrational GS-/  |
| PRADE AND SALAR  | 6800   |
| 33-12, \$54.00.00 p.e.   | 65-12, \$6400,00 p.s.  |
| OFFICE   | 11.3   |
| Special Operations   | Office of Operations   |
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|  | Contact Division administrative At   |
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| consisting 149   | Concurre 12/1/49<br>E.P. Seises  |
| ECONOMISES.  29 Korozber 1949  Barrel  | Concessed 12/1/49 E. P. Seiss  FARNE F. FIRMIN Acting Executive Officer, 00/C  |
| ECOMMERSES:  29 November 1949  BATE  FERTIVE DATE  LACE-ENT  | Con currence 12/1/49 E. P. Seins  FERRE F. FIRMIN Acting Executive Officer, 00/C  STANDARD OF OFFICE CHIEF, SRANCH CHIEF OR AUM. OFFICER   |
| ECONOMINEDE  29 November 1949  PATE  FECTIVE BATE  PLACEMENT  ATE QUELTE TEXT SPROVED.   | Con course 12/1/49  E. P. Seise  FARME F. FIRMIN  Acting Executive Officer, 00/C  SIGNATURE OF OFFICE CHIEF, SHANCH CHIEF OR AUM. OFFICER  OFFICE USE ONLY  PERSONNATION: 315 7900   |
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| ECONOMINEDE  29 November 1949  PATE  FECTIVE BATE  PLACEMENT  ATE QUELTE TEXT SPROVED.   | Con course 12/1/49  E. P. Seins  FERRE F. FIRMIN  Acting Executive Officer, 00/C  SIGNATURE OF OFFICE CHIEF, SHANCH CHIEF OR ADM. OFFICER  OFFICE USE ONLY  I-MOACTIONS AND SECONDS  APPROPRIATION: 315:700  ALLOYMENT: 520-101  |
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| SOURCE                                |   | •                                      | •  | UNTROL NUMBER  |
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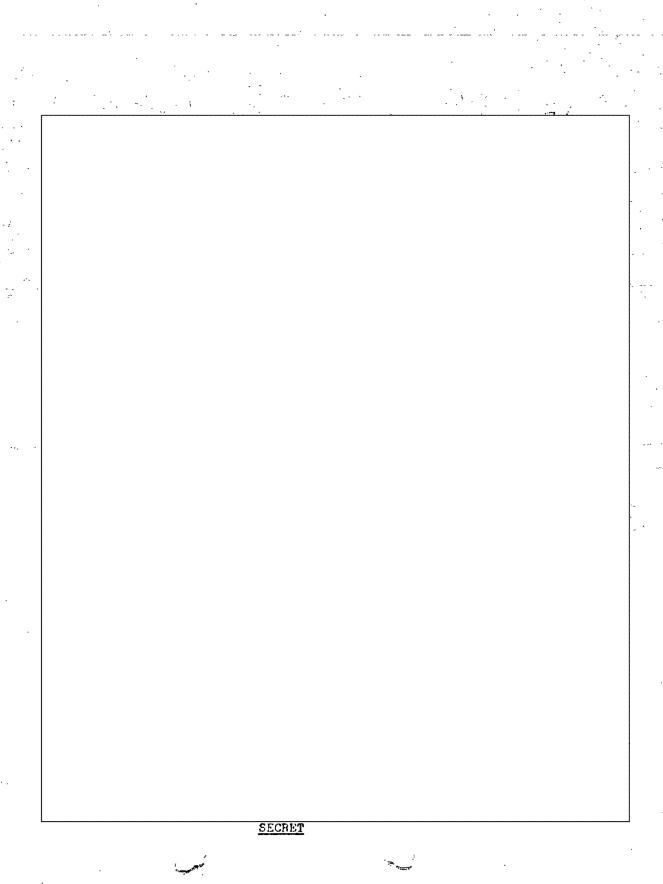
FORM NO. 39-1

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| <u> </u>   | Tropic -  | 7.26   |
|--|---|--|
| TRAVELO  |   | firmter Amend. @1 to  14-247-49  Date 15 Bovember 1949   |
| Name Title JANES H. MOORE (DESIGNAS)   | Salary<br>(55-)   | 12 \$6600 <b>.00</b>   |
| Office or Branch   |   | Station .  |
| You are hereby authorized to travel and incur necess   |   | 1  |
| Agency Travel Regulations  |   | subject to the following limitations:  |
| Maximum Living and Quarters Allowance auth   | norized in accordance with S. G. C. A. R.   |  |
| Purpose: Original Order amended to aut<br>per mile not to exceed cout of common<br>white some to the Covt., if accumunt<br>thereby and Special Provisions: | thorize travel by privately on carrier for subject along                                | ne and as being more ad-   |
|  |   | e gazini ili ili.<br>A   |
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|  |   |  |
| All other terms of the original  | l order to remain in effect   | <b>t.</b>  |
|  |   |  |
|  |   |  |
| Date offective:  | Terminating Approximately:  |  |
| Ntode of Travel:   |   |  |
| Common Carrier Airplant  | Government Transportati   | ion  |
| Vessel   | Vessel  |  |
| La JProstety Owned Automobile  | Motor Vehicle   | -  |
| *Altiwance for privately owned automobile as follows:  |   |  |
| (b) cents per mile, not to exceed cost b   |   | lone<br>Laniod by dependents.  |
| The change of official station indicated is effect   | ed in the interest of the Government and  | I not for your personal convenience.   |
| In connection with change of station, you are aut effects and automobile, subject to weight limits,  | thorized to transport your Immediate fam<br>restrictions and provisions as set forth Ir | nity, your household goods, personal n GAI No #11.   |
| Travel to first post of duty abroad, including exp fects and justomobile, is authorized.   | ocnses of transportation of Immediate fa  | mity, household goods, personal ef-  |
| Dependents to travel with employee.  |   |  |
| Dependents to travel within one year of employer   | e.  | T de la companya de l |
| Davol 2 Pú 1 CPD 1 Pito 1 otal   | lon-  | ,  |
| Availability Date:   | 2.84.46   |  |
| Accessed of Funds: \$  | - Filt detting Chief, Flance  | 00 WINESTON  |
| 708 M No. 33 27<br>200-3545  | Section 2   | FÉRMENT PRINTING OFFICES 1949 - 847945   |

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| FOF  | REIGN TRAVE  | L REQUES   | Γ .  | MUMBER Amendment #1 to   |
| * A & W E  |  | T  |  | 15 November 1919   |
| James W. Moore   | 1°   |  |  | GS-12, \$6600.   |
| FDZ-   |  | Calcutta,  |  | THAT CHIEF CONTOUND PORTS  |
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| JUSTIFICATION FOR TRIP   |  |  | exignes or non-des   | by privately owned automobil   |
|  | subject  | PER MILE. ELD COST OF CO  RIONS One, official    |  | MOTOR VEHICLE  AIR  SEA  MORE ADVANTAGEOUS TO GOVERNMENT  [JUSTIFY] If nocompanied to access baggage, travel advances, dependents.   |
| EPENDENTS TRAYELING WITH   | CHOLOUSE DO VA TO  |  | ME VEAD  | . 23   |
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|  | HUSENCED EFFECTS   | AND PERSONALL                                    | Y OWNED AUTOMOBILE   | E (RETURNESS AND FIELD TRANSFERS ONLY)   |
| shipment and placed in<br>me are unable to deter<br>of leave and/or tempor | s storage as emplo<br>mine whether or a<br>ary duty, therefo | oyee will be<br>not employee i<br>ore personal a | transferred to new<br>will be returned t<br>and household effe | to present post of duty upon completio<br>ects are to be loose-packed and place  |
| Personal and household nection with PCS.                                   | effects and priv   | ately caned a                                    | utomobile are to (   | ters during absence from post,<br>be shipped to next post of duty in con   |
| -  | . Employee (is, i<br>. Consultation no                       |  |  | n for consultation prior to home Teave.<br>Nays.   |
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#### CASUAL LEAVE REQUEST

Dates

|              |                                     | -  | -  |              |              |
|--------------|-------------------------------------|--|--|--------------|--------------|
| MEMORANDUM   | FOR THE CHIEF,                      |  |  |              |              |
| Subjec       | t: Request for                      | Annual Leave                             | •  |              | -            |
| 1. I         | herewith reques                     | t general                                | lays of Annual   | Leave, comm  | encing       |
| 12 Octo      | ber 1010 and o                      | nding 15 N                               | ato) - 1049 - °  | During load  | ve, I may be |
| reached at   | 857 Page Ama-                       | ma Abdana i                              | m . 1 .  | 6083         | •            |
| •            | 857 Poss Amy                        | lown, and Svat                           | 97   | (Tolephone M | unber)       |
| 2. I         | cortify that my                     | presence is n                            | ot required i  | n Washington | for trainin  |
|              | ng in any manner                    |  |  |              |              |
| 3. If        | my return to We                     | ashington beco                           | mes nocessary  | during this  | leave perio  |
|              | official reason,                    |  | •  | _            |              |
| receipt of   | your instruction                    | ns.                                      |  |              |              |
| 4. Dw        | ring the present                    | t calendar yea                           | r, I have had  | 13 noneday   | s of Annual  |
| Leave, and   | have 73 do                          | ys of Annual                             | Leave accumule   | ated as of   |              |
| 11 October   | - 101.0<br>(Date)                   | <del>ministration</del><br>A             |  |              |              |
|              | (Date)                              |  |  |              |              |
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| Concurrences | 5:                                  |  | ¥  |              |              |
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| Chief,       | Overseas Divisi                     | on, CPB                                  | aird 2   | 1 Lead       |              |
| APPROVED:    | Horf!                               | 1  | •  |              |              |
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# SECRET

# Office Memorandum • United States Government

TO :

DATE: 6 October 194

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FROM :

Chief, FDE

CPD

SUBJECT:

James W. MOORE

The following extract from a dispatch received from the Calcutta, India, is forwarded to you for inclusion in Mr.

Moore's personnel file:

This station is in receipt of despatch No. 132 from the State Department in which James W. Moore is commended for his biographic report on Surendra Nohan Ghose.

Mary George Chief, FDZ

ORIGINATOR

: A. W. Hennig

DEPUTY CHIEF, FDZ/SEA: Don S. Garden

70:

007 Security Officer

Mr. John Bonnet

FRULL

CCD

CLECUCTY Comminations behavioring of T. Walter More

The above mean individual was been debriched by this stilled and a edge of the debricking blacker of in a dached for inclusion in the individual fillos.

FOR DET CLEEP, CONTEMPARE ESTATE UND DE

Joseph O. Vapol.

no with Attachments Office COIV

### SECRET

### ONTAINEED CONTROLLED

I, J. WALTON MOOAG do selectly swear (or affirm) not to divulge any classified information concerning the department of the U.S. Neverment to which I am attached as of this date, including but not limited to its communications, communication channels and facilities, cryptographic systems, personnel, location, and methods of operation.

I do further sclemnly swear (or affirm) that I shall not discuss, divides, publish or cause to be published any information concerning the cryptographic facilities, systems or procedures employed by other copartments or agencies of the U.S. Government of which I am cognizant by virtue of my communications duties or otherwise.

I do further swear (or affirm) that I shall not discuss, divulge, publish or cause to be published any classified information of which I am cognizent by virtue of my duties with the U.S. Government unless specifically authorized in writing in each case by the Head of the department to which I am attached this date.

I have read the provisions of the Espheriage Act of June 15, 1917 hD State 217, as amended, and it is my clear understanding that I am subject to the penalties of the Act for violation of its provisions.

I do further sclemnly swear (or affirm) that no classified papers, bookiets, material, or equipment remain in my possession, and that all communications properties, classified and unclassified, have been returned to the proper authorities of this department.

I take this obligation freely, without any mental reservations or purpose of evasion.

| sime flotte luna         | <u>.                                    </u> |
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| WITNESS Source O. Vapoli |  |
| TITLE                    |  |
| DATE 20ed49              |  |

TO: :

CALCUTTA

ROUTINE

From:

SPECIAL OPERATIONS

26 AUG 49

Confirmation:

FRZ (1-2)

OUT 88189

Adso (3-4), CoPS (5), CRD (6), PSRS (7)

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TO: CALC

CITE: WASHE

ABOUT 20 OCTOBER BEFLACING RAFORD. ADVISE PARLIES AND INQUITED WHAT HOUSING WILL BE AVAILABLE. CABLE REPLY. IDENTITY FOLLOWS.

K. PRUDDE

A%H

L. GEORGE

Releasing Officer

Originating and Coordinating Officer

Authenticating Officer

SECRET

TOD: 21242 26 AUG 49

Cony No. 7

TO : CIA

ATTENTION : Mr. Robert M. Gaynor  $M^{\mathfrak{H}}$ 

FROM : R - Fisher Howe

Forwarded with concurrence

Fisher Howe

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#### OUTGOING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE AGENCY

SECRET.

PAGE NO.

CALCUTTA

ROUTINE

SPECIAL CPERATIONS

13 JULY 49

CONFIRMATION:

FBZ (1-2)

- OUT 85058

INFORMATION:

ADSO (3-4), COPS (5), GRO (6), PERS (7)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. \$1 (1) 69.4 AR-380-5 James W. moone

1.ASH 6593

TO: CALC

CITE: WASHE

PE: CALC 154 (IN 36841)

AUTHORIZATION TRAVEL ORDERS DUE CALC PRICE 20 JULY.

K. PRUDEN

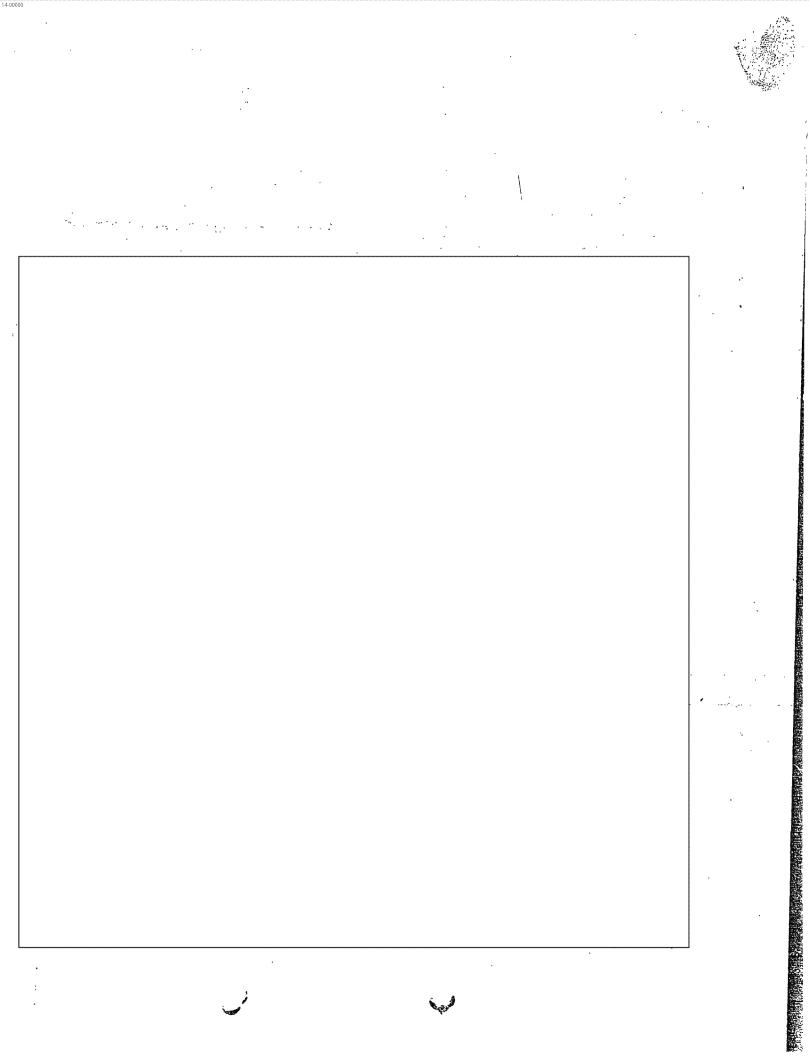
JSR JET

HARRY ... LITTLE

RELEASING OFFICER

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#### SECRET

25 Feb. mary 1949

PESSONNEL TRANSFER LETTER (This is not a travel order)

TC: Mr. James W. Moore

|                        |                       | , your official station is |
|------------------------|-----------------------|----------------------------|
| hernby established as  | Mashington, D.C.      |                            |
| Upon receipt of prope: | Travel Orders you wi  | 11 proceed from            |
| . Caloutta, India      | _ to such station, vi | a Abilenc, forms for       |
| home leavo.            |                       |                            |

- 2. The travel to your new station is to be accomplished as soon as practicable after receipt of proper Travel Orders. This transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government.
- 3. In accordance with the previsions of applicable agency regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temperary storage not to exceed ninety days, within the prescribed weight allowance, is authorized.
- 4. Subject to the availability of funds, the movement of your-immediate family at Government expense is authorized in accordance with agoncy regulations.
- 5. Authorization for the shipment of a personally exped automobile at Government expense, when consistent with agency regulations, is hereby nutherized.

Paral Completion

Deputy Personnel Criticar

Diputy Personnel Criticar

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| FOREIGN TRAVEL REQUEST   |  | -  | DATE   |   |  |
|  |  |  | 1.   | 28 February 1919  |  |
| # v m f  | TITLE  |  |  | GRACE 492 SECENT B  |  |
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|  | ila to Washington, 1<br>Washington, D.C.,  |  |  | to Abilene, Texas for it.   |  |
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| PENDENTS TRAVELING WITH  Alice Patricia  Michael Malton  SHIPMET OF PROSENT  | CENTS PER NIL  NOT TO EXCEED COS  fare train or plane, of c.) Define and justify.  DAPLOYEE OR TO TRAVEL M  Lioure Lioure Li AND HOUSENGLE EFFECTS  TO   | TOF COMMON CAP  FICIAL COURSE  THIN ONE YEAR  HELATIC  WIFE  Son  Danishter  | designations, endesignations,  | CATE OF BIRTH  28 November 1919  App 5  PER STARLE CAMED CAR  |  |
| PENDENTS TRAVELING WITH  Alica Patricia  Michael Malton  SHIPMENT PROSIDER  FACE  Calcutta Tradi   | CENTS PER MILE NOT TO EXCEED COS  fare train or plane, of c.1 Define and justify.  DAPLOYEE OR TO TRAVEL M  Lioons Lioons Lioons Take Household Effects To To The Month of the Mile of the | TOF COMMON CAP  Ficial courier  ITHIN ONE YEAR  HELATIC  WILES  Danishter  | RIFR WESTER OF   | CATE OF BIRTH  28 November 1919  AND 5  |  |
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| PENDENTS TRAVELING WITH  Alice Patricia  Highert Ice Product  Facu  Calcutta Indi  OIDM RECOMMENDED: Ma  IMENT OF FERSONAL IN-   | CENTS PER MILE NOT TO EXCEED COS  fare train or plane, of c.1 Define and justify.  DAPLOYEE OR TO TRAVEL M  Lioors | ITHIN ONE YEAR HELATIO SOR DRISHEGE C. Calc Walter Calc Therefore per  | SHIPMENT OF FROM mutta, India auto-chit (RITU sonal and nouseh   | DRE ACVENTAGEOUS TO GOVERNMENT SUSTIFIES  CORE DAZRAGO. Cravel advences,  CATE OF BIRTH  28 November 1919  App. 5  PLANTAGE CHAED CAR  TO  Enchington, D.C.   |  |
| PENDENTS TRAVELING WITH  Alica Patricia  Michael Halton  Horganet Los H  SHIPMENT OF PROSUMAN  FACE  Calcutta Indi  R OIDM RECOMMENDED: Man  Peter of FERSONAL AND  Shipment and placed of   | CENTS PER MILE NOT TO EXCEED COS  fare train or plane, of c.J. Define and justify.  DAPLOYEE OR TO TRAVEL M  Licors Licors Licors TO STAND HOUSEHOLD EFFECTS TO STAND HOUSEHOLD HOUSE | ITHIN ONE YEAR HELATIO Son Danishton VALUE COLLD Therefore per   | SHIPMENT OF FROM BUTTA, India AUTO-DELLE (RETU Sonal and househired to new post.   | CATE OF BIRTH  CATE OF BIRTH  28 November 1919  AND 5  PLANTAGE CHARLES CAR  TO FRACTURED TRANSPIRS CALLY  LIS effects are to be packed for   |  |
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| PENDENTS TRAVELING WITH  Alica Patricia  Michael Halton  Harparet Loe M  SHIPMENT OF PENSONAL  Pen are unable to dete  of leave and/or tempo in storage at douseror  Leave and now sence   | DAPLOYEE OR TO TRAVEL M  BOORS  LEOOPS  LAND HOUSENELD EFFECTS  TO  Washington, Define and justify.  CAPTORE OR TO TRAVEL M  LAND HOUSENELD EFFECTS  TO  TO  Washington, Define millo in travel or the control of the co | TOF COMMON CAN  ficial courier  ITHIN ONE YEAR  HELATIO  WILE  Son  Designtor  Co Colo  Value  Colo  Value  Colo  Co | SHIPMENT OF FROM SHIPMENT OF THE SHIPMENT  | CATE OF BIRTH  CATE OF BIRTH  CATE OF BIRTH  28 November 1919  AND 5  PROVINCE CAR  TO  FRANCISCUS STEED CAR  TO  FRANCISCUS STEED TRANSFERS ONLY)  Uld effects are to be packed for ent post of duty upon completion re to be foose-packed and placed  uing absence from post.  Special to next post of duty in con-           |  |
| PENDENTS TRAVELING WITH  Alica Patricia  Michael Malton  Hargaret Los M  SHIPMENT OF PENDENTS TRAVELING WITH  FACE  Calcutta Indi  R DIEM RECOMMENDED: Ma  IPMENT OF FENDENAL AND THE  SHIPMENT OF FENDENAL AND THE  Per are unable to determ  I we are and/or tempor  in storage at Governm  I Personal and housence  Personal and housence  Personal and housence  I personal and hou | TAND HOUSENESS PER MILE  NOT TO EXCEED COS  fare train or plane, of c.1 Define and justify.  DAPLOYEE OR TO TRAVEL M  Libors   | TOF COMMON CAN  ficial courier  ITHIN ONE YEAR  RELATIO  WILE  Son  Danishtor  Co Calc  Value  Co Calc  Co Calc  Value  Co Calc  Co Calc | SHIPMENT OF FROM SHIPMENT OF OTHER SHIPMENT OF THE SHIPMEN | CATE OF BIRTH  CATE OF BIRTH  28 November 1919  AND 5  PLANTALL COMED CAN  TO  FRACTIONS are to be packed for  ent post of duty upon completion re to be loose-packed and placed uning absence from post.   |  |
| PENDENTS TRAVELING WITH  Alica Patricia  Michael Halton  Harparet Los M  SHIPMENT OF PROCUME  FACE  Calcutta Thdi  R DIEM RECOMMENDED: Ma  IPMENT OF FERSONAL AND  we are unable to desi shipment and placed in  we are unable to desi of leave and/or tempo in storage at Governm  Li Personal and nousenol next on with PCS.  LEAVE OBLY   | DAPLOYEE OR TO TRAVEL M  BOORS  LEOOPS  LAND HOUSENELD EFFECTS  TO  Washington, Define and justify.  CAPTORE OR TO TRAVEL M  LAND HOUSENELD EFFECTS  TO  TO  Washington, Define millo in travel or the control of the co | THIN ONE YEAR HELATIO  WILES  DOUGHTON  CO COLO  WALLI CALE  Therefore per cologie will be ronal and house cologie gives up comed autorobil  to report to a  | SHIPMENT OF FROM BUILD, Todia AUTO-Chilf (RITU Sonal and househ red to new post, returned to pressonal effects a phis quarters de e are to be ship eashingtor for co- days.  | CATE OF BIRTH  CATE OF BIRTH  28 November 1919  AND 5  PLANTALL COMED CAR  TO  FRANKLISTON, D.C.  RELES AND FIELD TRANSFERS ONLY)  Uld effects are to be packed for ent post of duty upon completion re to be loose-packed and placed  Frankliston from post.  Special control of duty in con- posulistion prior to hame leave. |  |
| PERIOR TRAVELING WITH  PARTICLE PROVISIONS SENTER  PARTICLE WITH  ALICE PARTICLE  MICHAEL TO ME  SHIPMENT OF PROCUMENTED  THE SHIPMENT OF FERSONAL AND THE ALICE OF THE ALICE  | TARELINGTON DATES OF WILL  ROT TO EXCEED COS  fare train or plane, of c.J. Define and justify.  DAPLOYEE OR TO TRAVEL M  LAND HOUSEHOLD EFFECTS  TO  TO  TRANSLINGTON, D.  CLEAR MILLIANT OF JULY; IN STORAGE AS Employee as efficie enether or not emporary duty, therefore per nent expense providing on deffects and crivately  1. Employee (1), 1900; 2. Consultation not to e 3. Employee 111;  | THIN ONE YEAR HELATIO  WILE SOR  DRIGHTOR  Co Colo  Val  | SHIPMENT OF FROM BUILD, Todia AUTO-Chilf (RITU Sonal and househ red to new post, returned to pressonal effects a phis quarters de e are to be ship eashingtor for co- days.  | DATE OF BIRTH  DATE OF BIRTH  28 November 1919  AND 5  PROCESS AND FIELD TRANSFERS ONLY)  UIS effects are to be packed for ent pest of duty upon completion to be loose-packed and placed uring absence from post. Special of sets of duty in con- possibition prior to home leave.   |  |

CONFIDENTIAL

26 January 1949

#### ! EE 'ORAHDULA

: Doputy Budget Officer

: Doputy Porsonnol Officer

SUBJECT: Foreign Post Differential

2 1. In accordance with Part 325, Sub-Chapter B, Chapter III, Title 5, Code of Federal Regulations,

James W. Moore is cligible to receive foreign post differential pay

as prescribed by regulations.

Georgo E. Luloen Deputy Personnol Officer

CONFIDENTIAL

CONFIDENTIAL

9 Podruary 1949

OPD.

Chief, FB2

Memorandum to All Stations-Review of Home Leave Procedures, 1) Sept. 1948.

1. In compliance with subject momerandum the following information is furnished for puragraphs 3 and 4:

| nec.  | TOL        | beregrapus ) and 40  |
|-------|------------|--|
| 3. a. | a.<br>b.   | James W. HOORE   |
|       | 6.         | Arrived Shanghai 5 May 1947; arrived Calcutta 17 April 1943.   |
|       | đ.         | No leave tuken.  |
|       | 8.         | 1 Angust 1949.   |
|       | f.         | Ses.   |
|       | <b>5</b> • | Three dependents; wife, 28 yrs. and two children aged 5 and b.   |
| ,     | h.         | Because of family desire reassignment in more healthful climate, probably Europe or South America  |
| 4.    | 83.0       | No.  |
|       | -          | No. Hust have replacement before leave is taken.   |
|       | -          | De.  |
|       | a. T       | an an a  |
|       | -          | Moore would like to leave Calcutta by 15 August 1949 at the  |
|       | #v #       | Intest and remanded the transfer to the second of the second to the seco |

Lloyd George Chief, FuZ

OPIGIBATOR

1 A. W. Hennig

before his departure.

DEPUTY CHIEF, FEZ/SEA: Don S. Garden

SUBJECT IS ELIGIBLE FOR HOME LEAVE

May 1949

OKRILIS DIVISION

RECOSSITND APPROVALS

ASSISTANT DIRECTOR

APPHOYED:

DEFUTY PROSONNEL OF FALLA

23 January 1952

Chief, Central Processing Branch

Chief, Contact Division

Campallation of Travel Order

It is requested that Travel Order Mo. 00/C H- 5-52XC, dated & January 1952, in favor of James Moore be cancelled incomuch as Mr. Moore did not attend the training course in Mashington, D. C.

E. M. AGECRAPT

for a fire teat. Stood Copy to file la erron dimercial distail. Atlanta. NEEDER ENERGY.

Appeirs to be safed.

FORM NO. 38-8

#### OUTGOING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE AGENCY

#### SECRET :

PAGE NO.

To: CALCUTTA ROUTINE

FROM: SPECIAL OPERATIONS 25 AUG 1/8

CONFIRMATION: TSD (1) OUT 67539

INFORMATION: ADSO (2-3), COPS (1/4), CRD (5), FBZ (6-7), CAS (8), SFD (9), CPD (10)

· Paraphrase Not Required. Handle us SECRET Correspondence per Pars. 51 (1) 60A AR-380-5

WA3H 1358

TO: CALC

CITE: WASHE

RE: ZIZA-83 AND ZIZA-84

James W. Moore

1. IN CONNECTION WITH REFERENCE DISPATCHES, THE FOLLOWING IS AUTHORIZED:

A. RENTAL OF SUITABLE QUARTERS AT A COST NOT TO EXCEED 3300 PER MONTH FOR OCCUPANCY BY AND FAMILY.

B. OCCUPANCY BY AND FAMILY OF TEMPORARY QUARTERS, IF NECESSARY IN A HOTEL, FOR AN ADDITIONAL PERIOD NOT TO EXCEED 90 DAYS WITH THE ACTUAL COST THEREOF BEING REIMBURSED BY THE GOVERNMENT.

IF EITHER OPTION EXERCISED REINBURSE SELF FROM OPERATIONAL FUNDS DIFFERENCE BETWEEN QUARTERS ALLOWANCE NOW BEING PAID THROUGH STATE, AT THE RATE OF \$6.318 PER DAY, AND THE ACTUAL COST OF QUARTERS PROVIDED IN A. OR B. ABOVE.

2. IF IT WOULD BE TO THE ADVANTAGE OF THE GOVERNMENT OR IF NECESSARY FOR SECURITY REASONS WE SHALL REQUEST THE DEPARTMENT OF STATE TO AUTHORIZE THEIR REPRESENTATIVE IN CALCUTTA TO EXECUTE LEASE AUTHORIZED UNDER PARAGRAPH 1A ABOVE IN THE NAME OF THE SECRETARY OF STATE. IF THERE IS NO ADVANTAGE TO THE GOVERNMENT OR IF SECURITY REASONS NON-EXISTANT AUTHORIZED TO EXECUTE LEASE IN OWN NAME, IN WHICH CASE DISCLOSURE OF HEADQUARTERS INTEREST IN MATTER TO ANY SOURCE NOT AUTHORIZED. CONSIDER AND ADVISE.

RELEASING OFFICER

ORIGINATING AND COORDINATING OFFICERS

AUTHENTICATING OFFICES

TOD:

SECRET

COPY No. /C

IT IS BIDDEN TO MAKE A COPY OF THIS SAGE

SECRET

PAGE 2

MASH 1358

OUT 67539

5. ADVISE HEADQUARTERS INSEDIATELY OF ALL ACTIONS TAKEN UNDER THIS AUTHORIZATION.

A. R. MAC CRACKEN

WOT TEO TKS VRT CHD SECRET

L. GEORGE

TOD: 0125Z 24 AUG 48

## SECRET

MAY 1 8 1948

HEROTAL TOTAL

To : Chief, Special Funds Division

FRUL : Director, CIA

TIZOUGH: ADSO

SUFFECT: Group II Classification Under Eureau of Budget Circular A-0

l. The following official of the Coffice of Special Operations is approved for the Crosp II classification for overseas quarters, under provisions of Bursus of the budget Corcular 4-8, and Administrative Instruction No. 30-1.

Er. James W. Hoore Calcutta, India

2. This authorization will remain valid only so long as the above manes individual remains in his present position and directly subcriticate to Mashington, 2.00.

3. This authorization will be effective as of the date the individual concerned excuses his delies at the everyeas post.

R. H. Killenkoetter Rear Admiral, U.S.W. Director of Central Intelligence

#### INCOMING CLASSIFIED MESSAGE.

#### CLNTRAL INTELLIGENCE GROUP

SECRET

PAGE No.

FROM:

CALCUTTA

· To:

SPECIAL OPERATIONS

11 WAY 48

Acron:

SFD (1)

INFORMATION:

ADSO (2-5), COPS (4), CRD (5), FBZ (6-7), CAS (8), Acced CPD (9)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60.4 AR-380-5

CALC 055

TO: "WASHT

CITE: CALC

RE WASH 6671 (OUT 62506) AND CALC SITUATION REPORT Z.I.Z. 15 CONCERNING TEMPORARY LIVING ALLOWANCE.

HOW DO YOU WISH ME TO HANDLE THIS?

g. Walter more

TOR:

2025Z 11 MAY 48

COPY NO.

المادة المن 10

REMOMENTUM FOR THE DESCRIPTION, CHEMICAL INTELLIGENCE

Subject: Administrative Instruction No. 30-1

1. Administrative Instruction No. 30-1, dited Cotober 31, 1966, makes provision for Group 13 changification for civilian employees who are principal efficers directly subordinate to Machington, D.C. The Creer epocifies that these officials will full in Grades CAT-13 or P-6 or above. unless otherwise approved by the Elrector.

directly subordinate to Mashington, but whose Grade is below the CAF-11 or F-6 level. It is believed that the fulfillment of the colligation at the Station concerned justifies the Group II classification.

3. Therefore, there is attached a proposed letter of authorization for the Director's signature. The Director's approval of this proposed letter will permit Special Junus to pay the Group II classification to the individual concerned.

. 4. It is recommended that the payment under the Group II classification be made effective as of the date of his assumption of duties at the overseas cost.

DOMENT E. GALLOWAY Assistant Director

#### OUTGOING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE AGENCY

SECRET

ROUTINE CALCUTTA 6 MAY 43 SPECIAL OPERATIONS DUT 62506 SFD (1) -CONFIRMATION: ADSO (2-3), COPS (h), CLD (5), FBZ (6-7), CAS (8), CPO (9) LYPORMATION:

Paraphrase Not Required. Ilandle as SECRET Correspondence per Pars. 51 (1) 60.4 AR-380-5

:WASH 6671

TO: CALC

CITE: WASHT

RE CALC 049 (IN 120991)

AND \$180.00 ACCOMANGES FOR THE PERIOD IN APRIL TO 1 MAY 1948 AND \$180.00 ACCOMANGES FOR THE PERIOD 17 APRIL THROUGH 1 MAY 1948.

MAKE NO SURTHER PAYMENTS AS TO BEGIN EFFECTIVE 2 MAY 1943.

T. F. BLAND.

CID EDE

L. GEORGE

RELEASING OFFICER

ORIGINATING AND COORDINATING OFFICERS

AUTHENTICATING OFFICEB

TOD:

1821Z 6 MAY 18

COPY No. 9

IBIDDEN TO MAKE A COPY OF THIS

Office Memorandum United STATES GOVERNMENT

to : CPD ATTENTION: Er. Pfeifer

DATE: 5 Kay 1948

FROM : FPZ

SUBJECT: Quarters allowance

1. Effective 19 April 1948 James 1. Moore assumed the duties of Calcutta India.

2. It is requested that provisions be made for in toure to receive Group II Quarters Allowance in accordance with Eureau of Sudget Circular A-8.

ORIGINATOR : Byroff C. Carvin DEPLTY CHIEF, FB2/SEA: Don S. Garden DE

CAF-12

a. Se

SIGNET

# SECRET

aste

30 April 1948

: Security Branch, OSO

PROM : Personnel Division, OSO

SUBJECT : James W. Moore

This is to notify your office of the change of station for Mr. James it. Moore from Dalfren to Calculta effective 19 April 1948. Subject is CAF-12, 86144.60 per annum.

39 April 1940

ATT

Alof of Station

Yesui:

Special Pands

Administrativo Feelogio pay increase

l. Affective with pay period bagining 9 Harch 1948,
People a portecte pay increase from CAP-18 at 1959, 30 per annua to a
CAP-18 at 19144.60 per annua, the calery data will be:

Grass Res Rela Pald Abroad Red to Palde

\$493.88 939.60 \$23.84 \$955.84 \$198.88

2. Porcarded for exployee's information.

SLEAR A. HALLOMY

M:rr

Mohael Michell

(AIMIN)

CECRET

#### INCOMING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

## SECRET

PAGE NO.

**Гном**:

CALCUTTA

ROUTINE

To:

SPECIAL OPERATIONS

24 APR 48

Actions

FBZ (1-2)

IN 40994

INFORMATION:

ADSO (3-4), COPS (5), CRD (6), CAS (7), TRANS (8), CPD (9-10), SFD (11), CSS (12)

Paraphrase Not Required. Handle as SECKET Correspondence per Pars. \$1 (1) 60.4 AR-380-5

CALC 049

ARRIVED 17 APRIL 48. SITUATION REPORT FOLLOWING SHORTLY. POST RESUMED DUTIES 23 APRIL.

TOR: 15312 24 APR 48



11/19/18

Per telephone conversation with BLC and Steele, the salary on James W. Moore will reflect \$4,860 per annum. No action necessary until integration program completed.

#### INCOMING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

CONFIDENTIAL

PAGE NO.

FROM:

CALCUTTA

ROUTINE

To:

SPECIAL OF ERATIONS

7 APR 48

Action: ..

CPD (1-2)

IN 39309

COPS (5), CRD (6), FBZ (7-8), CAS (9),

Paraphrase Not Required. Handle as CONFIDENTIAL Correspondence per Pars. 51 (1) 60A AR-380-5

CALC 047

TO: WASHE

CITE: CALC

Cats, Loss. B.

RESIMED DUTIES 5 APRIL 48. SCHEDULED ARRIVE 19

Morre, James Walton

APRIL 49.

SIRMI

TOR: 14442 7 APR 48

INCOMING CLASSIFIED MESSAGE

FORM NO. 35-5

## CENTRAL INTELLIGENCE AGENCY

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | •                        | SECRET                          | Pace No.  |
|---------------------------------------|--------------------------|---------------------------------|---|
| Frow:                                 | TS INGTAO                |                                 | BUTINE  |
| То:                                   | SPECIAL OPERAT           | IONS                            | 5 APR 48  |
| Астюя:                                | CPD (1-2-3-4)            |                                 | IN 39079  |
| INFORMATION:                          | ADSO (5-6), CO           | es (7), crd (8), FBZ (          | 9-10), CAS (11), SFD (12)                           |
|                                       | Paraphrasa Nos Required. | Handle as SECRET Correspondence | per Pars, \$1 (1) 60A AR-380-5                      |
| TSIN                                  | 74                       |                                 |   |
| то:                                   | WASHE CITE:              | TSIN                            |   |
| 77                                    | Proce same the           | AND BURBAUK AFD AREIV           | 12.  AL NEW CONSUL GENERAL  O ARE FULLY COOPERATIVE |
| HAS C<br>em, seggeth<br>Partie        | enton                    | ON HERE WITH RESPECT A          |   |
| OF RO                                 | UTINE NATURE CON         | TINUE TAKE ALLIOST ALL          | OFFICE TIME. DEFINITELY                             |
| -                                     |                          | TIME MAY BE GIVEN ACE           | ENCY MATTERS. CONSUL                                |
|                                       |                          |                                 | *   |
|                                       | AVAILABLE; OTHER         | MISE REQUEST RUSSIAN (          | INGUIST HAD IS STEHPTYPIST.                         |

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SECNET PAGE 2
TON: 1/1 20079

That 1.432 5 Ab. Lo

SEMM T

SECRET

(2)

1 April 1948

#### MEKORANDUM FOR THE RECORD

SUBJECT: James Falton Moore

Although no official personnel actions have been processed transferring subject from Washington to Dairon, China, subject departed from Washington on 7 april 1947 and sailed from San Francisco on 18 April 1947 to his overseas destination.

On his arrival in China he was unable to accept his assignment due to certain difficulties; and as a result is being transferred to Calcutta, India. Effective 39 January 1948

J. C. Riskscal

FOTH NO. 35-8

#### OUTGOING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE AGENCY

SECRET

PACE NO.

Ta:

CALCUTTA

ROUTINE

Гком:

SPECIAL OPERATIONS

27 FEB 18

F97 (1-2)

our 59271

INFORMATION:

ADSO (3-4), COPS (5), CRD (6), CAS (7), CPD (8)

Paraphrase Not Required. Ilandle as SECRET Correspondence per Pars. \$1 (1) 604 4R-380-5

WASH 3279

TO: CALC

CITE: WASHE

SUBJECT OF WASH 3278 (OUT 59270) UR. JAMES W MOORE.

D DE BARDELEBEN OPERA

L. GEORGE

BELEASING OFFICER

ORIGINATING AND COORDINATING OFFICERS

AUTHENTICATING OFFICER

TOD

00452 28 FED 1.8

SECRET

COPY No.

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**SAGE** 

CALCUTTA

ROUTINE

FROM:

SPECIAL OPERATIONS

CONFIRMATION: FBZ (1-2)

OUT 59270

INFORMATION:

ADSO (3-4), COPS (5), CRD (6), CPD (7), CAS (8)

WASH 3278

12 MARCH ABOARD SS SANGOLA. WILL ARRIVE CALCUTTA EARLY APRIL.

POUCH FOLLOWS.

D. DE BARDELEBEN OPERA

BCS RSW

LLOYD GEORGE

0046Z 28 FEB 48

COPY NO. 7



#### INCOMING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

SECRET

Frous

TO DISTAN

To:

SPLOUGE PREMITIONS

ACTION:

FB: (1-5)

INFORMATION:

AD 0 ([--], 1073 (5), 650 ([-], 014 (7), 114 (0)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60A AR-380-8

BE VACH CLY ... MT 157)

THE O IVALUE OF MICH. LIBERAL LUAS FIRED WILL AVER A

SATURES FROM LEMESTAY AT TALE FROM BUILDING SATURNING

TOR:

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#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

From:

**TSINGTAO** 

ROUTINE

To:

SPECIAL OPERATIONS

17 FEB 48

Астюя:

SFD (1)

IN 35342.

AUSO (2-3), COPS (b), CRO (5), FET. (6-7), CAS (8), CPD (9)

Paraphrase Not Required. Handle as SECRET Co

"51N 058

TC: WASHT CITE: TSIN (FROM

RE WASH 2370 (OUT 58421)

ACCOUNTING FROM & APRIL LAST YEAR TO 29 FEBRUARY BEING PORCHED. GE, WIO TO SE ACCOUNTED FOR. BREAKDOWN FOLLOWS: SALARY MYSELF AND \$3,094.24. PER DIEM \$3,001. OPERATIONAL EXPENSES \$184. THIS LEAVES BALANCE OF \$160.76. REQUEST ADDITIONAL FUNDS BE MADE AVAILABLE PRIOR ANTICIPATED DEPARTURE 8 MARCH. SHOULD PHINDS OF AUTHORIZED ADVANCE ACDITIONAL FUNDS PLEASE HAVE SHANGHAI FORWARD HIM FUNDS.

TOR: 1/2 PER LE

SECRET

# SECRET mane, of willen

| PROM : TS             | DISTAO        |           |               | ROUT                                  | TMB         |           |
|-----------------------|---------------|-----------|---------------|---------------------------------------|-------------|-----------|
| TO 1 SF               | ECIAL OPERATI | ONS.      |               | 8 FE                                  | B 48        |           |
| ACTION SF             | D (1)         |           |               | DI 3                                  | 4708        |           |
| INFORMATION: AD       | so (2-3), cor | 9 (4), CF | D (5), FBZ (  | 6-7), CPD (                           | 8), CAS (9  | )         |
| TSIN OSI. TO: WASHT C | ite: tein     |           |               | ,                                     |             |           |
|                       |               | 0         |               | · · · · · · · · · · · · · · · · · · · |             |           |
|                       | 2037 (OUT 58) |           |               |                                       | E OCCUPIED  |           |
| BOOM AND PAID COM     |               | , .       | d difference  |                                       |             |           |
| DOUBLE ROCH DENCE     | F             | els entr  | plad full per | R DIFM SINCE                          |             | AD-       |
| VISED HEAT EX         | PENSES RESULT | ING FROM  | ASSÍGRENT V   | rould be han                          | IDLED THROU | CH OPERA- |
| TIONAL FUNDS. PL      | ease answer s | O'NEST S  | DACE.         | KEEDS FUL                             | ids for Liv | ING EL    |
| PENSES.               |               |           |               |                                       |             |           |
| 2. In view            | MOORE'S PENDI | ng depart | eah izeh zauf | DLING                                 | PIN         | ances as  |
| OF 8 FEBRUARY UNL     | ess otherwise | Instruct  | ED.           |                                       |             |           |

for: 1340Z 6 FEB 48



SECRET

FOC. 11 NO 38-3

#### OUTGOING CLASSIFIED MESSAGE

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### CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

To:

TSINGTAO

ROUTINE

FROM:

SPECIAL OPERATIONS

5 FEB 43

CONFIRMATIONY SFD (1)

OUT 53421

INFORMATION: ADSO

ADSO (2-3), COPS (4), CRD (5), FBZ (6-7), CAS (8),

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60.4 AR-380-5

TO: TS PI (FOR

CITE: WASHT

RE TSIN 043 (IN 33533)

ACCOUNT SUBMITTED 15 JUNE CREDITS YOUR ADVANCE WITH \$560.00 LEAVING BALANCE OUTSTANDING \$6140.00. UPON YOUR ARRIVAL CALOUTTA, SUBMIT ITINERARY OF ALL TRAVEL AND LISTING OF ALL PAYMENTS MADE FOR PER DIEM, SALARY, TRANSPORTATION AND OPERATIONAL EXPENSES.

ADMILL.

CND VRT

L. GEORGE

:TOD:

SECRET

COPY No. 9

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#### OUTGOING CLASSIFIED MESSAGE

## CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

TSINGTAO

ROUTINE

FROM:

SPECIAL OPERATIONS .

29 JAN 48

CONFIRMATION:

FBZ (1-2)

OUT 58070

Information:

ADSO (3-4), COPS (5), CRD (6), CAS (7), CPD (8), SFD (9),

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 31 (1) 60.4 AR-380-5

TO: TSIN (FOR

CITE: WASHF

CABLING TRAVEL ORDERS AND AUTHORITY TO PAY YOUR TRAVEL TO CALCUTTA. WHEN RECEIVES, YOU MAY PROCEED. ADVISE DEPARTURE AND ETA CALCUTTA.

D. GALLOWAY

EDE EMT

L. GEORGE

RELEASING OFFICER

TOD:

| TRA     | SFER LETTER AUTHORIZING PERLANENT CHANGE OF OFFICIAL STATION   |
|---------|--|
| TO:     | James W. Moore   |
| 1.      | Pursuant to authority vested in me, the transfer of your official station from   |
| 2.      | This change of official station is to be effected as soon as practicable and is to be effective upon arrival at your new post. The transfer is not for your convenience or benefit, or at your request, but in the best interests of the Government. The reinbursement of travel expenses is authorized. For diem in lieu of subsistence is authorized, and shall be in accordance with the provisions of the Foreign Service travel regulations. Living and quarters allowances at the rates authorized by Budget Gircular A-8 shall be paid, effective upon arrival. |
| 3.      | In accordance with the provisions of the Foreign Service travel regulations, and subject to the availability of funds, the shipment at Government expense of your household goods and personal effects, including packing, crating, unpacking, uncrating, drayage, and temporary storage not to exceed ninety days, within the prescribed weight allowance is authorized.  |
| .4.     | Subject to the availability of funds, the movement of your immed-<br>late family at Government expense is authorized in accordance with<br>the Foreign Service travel regulations.   |
| 5•      | Authorization for the shipment of a personally owned automobile at Government expense, when consistent with the regulations of the organization as set forth in current directives, is hereby granted.   |
|         | WASH 2039 (CUT 58070)  |
|         | in file of   |
| PH 6.25 | (Approving Officer)  |
|         | ·  |

OSO/7D Form 3

SECTION

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FEB 2

#### OUTGOING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE AGENCY

SECRET

PAGE No.

TSINGTAO

ROUTINE

SPECIAL OPERATIONS

28 JAN 1948

CONFIRMATION:

8FD (1)

OUT 57997

ADEO (2-3), COPS (4), CRD (5), FBZ (6-7), CAS (8), CPD (9).

WASH 1978

TO: TSIN (FOR

FURTHER TO WASH 1166 (OUT 57022) PER DIEM RATES QUOTED APPLY TO TSINGTAO. RATES VARY IN DIFFERENT LOCALITIES. CHECK

TRAVEL REGULATIONS APPLY IN YOUR CASE. FOR

INSTANCE, SHANGHAI WOULD BE \$12.79, \$12.00 AND \$6.00 AND SEA TRAVEL \$5.00, \$5.00 AND \$2.50.

ALLEIN

BELEASING OFFICER

LLOYD GEORGE

COPY No. 4

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

# SECRET

FROM:

TSINGTAO

ROUTINE

To:

SPECIAL OPERATIONS

23 JAN 43

ACTION:

SFD (1)

IN 33535

INFORMATIONADSO, (2-3), COPS (4), CSD (5), FOZ (6-7), CAS. IS),

Paraphrase Not Required. Handle as SECRET Correspondence per Pars.

TSIK (49

TO: WASHE, WASHT

CITE: "TSIN" (FROM A

RE WASH 109 (OUT 55851). PRINCE ADVANCED

JANUARY 13

2. SURBANK REQUESTING PAYMENT PER DIEM FROM 1 SEPTEMBER THROUGH 14 OCTOBER LAST AT \$12 PER DAY WHILE IN SHAUGHAL AND FROM 15 OCTOBER THROUGH 31 DECEMBER LAST AT \$7 PER DAY IN TS HIGTAD. DIEM TOTALS \$1074. REQUEST FRANCE BE AUTHORIZED PAY SUNDAMA HEREAFTER. Seo. Them

3. REQUEST PRINCE BE ADVANCED ADDITIONAL STATION FUNDS SOCHEST.

TOR: 3809Z 24 JAN 48

Form No. 88-8

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

SECRET

Page No.

From:

TS/NGTA0

ROUTINE

Ta.

SPECIAL OPERATIONS

23 JAN 48

ACTION:

3FD (1)

IN 33533

INFORMATION:

ADSO (2-3), COPS (4), CRO (5), FBZ (6-7), CAS (8),

Paraphrase Not Regulred. Handle as SECRET Correspondence per Pars. 51 (1) 60.4 AR-380-5

TSIN 048

TO: WASHE, WASHT

CITE: 1311 (FRO!

RE WASH 1166 (OUT. 57022).

THIS APPRECIATED AND WILL STRAIGHTEN ME OUT FINANCIALLY, ACCOUNTING IN LETTER FORM POUCHED BY PRINCE ABOUT 15 JUNE, WOULD LIKE TO BE ADVISED OF AMOUNT NOW OWED EXCLUDING PAY SO I CAN TURK IN ACCOUNTS. PLEASE RECHECK.

ACCOUNTING LETTER WAS ADDRESSED TO KNOX WAOALPIN.

<sup>tor:</sup> #3#97 24 Jan 49

SECRET

COPY No. 9

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Flatin New Maid

#### OUTGOING CLASSIFIED MESSAGE

(252)

CENTRAL INTELLIGENCE GROUP

SECRET

PAGE No.

To:

TSINGTAO

ROUTINE

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SPECIAL OPERATIONS

19 JAH 48

Corthation:

FBZ (1-2)

OUT 57376

Industrial:

ADSO (3-4), COPS (5), CRD (6), CAS (7), CPD (8-9)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60A AR-380-5

C. GILPATRIC OPERA

RSW JL

L. GEORGE

RELEASING OFFICER

ORIGINATING AND COORDINATING OFFICERS

AUTHENTICATING OFFICER

TOD:

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6. SOVERBERT PRINTING STPICE 10-61123

Fram No. 26-8 April 1917

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

# SECRET

PAGE NO.

FROM:

TSIN TAO

GOLD THE

To:

SPECIAL OPER TIONS

13 JAN 48.

Acrion:

FBZ (1-2)

111 32770

INFORMATION:

ADSO (3-4), COPS (5), CRD (6), CAS (7), CFD (8)

Paraphraso Not Required. Handle as SECRET Correspondence per Part. 51 (1) 60.1 AR-380-5

TSIR GAT

TO: WASHE

CITE: TSIN

FOR YOUR INFORMATION PRINCIPAL CEFICER THIS STATION
SENDING CASLES TO DEPARTMENT AND EMBASSY CHIEFLY DESCRIBING
CIRCUMSTANCES UNDER WHICH AND FIGURE TEM CHARILY
ASSIGNED HERE AND REQUESTING EARLY OCCUSIDENATION THEIR
TRANSFER AND ATVISE AS TO WHETHER CROEAS PRESENTLY DEING
PROCESSED. IN VIEW OF FACT THAT TWO NEW COFFICERS ASSIGNED
THIS POST AND NEW CONSUL DENERAL ARRIVING SOON THERE HAS
USEEN LACK OF CEFICE SPACE AND AND HAVE BEEN
CROWDED INTO PRINCES SMALL OFFICE. SELIEVE THAT FOR REASONS
CHOOD MORALE SOME DEPARTMENT AND CEPTARIENT ASSIGNMENT A DEPARTMENT OF DEPARTMENT BE GIVEN.

SOONEST.

TOR:

SECRET

C ... V 8

23392 13 JAN

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THE STATE OF THE S

G. S. SOVERAGENT PRINTING SPEECE 19-65532

#### CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

· TSINGTAO

ROUTINE

SPECIAL OPERATIONS

9 JAN 48

CONFIRMATION:

SFD (1)

OUT 57022

ADSO (2-3), COPS (4), CRD (5), FBZ (6-7), CAS (8), CPD (9)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60.1 AR-380-5

WASH 1166 James W. Moore

TO: TSIN (FOR COMPANY)

CITE: WASHT

RE TSIN \$42 (IN 31971)

THROUGH 9 DECEMBER 1947, YOU ARE ENTITLED TO \$7.00 PER DIEM FOR YOURSELF ONLY. SPECIFIC APPROVAL HAS BEEN GRANTED TO PAY YOU \$7.00 PER DIEM FOR YOURSELF, \$7.00 PER DIEM FOR YOUR WIFE AND \$3.50 PER DIEW FOR EACH CHILD UNDER 11 YEARS OF AGE, DEGINNING 10 DECEMBER 1947. THESE AMOUNTS ARE AUTHORIZED UP TO DATE OF ARRIVAL AT PERMANENT STATION.

ABMIN

CND VRT

NO ACCOUNTINGS RECEIVED FROM YOU TO DATE.

L. GEORGE

BELEASING OFFICES

ORIGINATING AND CHORDIN STING OFFICERS

AUTHENTICATING OFFICER

TOD:

19207 9 JA" 48

COPY No. 4

Form No. 83-6 Acres 1917

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

FROM:

TS!NGTAO

PRICRITY

Ťo:

SPECIAL OPERATIONS

2 JAN 48

Астюя:

SFD (1)

IN 31971

INFORMATION:

ADSO (2-3), COPE (4), CRD (5), FEZ (6-7), CAS (8),

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60.1 .1R-380-5

TSIN C42

James Walton moore

TC: WASHF

CITE: TSIN (FROI:

RE WASH \$1\$9 (OUT 55851)

RECRET HAVE NOT KEPT RECEIPTS OR ACCURATE RECORD OF

CADINARILY NON-REIMBURSABLE LIVING EXPENSES.

REALIZE DIFFICULTY

HOWEVER AND WILL TURN IN REGULAR ACCOUNTING UPON ARRIVAL
PERMANENT STATION. BELIEVE YOU HAVE ACCOUNTING UP TO 9 JUNE.
PLEASE ADVISE AMOUNT ALLOWED, NOT INCLUDED PAY, AS HAVE NO
DUPLICATE RECEIPTS.

· TOR: 2226Z 3 JAN 48

CE/DET

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#### OUTGOING CLASSIFIED MESSAGE

(734)

CENTRAL INTELLIGENCE GROUP

SECRET

Page No:

To-

TO INGTAO

RESTINE :

Pani.

SPECIAL OPERATIONS

36 DEC 1917

CONFIRMATION:

SFD (1)

001 56052

INFORMATION:

ADSO (6-3), CORS (4), CRE (5), FEI (6-7), CAD (8)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60A AR-380-5

70: 1011: James W. Moore V

GE TSHE 435 (10 31418).

AKLIAN'S OFFICES

ORIGINATING AND OPPRINATING OFFICERS

SPPY LITTLE

APPRENTICATING OFFICE

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INCOMING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

CONFIDENTIAL

PAGE NO.

FROM:

To:

Acress:

INFORMATION:

To 11. 35

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A SIZ LUGAL RESIDENTALIO MENTENTE LUGATICADO CILIDA TR

graphique au la responsa de la companya de la compa

CONFIDENTIAL

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From No. 33-6 April 1942

# OUTGOING CLASSIFIED MESSAGE

(753)

# CENTRAL INTELLIGENCE GROUP

|               | **                          | JE LIKE I                  | PAGE NO.                               | ·   |
|---------------|-----------------------------|----------------------------|--|-----|
| To:           | TS INGTAO                   |                            | ROUTINE                                |     |
| - From:       | SPECIAL GPERATION           | S                          | 11 DEC 1947                            |     |
| CONFIRMATION: | SFD (1)                     | •                          | OUT 55851                              |     |
| Information:  | ADSO (2-3), COPS            | (4), CRD (5), FB           | (6-7), CAS (8), GPD                    | (9) |
| Po            | raphrasa Not Required. Hand | le as SECRET Correspondent | e per Pars. 31 (1) 60.1 .1H-380-3      | -   |
| WASH 01       | 09                          | moore, J.                  | e per Pars. 31 (1) 60.1.18-30-5 walton |     |
| To: TS        | IN (ATTENTION               | CITE: W                    | SEF                                    |     |
| RE TSIN       | 032 (IN 30065).             | · *.                       |  |     |
| Seo           | AUTHORIZED ADV              | VANCE YOU TWO THO          | USAUD DOLLARS WHICH V                  | ILĹ |
| BE ACCO       | UNITED FOR IN FULL O        | ON ARRIVAL NEW ST          | ATION. EFFECTIVE                       |     |
|               |                             | FAMILY WILL RECE           | IVE PER DIEM                           | -   |
| ALLOUATE      | CES WHILE IN TRANSI         | T STATUS. REFER            | ENGE SPENDING PERSONAL                 | -   |
| FUNDS FO      | ORWARD BY POUCH DET         | WILED REPORT OF            | YOUR LIVING EXPENSES                   |     |
| SINCE AF      | RRIVAL FOR OUR INFO         | RMATION AND COMS           | DERATION.                              |     |
|               |                             |                            |  |     |

ADULTA RELEANING OFFICER

OFFICERS OFFICERS

LLOYD GEORGE
AUTHENTICATING OFFICER

TOD: 01252 12 DEC 1017

SECRET

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b. gastaunast Fhintine SPING 10 -- \$2229 1

# 34/

Charge of Post

11 Dec. 47

Moore, James W.

5 Dec. 47

3-5-6-6-5

appeared 29 Jan 48

Form No. 35-6 Aud 1947

# INCOMING CLASSIFIED MESSAGE

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# CENTRAL INTELLIGENCE GROUP

SECRET PAGE NO.

TSINGTAD

FROM:

SPECIAL OPERATIONS

5 DEC 47

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TS IN 032

Jumes W

-

TO: WAGHT

CITE: TSIN (FROM



PE 751N 018 (IN 26037)

| MILL GE WITH      | HOUT FUNDS BY JAM  | JARY. IN    | ORDER MAINT | AIN STANDARD |
|-------------------|--------------------|-------------|-------------|--------------|
|                   | 1                  |             |             | ARE LIVING   |
| ON TEMPORARY SAS  | SIS HERE I AM EXCE | ED HIG SALA | ARY AND PER | DIEN BY OVER |
| 3100 PER MONTH.   | TRANSFER CALCUTT   | A WITH FAL  | HLY WILL BE | EADDITIONAL  |
| HEAVY EXPENSE AN  | D PERSONAL SAVING  | S ANE RUIN  | ilig Low. S | ELIEVE THAT  |
| IN ORDER          |                    | ı           | LD RECEIVE  | PER DIEM     |
| ALLOWANCES        | FOR FAULLY         | WHILE IN    | TRANSIT STA |              |
| ASSISTANCE GREATE |                    |             |             |              |

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Furm No. 35-6 April 1917

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO:

From:

**OATEURET** 

ROUTINE

То:

SPECIAL OPERATIONS

5 DEC 47

Actioni

CPD (1-2)

III 30058

INFORMATIONADSO (3-4), COPS (5), CRD (6), FBZ (7-8), SFD (9), CSS (10), CAS (11)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 40A AR-380-5

TSIN 031.

TO: WASHE CITE: TSIN (FROM RAFORD)

HE WASH 9560 (OUT 55224) .

1. HAPPY ACCEPT ASSIGNMENT CALCUTTA. DOES THIS ALSO APPLY
TO SECURITY REASONS BELIEVE BETTER ASSIGN
DIFFERENT POST. HAVING WAITED TOGETHER THIS LONG FOR ASSIGNMENT
DATREN WOULD LOOK SUSPICIOUS IF PROCEED CALCUTTA TOGETHER. IF
THOUR ARRANGE CLERK-STENOGRAPHER PREFERABLY MALE TO ARRIVE CALCUTTA SHORTLY AFTER MY ARRIVAL.

2. SECURITY REASONS NECESSITATE FOLLOWING PRIOR DEPARTURE FOR CALCULIA:

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TOR 0349Z 7 DEC 47

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U. S. COVERNMENT PRINTING OFFICE 16-03323-1

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#### OUTGOING CLASSIFIED MESSAGE

### CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

CALCUTTA

ROUTINE

SPECIAL OPERATIONS

2 DEC 47

CONFIRMATION:

FSZ (1-2)

OUT 55263

INFORMATION:

ADSO (34), CLPS (5), CRD (6), CFD (7), CAS (8)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60A 1R-380-3

WASH 9595

TO: CALC

CITES WASHE

RE CALC 022 (IN 2/593)

APPROVAL GRANTED FOR YOUR TEMPORARY ASSIGNMENT TO FULL-TIME

POUR'S SUDNEST COMPLETE DESCRIPTION

DUTIES INCLUDING

AMOUNT OF THE DEVOTED TO EACH ACTIVITY. IN ORDER THAY WE MAY UNDERSTAID YOUR PROSLEMS POUCH SUMMARY YOUR DISCUSSIONS WITH YORKE AND MELLION. ARRANGING TRANSFER OF SPALDING'S REPLACEMENT FROM ANOTH! AREA. WILL CABLE ETA WHEN ARRANGEMENTS COMPLETED.

D DC GARDELESSN' -OPELA

. L. GEORGE

RELEASING OFFICER

ORIGINATING AND COORDINATING OFFICERS

AUTHENTICATING OFFICER

TOD: 03142 3 DEC 67

COPY No. /

Furm No. 38-6

#### OUTGOING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

|               |                      | SECRET         | Page No.              |
|---------------|----------------------|----------------|-----------------------|
| To:           | TS HIGTAO            |                | ROUTINE               |
| From:         | SPECIAL OPERATIONS   |                | 1 000 47              |
| CONFIRMATION: | FBZ (1-2)            |                | ा ० थर ५५ <b>२</b> थी |
| Information:  | ADSO (5-L), COPS (5) | , CRD (6), CFD | (7), CAS (8)          |

Paraphrese Not Required. Handle as SECRET Correspondence per Pars. 31 (1) 60.1 .1R-380-5

WASH 9560 James Wellow Moore L

TO: TSIN (FOR

CITE: WASHE

RE WASH 8147 (OUT 53490).

AFTER FORTHER DEFINITE EFFORTS, UNABLE PLACE YOU IN AMY SIGNIFICANT POST. BELIEVE YOUR ABILITIES CAN BE DEST UTILIZED IN CALCUTTA AND WE CAN EFFECT TRANSFER HERE. DURING INTERIM CONTINUE AS YOU ARE. WILL ADVISE FULTHER DEVELOPMENTS.

GLEMEN F .HALL. OPERA

RELEASING OFFICER

₹**O** 

ORIGINATING AND COORDINATING OFFICERS

L.GEORGE

AUTHENTICATING OFFICER

TOD: 05042 2:050 47

SECRET

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B. ADVERTMENT PRINTING COPPER 10-62323-

Form No. 33-5 April 1947

#### INCOMING CLASSIFIED MESSAGE

/7to

#### CENTRAL INTELLIGENCE GROUP

|              |                      | SECRET         | Page No.     |
|--------------|----------------------|----------------|--------------|
| FROM:        |                      |                | ROUTINE      |
| To:          | SPECIAL OPERATIONS   |                | 24 NOV 47    |
| Астюх:       | F82 (1-2)            |                | IN 29002     |
| INFORMATION: | ADSO (3-4), COPS (5) | , CRD (6), CAS | (7), CPD (8) |

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. 51 (1) 60A AR-380-5

SHAN 121

TO: WASHF

CITE: (FROM KANE)

CONCERNING SITUATION BELIEVE INADVISABLE TO TRANSFER OTHER MAN AT TSINGTAD HERE DUE TO IMPOSSIBLE HOUSING CONDITIONS.

CAN OFFER NO SOLUTION OTHER THAN CALCUTTA FROM HERE.

TOR:

14262 24 NOV L7

SECRET

COPY NO.

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p. 6. 207(Au ets) Perefres cufact 10--32323-1

Form No. 35-8 April 1911

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

| Augustin State Comment | JECNEI                             | Page No.      |
|------------------------|------------------------------------|---------------|
| From:                  |                                    | ROUTINE       |
| То:                    | SPECIAL OPERATIONS                 | 17 110V 1947  |
| Action:                | FBZ (1-2)                          | IN 28535      |
| Information:           | ADSO (3-4), COPS (5), CRD (6), CPD | (7), CAS (8). |

Paraphrase Not Required. Handle as SECRET Correspondence per Pars: 51 (1) 60.4 AR-380-5

MUKD 035 CITE:

HAVE HEARD INDIRECTLY MODRE STILL USING 2. IF NO OTHER SLOT PLANNED FOR HIM, COULD CERTAINLY USE HIM HERE. KNOW WARD WOULD CONCUR BECAUSE HAS OFTEN EXPRESSED HOPE ANOTHER MAN WOULD BE STATIONED HERE TO ASSIST ME WHEN OUR WORK EVENTUALLY DEVELOPS TO EXTENT I WILL NOT BE ABLE DEVOTE MAJORITY TIME POLITICAL REPORTING. KNOW MOORE AND ENJOY WORKING WITH HIM. DO NOT FEEL PAST CONNECTIONS WITH HIM WOULD JEOPARDIZE BRINGING THIS YOUR ATTENTION SOLELY AS POSSIBLE USE MOORE PENDING TRANSFER TO PERMANENT POST. HAVE NOT DISCUSSED THIS MATTER WITH ANYONE.

TOR:

CE/DET

Corr No.

22562 1717 B. WINDEN TO MAKE A COPY OF THE SSAGE

b. b. acressantes receives are sell [10-423.520-1

#### INCOMING CLASSIFIED MESSAGE

#### CENTRAL INTELLIGENCE GROUP

| ************************************** | · · · · · · · · · · · · · · · · · · · | SECRET                                | Page No.   |
|--|---------------------------------------|---------------------------------------|--|
| From:                                  | TS INCTAO                             |                                       | PRIORITY   |
| To:                                    | SPECIAL OPERATIONS                    | · · · · · · · · · · · · · · · · · · · | 7 NOVELIDER 1947   |
| Астюя:                                 | FOZ (1-2)                             |                                       | IN 27809   |
| Information:                           | ADSO (3-4), COPS (5),                 | CRD (6), CPC                          | 0 (7), CAS (8), SFD (9)  |
|  | Paraphrase Not Reguired. Hundle as    | SECRET Corresponde                    | nco per Pars. 51 (1) 60.4 AR-380-5   |
|  |                                       | ,                                     | •  |
| . TSI                                  | 1 024                                 |                                       |  |
| TO:                                    | WASHE CITE: TSL                       | N                                     | e de la companya del companya de la companya del companya de la co |

RE WASH 8589 (OUT 54044)

James Wilton Moore

REGRETS THAT UNDER CIRCUMSTANCES CANNOT ACCEPT

ASSIGNMENT WILL BE HAPPY ACCEPT ASSIGNMENT CALCUTTA

IF NOT FILLED. HOWEVER, BECAUSE OF BACKGROUND AND

KNOWLEDGE OF LANGUAGE BELIEVE GOULD BE MORE USEFUL POST.

WHAT IS POSSIBILITY TRANSFERRING SHAPE MAN FROM TO

AND ASSIGNING TO DESIRES REMAIN

WITH FOSSIBLE. WHAT IS POSSIBILITY ASSIGN ENT AT

FF

TOR:

12322 7 NOV 1947

SECRET

COPY No.

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8. 6. sections to 1 reserved 607966 18-62322-

# OUTGOING CLASSIFIED MESSAGE

(733)

# CENTRAL INTELLIGENCE GROUP

|                      | SECRET  | Page No.               |
|----------------------|---|------------------------|
| To: TS1:85           | FAQ   | PRIORITY               |
| FROM: SPECIA         | AL OPERATIONS                                   | 5 NOV 47               |
| CONFIRMATION: FBZ (1 | I <b>-</b> 2)                                   | OUT SHOUL              |
| INFORMATION: ADSO (  | (3-4), COPS (5), CRD (6), OPD (                 | 7), CAS (8), SFD (9)   |
| Paraphrais           | e Not Required. Handle as SECRET Correspondence |                        |
| WASH 8589            | a yphoone,                                      | Jones alton            |
| TO: TSRL             | CATTENTION                                      | TE: WASHE.             |
| RE WASH 81           | 47 (OUT 53490) AND TSIN 025 (IN                 | 26916).                |
| MUST                 | QUALIFY OFFER OF ASSIGNME                       | NT IN LIGHT RECENT     |
| DEVELOPMENT          | TS:   |                        |
| (1) NEC (            | FEC RULING SINCE REFERENCE PROH                 | IBITS SHIPMENT OF      |
| DEPENDENTS           | TO AREA FOR INDEFINITE PERIOD.                  | APPARENT ALTERNATIVES  |
| ARE TO LEAV          | VE FALLLY TSINGTAO OR RETURN TH                 | EU TO STATES. GOVERN-  |
| DEST WILL            | BEAR EXPENSES OF LATTER AND OF                  | SHIPMENT TO WHEN       |
| AREA IS REC          | PENED TO DEPENDENTS:                            |                        |
| (2) IN E1            | THER CASE WE WILL ATTELPT SECU                  | RE                     |
| SEPARATION           | ALLOWANCE OF ABOUT \$2100 PER YE                | TAR FOR PERIOD FAMILY  |
| HOT PERHIT           | TED IN AREA. NO REJULAR LIVING                  | AND QUARTERS ALLOWANCE |
| ] DESTROHTUA         | AS QUARTERS PROVIDED AND                        | FOOD PURCHASED THROUGH |
| COMMISARY.           |   | •                      |
| FLESSING OFFICER     | ORIGINATING AND COURDINATING OFFICERS           | ACTHENTICATING OFFICER |
| TOD:                 | SECRET  | Copy No. 7             |

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SECRET

2

MASH 3589

our skoldt

(3) REGRET THIS LIMITATION, IN MIST YOUR EARLIER ACCEPTANCE. PLEASE INDICATE PREFERENCE ON BASIS ABOVE. HOPE DECISION UN-AFFECTED.

L.GEORGE

WOT DOEB ASW EDE JOW TEB JEL

TCD: 2353Z 6 HOV L7 SECRET

Furn No. 32-8

#### INCOMING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

SECRET

PAGE No.

FROM: TSINGTAO URGENT

To: SPECIAL OPERATIONS 28 OCT 47

ACTION: FDZ (1-2) 111 26916

INFORMATION: ADSO (3-4), COPS (5), CRD (6), CPD (7-8), CAS (9),

SED (10), TSD (11)

Paraphraso Not Required. Handle as SECRET Correspondence per Pars. 31 (1) 60A AR-380-3

| TSIN 023       |                        |              |           | • • • • |
|----------------|------------------------|--------------|-----------|---------|
| TO: WASHE      | CITE: TSIN             | ٠            |           | . •     |
| AND MID        | HAPPY ACCEPT           | NSS LOCALEUT |           |         |
| JUDGES I       | HLS BACKGROUND WILL BE | E BETTER UI  | TILIZED T | HÉRE .  |
| THAN CALCUTTA. |                        |              |           |         |
|                |                        |              |           |         |
|                |                        |              |           | · ·     |

WITHOUT SUCH ORDERS SECURITY IS COMPLETELY RUHIED AND IT WILL ALSO BE MOST DIFFICULT TO PROCEED. ADVISE SOCHEST SO HE CAN ARRANGE TERMINATION OF HOUSE CONTRACT AND MAKE OTHER NECESSARY ARRANGEMENTS.

Branchadion. Very confused case

TO#2202 23 OCT 47

SECRET

COPY No. 7

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S. S. waveleaster reserves office 10-08332

#### OUTGOING CLASSIFIED MESSAGE

1233

# CENTRAL INTELLIGENCE GROUP

| FROM: SPECIAL OPERATIONS 22  | Page No.                               |
|--|--|
| CONVIRMATION: FBZ (1-2)  INFORMATION: ADSO (3-14), COPS (5), CRD (6), CPD (7):  Paraphrase Not Required. Handle as SECRET Correspondence per Para.  WASH STILT  TO: ISHN(ATTENTION COPS)  INABILITY TO BEACH  MENT ADVISABLE. NEED EXPERIENCED MAY FOR CHIEF  ALSO HAVE OPENING  ACCOMPANY YOU TO  REQUEST HIS REPLY ON  WILL TAKE MONTH TO ARRANGE NEW  IMMENENT CHANGE OF AGGISTMENT DO NOT UNCRATE FURNIS                               | SCRITY .                               |
| INFORMATION: ADSO (3-14), COPS (5), CRD (6), GPD (7):  Paraphrase Not Required. Handle as SECRET Correspondence per Pars.  WASI- 8147  TO: 1840(ATTENTION CITE: WASH  RE TSIN 018 (10 26097)  INABILITY TO BEACH DISAPPOINTING. CITE: WASH  MENT ADVISABLE. NEED EXPERIENCED MAN FOR CHIEF  ALSO HAVE OPERIND CALCUTTA  YOUR PREFERENCE. IF YOU ACCEPT POSITION, DE  ACCOMPANY YOU TO REQUEST HIS REPLY ON  WILL TAKE MONTH TO ARRANGE NEW | OCTOBER 1917                           |
| WASH 8147  TO: 1810(ATTENTION CITE: WASH  RE TSIN 018 (IN 26097)  INABILITY TO BEACH DISAPPOINTING. CHERT  MENT ADVISABLE. NEED EXPERIENCED MAN FOR CHIEF  ALSO HAVE OPERING CALCUTTA  YOUR PREFERENCE. IF YOU ACCEPT POSITION, DE  ACCOMPANY YOU TO REQUEST HIS REPLY ON  WILL TAKE MONTH TO ARRANGE NEW  MISSINENT CHANGE OF ASSIGNMENT DO NOT UNCRATE FURNIS  | r 53k90<br>cns (8), ero (9)            |
|  | HAD LOADE, SIRE ASSIGNMENT. IN VIEW OF |
| D. DECANDELEGEN SSW PE HARRY W<br>KLEARIGUSTICES ORIGINATING AND COORDINATING OFFICERS   | LITTLE . JA . ALTHENTICATING OFFICE    |

#### OUTGOING CLASSIFIED MESSAGE

(75J)

CENTRAL INTELLIGENCE GROUP

SECRET

PAGE No.

l'oc

TSINGTAO

3ITI TUCS

FRANKS

SPECIAL OPERATIONS

22 OCT 47

CONFIRMATION:

FBZ (1-2)

OUT 53566

INFORMATION:

ADSO (3-4), COPS (5), CRD (6), CPD (7), CAS (8), SFD (9)

Paraphrase Not Required: liundle as SECRET Correspondence per Pars. 51 (1) 60.4 AR-380-5

WASH 8212

TO: TSIN

CITE: WASHF

James W. Moore

RE TSIN 018 (IN 20097) RE PARAGRAPH 3 FOR

| YOU ARE ON FER DIEM BASIS NOT L AND Q UNTIL YOU ARRIVE FINAL    | L |
|---|---|
| STATION. IN VIEW OF FACT THAT TRIP TOMAS NECESSARY TO           |   |
| AND WAS ON COMPETENT ORDERS, ACTUAL, REASONABLE                 |   |
| EXPENSES OF TRIP NOT TO EXCEED PER DIEM WHICH WOULD NORMALLY BE |   |
| PAID IS AUTHORIZED TO BE PAID FROM                              |   |
| STATION FUNDS. ITEMIZED ACCOUNT OF EXPENSES SHOULD BE SUBMITTED |   |
| WITH REGULAR ACCOUNTING.  |   |

ADMIN BLEENING OFFICER CMO RK/DDEB EDE/VRT JSW

LLOYD GEOPGE

. AUTHENTICATING OFFICER

TOD: 06072 25 OCT 117

SECRET

COPY No. 7

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# INCOMING CLASSIFIED MESSAGE

| , .     | CENTRAL INTELLIGENCE C                                  | KOUP                                |
|---------|---|-------------------------------------|
| 1       | SECRET  | Page No.                            |
|         | TSINGTAO  | SOUTINE?                            |
| From:   | SPECIAL OPERATIONS                                      | 4 SEPTEMBER 147                     |
| To: *   | TRANS (1)   | IN 22/127                           |
| Action: | ADSO (2-3), COPS (4), CRD<br>CSS (9), TSU (10), SFD (11 | (5), Foz (6-7), CPD (8),            |
| Para    | aphrase Not Required. Handle as SECRET Correspond       | enco per Pars. 51 (1) 60A AR-380-\$ |
| TSIN    | 009   |                                     |
| TO:     | WASHE CITE: TSIN  |                                     |
| RE WA   | SH 5518 (OUT 50380)                                     |                                     |
|         |   | ,                                   |
| E       | HAS RECEIVED HO REPLY FRO                               | MESANDING                           |
| CARGO!  | ES.   |                                     |
| RE WAS  | SH 5838 (OUT 50695)                                     | enz.                                |
|         | AND FAMILY PRESENTLY WELL                               |                                     |
| AND F   | AMILY READY PROCEED ANY T                               | IME PASSAGE CAN DE SECURED.         |
| HAS 1.7 | ACE EVERY EFFORT TO REACH CESTING                       | ATION. DIFFIGULTY CAUSED            |
| BY RUS  | SSIAN REFUSAL ALLOW ENTRY TO OTHE                       | ER THAN SUSSIAN SHIPS.              |
| PRESE   | T PLAN IS TO PROCEED VLADIVOSTOR                        | C BY RUSSIAN SHIP AND               |
| TRANSF  | FER THERE TO SHIP BOUND FOR                             | APPLICATIONS FOR VISA               |
| TO VLA  | AUTVOSTOR FOR AMD FAMILY E                              | REQUESTEL BUT NOT YET               |
| GRATITE | TÚ. LOES HOT LESTRE OTHER                               | C'POST IF POSSIBILITY PRO-          |
| CEEDIA  | NEAR FUTURE. HE   | REWITH ACKNOSLEDGES RECEIPT         |
|         |   |                                     |
| TOR:    | SECRET  | Cory No.                            |

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SECRET

IN 22127.

TSIN COS

OF FUNDS IN PAICH NUMBER 5.

SCORET

TOR: 2024 4 SEPTEMBER 147

Form No. 33-6 April 1917

#### OUTGOING CLASSIFIED MESSAGE

(733)

CENTRAL INTELLIGENCE GROUP

SECRET

PAGE NO.

To: TSILIGTAO

ROUTINE

FROM:

SPECIAL OPERATIONS

26 AUGUST 1947

CONFIRMATION:

FBZ (1-2)

OUT 50695 .

INFORMATION:

ADSO (3-4), COPS (5), CRD (6), CPD (7), CAS (8)

Paraphrase Not Required. Handle as SECRET Correspondence per Pars. \$1 (1) 60.4 AR-389-\$

WASH 5838

TO: TSIN

CITE: WASHF

LESSAGE FROM STATES AND FAMILY HAVE

PHELLIONIA. HOW SERIOUS IS ILLUESS AND WILL IT PREVENT TRANSFER DAIREN WHEN ARRANGED?

VD. IN

ORIGINATING AND COORDINATING OFFICERS

L. GEORGE AUTHENTICATING OFFICER

TOD:

SECRET

COPY NO.

1940 27 AUGUST 1 7 ABIDDEN TO MAKE A COPY OF THIS SSAGE

Pferffer

| SEDENS TOSUKTYT  | er elat oli riolitio. 🔝   | 0006.4                                 |               | ,- *- * 1 -           |                       | PIMAL             | 1   | - 10-164 (FRG)            | 1 "           | ou chi ro                              |  | j <del>ar</del> eg 194 | , r q ·                               | EDVERGES O                           |
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|  | 4 <b>8.5</b> 33.00 45.00 15.0 |  | Train-Way and |                       |                       | . 44 -45 1        | <del> </del>                                |                           | .i            |  | <u> </u>                                   | ·                      | جرث حدجت                              |                                      |
| 12- Jay 1948 W   | ,   |  | -             | •                     |                       |                   |   | . 13                      |               | 20075                                  | ٠٠   |                        | P13                                   | to real way                          |
| COT NO. O SHOTISTIES   | •   | •                                      |               |                       | -                     |                   | ,<br>,                                      | 27.7.7.T(*).              | <del></del>   | -                                      |  |                        | J                                     | аў воличен наколоб<br>Поста поста на |
| } •  |   | ;                                      |               | -                     |                       | P. SA.            |   | ***** ** *                | Diago.        |  |  | 43.01                  | 4 .e-                                 | ្តែកម៉ាកា កំណាត់<br>ក                |
| DE AL MIE.   | 3-4:4   | ,<br>,                                 | ~~~           |                       | ΤĖΤ                   | .: <u>;}.:</u> ?} | 1.0   | iosida.                   |               | ······································ | <del> </del>                               | 44.77                  | 1375                                  | GOLLIGH PRISERY AS                   |
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| (A)  | Pier Du Jo  | coer Cit                               | 7.            |                       | 134                   |                   |   |                           |               |  |  |                        | • • • • • • • • • • • • • • • • • • • | INCATION ."                          |
| -  | - Row Jersey  |  | •             |                       |                       |                   | -   |                           |               |  | -~   |                        | -                                     | į tario st                           |
| 2.3 POINT UN CONTRACT  | SS: EXCELSIO  | 20                                     |               |                       | 1 T.                  | 37.0.             | 57  | SCA 1 12.11               |               |  | E 23 2 -1                                  |                        |                                       | 112:02                               |
|  | DOUNTABLE COPINE WHEN LE  | masevil                                |               |                       | <u>l</u> .            |                   |   |                           | ••            | - 1                                    |  |                        |                                       | <b>!</b>                             |
| Williaming activity  | D. 1154411 U.S.   |  |               |                       | Ac                    | obi i             | o.s. n                                      | espateli                  | Ager          | nt,                                    |  |                        |                                       | producte and                         |
|  | and anyther for any 2. The object, size the base of a complement of the complement o      |  |               |                       |                       | t v 7             |   |                           | 71            |  | -01_00 turn 270_00/000                     | terster Machania er e  |                                       | TALLY 140                            |
| ( <u>)</u>   | ANDRONA RO MOTOPERS   |  | 1 4/71        | 417. OF               |                       | PAGE<br>POL       | Sulve                                       | 0 500                     | HTTTY<br>PPCO | T't near                               | o.   | 1 000                  | 12                                    |                                      |
| of ten cape and con  | (4) Our Volume 1  | Public Bibballa                        |               |                       |                       |                   | (7)   |                           | (a.)          | (c)                                    |  | (10)                   |                                       | DATE                                 |
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|  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | <del>'</del>                           |               |                       |                       | !<br>             | ļ   |                           |               |  |  | ·                      |                                       |                                      |
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| •  |   |  | : 1           | į                     | }                     |                   |   |                           | ,             |  | 1  |                        | . !                                   | -                                    |
| voi - arai, farma er manuskussusususkap, unicaus, srennissabladbr  | and a second state of the second   | mater so-urbasserquitanes              |               |                       |                       |                   | ********                                    |                           |               |  |  |                        | i                                     | DITE LOADED                          |
| i.   |   |  | . !           | 3                     | 3                     | :                 |   |                           |               |  | - 1  |                        |                                       |                                      |
| <ul> <li>a. a. a</li></ul>  | - ntrimbro sumumothusimi qathiyo matr birthania, dautri kurnu   | a                                      | غ<br>أ        | ,                     | ì                     |                   |   | -                         | 1             |  | <u>-</u>                                   |                        |                                       | MA FOUL CHEST PA                     |
| i .  |   |  | 1             |                       | }                     |                   |   |                           |               |  |  |                        |                                       |                                      |
| The Control of the Co |   |  |               |                       |                       |                   |   |                           |               |  |  |                        | ,                                     | 7 1 1 21 Der                         |
| statistic of his big that as notices   | THUS CITARING FIFT-105  | 22 122 42                              |               | . 777,531             | 20.5                  | -3 36 6           | · ( 157 A                                   | CENTONE FER               | Block of the  | 化氯化 化氯化 化二氯化                           | ME TISAN IN                                | مين والإركاد           | 11.14                                 |                                      |
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|  | on the continues of the      |  | ь.            | î 144                 |                       | م بن در<br>م      | ** *>(113                                   |                           |               |  |  |                        | 4                                     |                                      |
| Charle (Manager 1-179), more served:   | Marketonia restricti napri e crim man della sensa in menerito al  |  |               |                       |                       |                   |   |                           |               |  |  |                        | #                                     |                                      |
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|  |   | 1                                      |               | u ka ili ili<br>gana) | *                     |                   |   | teo                       | m) HAUT?      | a nems)                                |  |                        | •                                     | Lair temp etche ethe.                |
|  |   |  |               |                       | • • •                 |                   |   |                           |               |  | ,  |                        |                                       |                                      |

OUTGOING CLASSIFIED MESSAGE

CENTRAL INTELLIGENCE GROUP

TÓ:

ROUT INE

FROM:

SPECIAL OPERATIONS

· 18 JULY 1947

CONFIRMATION: EXEC (1)

OUT 4511 V

INFORMATION: ADSO (2-3), COPS (4), REG (5), FUZ (6-7), SP FD (8)

SECRET

COPY #

WASH 4514

TO:

CITE: WASHF

James W. Mocre PASS FOLLOWING TO \$3,000 BEING FOUCHED

FROM WHICH YOU WILL ADVANCE YOURSELF NECESSARY FUNDS. FAY WILL NOT BE SET UP AT YOUR TEMPORARY STATION. LETTER FOLLOWS.

JAMES H. DRUM RELEASING OFFICER ADMIN

TLB PEE CND TFI

1331 22 JULY 1947 TOO:

LLOYD GEORGE

SECRET

AUTHENTICATING OFFICERS

COORDINATING OFFICERS

CATU

THIRETS AND INDIGATES

# MON'EL 674

OVERDER CONT

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SHIPPING DOCUMENT

TO TRANSPORT OF THE STATE OF TH

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| <i>N</i> . | MIN | ٠ ٩ |

|   |   | THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | DATE 7 April 19  | 47    |
|---|---|--|------------------|-------|
| 10: Mr. William Digian  |   |  |                  |       |
| RO  | Capt., AGD, Chief, TRANS. Secti   | Lon  |                  |       |
| HIPMENT NUMBER (NAME OF TR  |   | ,  |                  |       |
| Jomes W. Moore  | Dairen, China, No orders  | , , , , , , , , , , , , , , , , , , ,  |                  |       |
| · · · · · · · · · · · · · · · · · · ·                             |   |  |                  |       |
|   | and with a will depart hash   | ington, D  | . C. by rail 11  | .45 g |
| 7 April 1947 to Sar<br>Marine Lynx 18 Apri<br>He sho              | ove individual will depart hash<br>n Francisco for scheduled depar<br>il 1947 to his overseas destina<br>uld have in his possession his | Alan.  |                  |       |
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| PEOU  | JEST FOR OVERSEAS   | SHIPMENT OF C  |  | SECRET       |
|---|---|--|--|--------------|
| INSTRUCTIONS: CONTACT CAN'  GILL ASSIGN IDENTIFICATION NUMBER ( OF YOUR SHIPMENT, PORNAND DRIGHAL | CER BEFORE COMPLETION<br>BY PROME WHEW WIMEER SH<br>COPY TO CAREO DUIT. 4 | THIS FORM, CARGO O CES<br>SULD APPEAR ON EACH UNIT<br>STAIN DUPLICATE. | CARGO NO.<br>(SEE IN-<br>STRUCTIONS)   | 12065        |
| TO CHIEF CARGO UMIT (WANT)  | -   | DATE   | 4 April 194  | 7            |
| FROM: AUTHORIZING OFFICIAL (NAME)  L. George  | FBZ   | Cuo .  | 2005   | 2014         |
| One (1)   | GE SHIPMENT ATTACH B  | ANIFEST OF REQUISITION   | to control to the second section of the s |              |
| GENERAL CONTENTS FOR CUSTOMS AND CENS   | 08 \$ H   P   | andanirataridarida (************************************               | PACE GON CR  | T'S REQUIRED |
| Automobile  |   |  | YES  | +0           |
| China INDICATE WAREHOUSE OR OTHER PLACE MER   | CHANDISE WILL BE ACC  | UMULATED FOR CARGO UNIT  | TO SHIP  |              |
| REQUESTED IN LETTER DATED   | 110   | UESTED IN CABLE NO.  |  |              |
| Car purchased through   | and to  | be shipped by  | via  | AL           |
| FORM NO. 36-4<br>SEP 1946   | SECRET  | FIGH PROPLAPS  | PROVING OFFICIA  |              |

#### AGREEMEMI

IN COMMIDERATION OF the COVERNMENT'S undertaking to transport, without cost to me, to my official overseas station, the vehicle described below which is my personal property;

I hereby undertake not to sell or in any other wanner dispose of said-vehicle during the term of my employment by the GOVERNET overseas without prior written authority from properly authorized representatives of the GOVERNMENT; and

I understand that I will be held personally liable to the full extent of the cost of such transportation, and will reimburse the GOV RWINIT to the full extent of such cost to the syste that I do sell of exhervise dispose of the said vehicle without such sutherization.

| MANAS  |  |
|--|--|
| TYP:   |  |
| YEAR MO                                      | DEL:   |
| POTOR 1                                      | uced:  |
| zerial :                                     | NUCBER:  |
| IN WITHES W                                  | FIRST, I bive hereunto set my hand and   |
| seel this 3rd de                             | 1947.  |
| DISTRICT OF COLUMBIA)  CITY OF WASHINGTON )  | J. Walton More (E.S.)  |
| appeared bofore me, and to be to paragramme. | day of Charles 1947, personally latery, sublication and for the District of Many, to no known and known by checuted the foregoing instrument and so to be his free set and deed. |

Evelyn 16. Hall

and alternationalists the parent better that affects

#### IAL $\mathbf{C}$

| e.           |   | ,                                      | ,        |
|--------------|---|--|----------|
|              | VIEO .  | Date: 3 April                          | 1947     |
| THRU :       | Chief, PSP<br>Acting Chief, FPZ   |  | * ,      |
| SUBJECT :    | Approval of Chipment of Fe<br>Directive No. 15  | ersonal Automobile under               | S. O     |
|              | is requested that approval texpense of the personally or ssigned as   |  |          |
| 2. It        | is requested that additional ipment.  | . weight allowance be aut              | nord zed |
|              | is requested that authority icial purposes and to be rei  |  | ise such |
| 4. Tran      | nsportation is necessary at   | Dairen for Kr. Hoore to o              | arry out |
|              | *Official" or "quasi-persona<br>Moore's tour of duty.   | l" car will be shipped to              | Dai ren  |
| ouring or 5  |   |  |          |
| during or .  |   |  | ,        |
| during are a |   |  | · .      |
| during ars a |   | . · · · · · /s/                        |          |
| during are   |   | Harry Little, Jr.                      | · .      |
|              |   | • •                                    |          |
| AFFROVED:    |   | Harry Little, Jr.<br>Acting Chief, FBZ |          |
|              |   | Harry Little, Jr.                      |          |
| AFFROVED:    | A. C. C. A. C.  | Harry Little, Jr.<br>Acting Chief, FBZ |          |
| AFFROVED:    | מיניים מיניים וויים | Harry Little, Jr.<br>Acting Chief, FBZ |          |

FCRM NO. 33-2 SFTT.1946

# SPECIAL FUNDS DIVISION POBEIGN DUTY DATA SHEET

| (This  | for  | a to be | pre  | pared | In qua- | drupli | cate - | origi   | nal to | Specia  | il Funds | Division, | dup li | cato | to   |
|--------|------|---------|------|-------|---------|--------|--------|---------|--------|---------|----------|-----------|--------|------|------|
| pouché | d to | offic   | e of | desti | ination | , trip | licate | to Adr  | ainist | rative  | Officer. | -guadrubl | icate  | to I | ndiv |
| ual to | bo e | carric  | d to | desti | ination | and s  | urrend | ered to | Spec   | Ial Fur | ds Offic | er)       |        |      |      |

| 1.            | NAME-  | J. Walton Moore  | · · · · · · · · · · · · · · · · · · ·                             | CAY-12   | Date                                      | U March 19                            | 7  |
|---------------|--|--|---|--|---|---------------------------------------|--|
| 2.            | POSITION   | Operations Office  | )#*   | CAP-12   | SALABY \$590                              | 5,20 - Com                            | TROL NO.   |
| •             | DESTINATION  | China  | 4   |  |   |                                       |  |
| . 4.          | HOME ADDRESS   | 857 Rose Avenue,   |   | XAB  |   |                                       |  |
| 5.            | SALARY DATA:   | (FOR EACH FOUR WE  | EKLY PAY PEI  | RIOD)  |   | · · ·                                 | •  |
|               | A - To 1   | be paid by   | C to a to flow man  | office   | ·   | \$ 25.84                              | -  |
|               | B - Tax  | withheld in U.S.   | DUNCTOM :   |  | . ************************************    | \$ 18,60                              |  |
|               | C - Insu   | rance withheld in  | v.s   |  |   | \$                                    |  |
|               | D - Bond   | deductions withhe  | eld in U.Ş.   |  |   | \$                                    |  |
|               | E - Reti   | rement deductions  | withheld in   | v.s  |   | \$:                                   |  |
|               | F - Othe   | r - (specify in de   | etail)  |  |   | \$                                    | :  |
| -             |  | ë pëid to allottee   |   | ton Office   |   |                                       |  |
|               |  | Salary Per Pay Per   |   |  |   |                                       | \$ \$1211.51   |
| G .           | Overseas paym  | ent to begin with  | payroll per   | lod April 1  | 947                                       | Through 3 1                           | lay 1947   |
| 8.            | At the f   | deliver four weekl<br>ollowing address<br>ts in salary to be   | Ferners & E   | erchants Nat   | e as It sho<br>i <b>onal Bank</b> ,       | ould appear<br>Abilens, T             |  |
|               |  |  |   | •  |   | mant X                                | •  |
|               | A - Annue  | overseas payment<br>as of 4/5/47<br>No leave used<br>at leave 48   |   | Hours E -  | <ul> <li>Sick Leave</li> </ul>            | c <b>68</b>                           | arture) <b>4/5/</b>  |
| 10.           | Classification Fayment of all                            | of Assignment: (Commences for quart  | Check one)<br>ers and/or o  | Temporary<br>cost of livin                               | g is 1s                                   | notauth                               | orized<br>eck one)   |
| 12.           | Authorization  | of allowances for  | quarters an   | id/or cost-of  | living is                                 | in accordant                          | ce   |
| 13.           | with   | ureau of the Budge   | of living d   | A-Co   |   | · · · · · · · · · · · · · · · · · · · | (cite author   |
|               | (To be stated will be the reis allowable utions are made | in cases where de-<br>sponsibilty of per<br>oder existing regu   | emed necessa<br>rson making<br>ulations in                        | ry by Special  | scertain th<br>asl case, a                | at the maxi                           | mum, as show<br>proper ded   |
|               |  | 5  |   |  | \$  | CRIJ AG. A                            | <u> </u>   |
| •             | Cost of  | Living   | 4 4004  | 0,00   | \$<br>\$ <b>193</b>                       | -84                                   |  |
| 14.           | Dependency Star<br>Marrie                                | tus:   | in area   | darried witho  |   | nts in area                           |  |
| 15.           | Single<br>Auvances tráns                                 | e with dependents.<br>Cerred <b>Hous</b>   | in areaS<br>_as per T/A   | single withou<br>attached                                | t dependen                                | ts in area                            |  |
| 16,           | remarks:   | or per dien while  | enroute see   | **;***   | •   |                                       |  |
| *4 ********** |  |  |   | allinda, ai 1641 fissa alliilii il sadriidin mid - dimin | gyppeninemanapanine é prime tim a timbre. |                                       | restate de la companya de la company |
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|               |  |  |   |  |   |                                       | are have been trained and  |
|               | MED:<br>distrative Offi                                  | cer A JO   |   |  |   | direct the                            | e Special fo<br>tents from a   |
| Branc         | h Chief  | Jung Jan   | 9   | compensation   | n.  |                                       |  |
| Parai         | mel Officer  | MINI HAMPLE  | L   |  | デードが                                      | ton li                                | TY   |

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| 14. | SUBMIT IN DUPLICATE   | 25QUEST FOR EPARATORY  | PICK-UP AND D  | ELIVERY~~   | SECRET   |     |
|     | TO:<br>CHIEF, CARGO UNIT  | -  |  | IDATE   |  |     |
|     | E CHIEF, CRESO ONIT   | and the second second second second  |  |   | 6 Earch 1947   | •   |
|     | James Halton Hor  | NTO HS: IT IS REQUESTED THAT MATION OF OVERSEAS SHIPMENT, N  | TERIAL INDICATED B   | tice as picaly up   | And Delivered TO OUR   | -   |
|     | FROM:  JOSSA HALLON HOC  SHIPMENT INSTRUCTION  WASHINGUST FOR PETRALA  MARKED DITH THE CANDO  THIS FORM CENTIFIES TO  MATERIAL GERMANA DESCRIP  | WS: IT IS REQUESTED THAT WA<br>TION OF OWESSEAS SHIPMENT, N<br>NUMBER INDICATED ABOYE, IF<br>MAT IT CONTAINS NO ALCOHOLIC<br>TION:   | TERIAL INDICATED 9<br>0 PREISHT SHALL BE<br>THIS SHIPMENT CON<br>SEVERASIS ON OTHE   | fice of Picaly up<br>Picaly up unless<br>Talbe presonal gre<br>B CONTROBARD.  | AND DELIVERED TO OUR ALL PIECES AND CLEARLY ECTS THE SUBMISSION OF   |     |
|     | FROM:  JOSSA HALLON HOC  SHIPMENT INSTRUCTION  WASHINGUST FOR PETRALA  MARKED DITH THE CANDO  THIS FORM CENTIFIES TO  MATERIAL GERMANA DESCRIP  | MS: IT IS REQUESTED THAT MA<br>FIOM OF OWERSEAS SHIPMENT, TO<br>NUMBER INDICATED AGGNE. IF<br>HAT IT CONTAINS NO ALCOHOLIC   | TERIAL INDICATED BO O PREIGHT SHALL BE THIS SHIPMENT CONSERVERASES OF OTHE   | elco de Picalo up<br>Pronto up uniess<br>Tatas Proponal Eff<br>B 225744848.   | AND DELIVERED TO OUR<br>ALL PIECES ARE CLEARLY<br>ECTS THE SUBMISSION OF   |     |
|     | James Halton Mod Shipment Instruction Harmonist for Private Markets Sith The Casso This form Centifies to Material Content Discrip  | VS: IT TO REQUESTED THAT WATTON OF OVERSEAS SHIPMINT, IT INDUSES INDUCATED ABOVE. IF HAT IT CONTAINS NO ALCOHOLIC PRIOR)  PERCAPAGE AFFORMATION AND ALCOHOLIC PRIORS  PERCAPAGE AFFORMATION ALTERNATE  | TERIAL INDICATED B<br>O PREISHT SHALL BE<br>THIS SHIPMENT CON<br>SEVERASES ON OTHE<br>PERSONS TO CONT.   | tice at Picate up<br>Pricate up untess<br>Tains Prasonal SFP<br>S CINTERBARD. | AND DELIVERED TO OUR ALL PIECES ARE CLEARLY ECTS THE SUBMISSION OF NO. OF CASES APPROXIMATE WEIGHT 8,700 lbs.                          |     |
|     | James Halton Hot SHIPMENT INSTRUCTION MARKED DITH THE CARROL MARKED DITH THE CARROL THIS FORM CRETIFIES TO MATERIAL CERTIFIES Personal and be LOCATION BUILDING                               | NS: IT IS REQUESTED THAT WA<br>TION OF OVERSEAS SHIPMENT, IN<br>HOUSEY INDICATED ASONE, IF<br>HAT IT CONTAINS NO ALCOHOLIC<br>PTION)   | TERIAL INDICATED BO PREIGHT SHALL BE THIS SHIPMENT CONSERVERASES OF OTHE   | tice at Picate up<br>Pricate up untess<br>Tains Prasonal SFP<br>S CINTERBARD. | AND DELIVERED TO OUR ALL PIECES ARE CLEARLY ECTS THE SUBMISSION OF  NO. OF CASES  APPROXIMATE WEIGHT 8,700 lbs.                        |     |
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6 Harch 1947

TRUBSFER LETTER AUTHORIZING FERMINENT CHIEF OF OFFICIAL STATION

#### TO: James V. Moore

- 1. Pursuant to authority vested in me, the transfer of your official station from mandagem, D.C.
  is nearby ordered and approved.
- 2. This change of official station is to be effected as soon as practicable and is to be effective upon arrival at your new post. The transfer is not for your convenience or benefit, or at your request, but in the post interests of the Everyment. The reinbursement of travel expenses is authorized. For diem in lieu of subsistence is authorized, and shall be in accordance with the provisions of Administrative Order No. 42. Living and quareers allowences at the rates authorized by Budget Circular A-S shall be paid, effective upon arrival.
- 37 The accordance with the provisions of E3 9805, and subject to the availability of funds, the shipment at Gardment expense of your household goods and personal effects, including packing, crating, unpacking, uncreating, drayage, and temporary storage not to exceed 60 days, within the prescribed weight allerance, is authorized.
- 4. Subject to the availability of funds, the movement of your immediate for ally at Government expanse is authorized in accordance with regulations prescribed in EO 9805.

Lines Konsld W. Gellower

ENE

DATE Thank 47

| <i></i>  | A Call MC L. C. C. C. Call E   | * -  |
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| sus Thore James W.   | валич 7 132  | ,  |
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| inter of correctment 22 Jan 41   | FORM 36-5 Cargo No. 10985  |  |
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| Approved the   | Car do a distribute of the care of the car |  |
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#### RESULEST FOR LOVELENT OF FAMILY AND/OR ROUSEROLD EFFECTS

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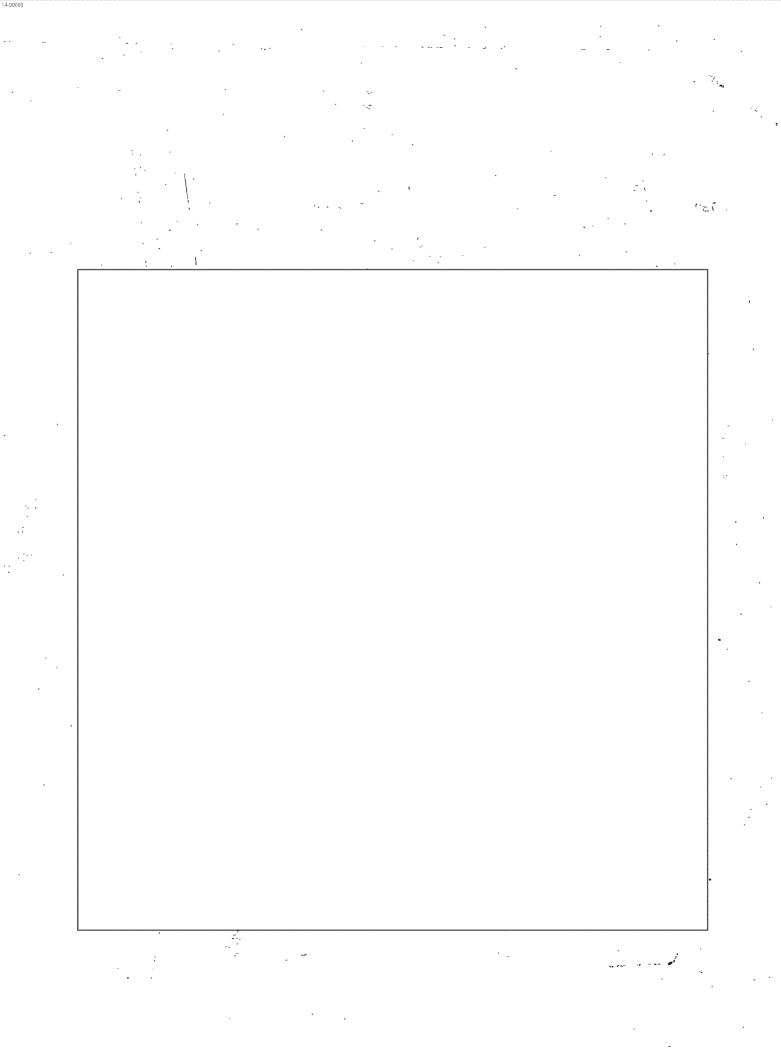
# Office Memorandum . UNITED STATES GOVERNMENT

| To :            | i Control  i COPS \$ ?  i Acting Galer, E37,                | 25 February 1947 |
|-----------------|---|------------------|
| SUBJECT:        |   | presentative for |
| 1.              | The assignment of the representative is China.              |                  |
| 2.              | Estimated date of departure, Parch 17, 1947.                | ٠                |
| · 3             | Estimated date of arrival at field station, April 5, 194    | 7.               |
| 4.<br>and Zores | Countries through which representative will travel: Chirea. | na, Japan        |

Reported to Division of Porcing Activity Correlation, State on 188 February 1949 - (See file, 10, 6, 013)

SECAET

And Caret



## Office Memorandum . UNITED STATES GOVERNMENT

TO : Control
Thru : COPS
PROM : - Acting Cidef, F9Z

DATE: L2 February 1947

subject: Request for Designation of Mr. James Walton Toore

- (1) This station is not, and has never been, in operation by CTG.
- (2) No CIG personnel are on duty now at this station.
- (3) In January 1945 ar. Moore joined the Mavy, was attached to ONT and became intelligence officer in Manghai, China. In August 1946 he was attached to the Strategic Services Unit as Easign, was civilianized in China, and became the CO in Tsingtao.
- (h) Mr. Moore is now residing in Washington, D. C.
- (5) There has been no previous request for a designation for Mr. Moore.
- (ó) Mr. Moore will serve CIG as an intelligence officer (operations) concerned with positive and counter-intelligence, and as a communications channel for deep cover agents.
- (7) Mr. Moore will be the first encloyee to be assigned
- (3) In addition to his extensive intelligence experience with OI, SSU and CIC hr. Moore was for several years an investigator with the Federal Bureau of Investigation.
- (9) A designation will later be requested for a female Administrative Assistant, CAN-7 to assist Mr. Moore. No additional requests for designations are at present contemplated for this station.
- (10) Mr. Moore's base salary per annum will be \$5905.20, CAF-12.
- (11) Er. Hoore's Personal History Statement is attached.

12 Pebruary 1947

-Assistant Executive for Personnel

Subject: Cancellation of Transportation Requests

It is requested that the following applications for personnel scheduled for ESD 44 be cancelled:

- 1) James W. Moore 2) Fred E. Hubbard 3) George M. Hein

All three of the above personnel will be scheduled for other assignments in the near future and new requests will be submitted shortly.

UGNEIDENTIAL

C VHIDENTIAL

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Acting Chief, FEZ

DATE: 22 January 1947

FROM : 12. J. Walter Rooms

J. Walton Moore

SUBJECT: Transportation of Car to China

1. In view of my recent appointment in \_\_\_\_\_ China to head up SI operations in that area, it is respectively requested that I be allowed to take my car to this port.

2. It is anticipated that a considerable part of my work will of necessity be done at night when effice transportation would not be available. The poor transportation system in will also make going to and from work very difficult without an automobile.

3. Am willing to reimburse the government funds for all charges in the delivery of my car from the United States to my station.

1st Ind.

23 January 1947

To : ADSO

Through: Asst. Executive for Personnel

1. Basic communication requesting the transportation of privately owned auto is forwarded with a recommendation for approval.

2. It is felt that since Mr. Moore will reimburse this Agency for all expenses connected with the transportation of his private auto, there is no objection to such an arrangement. It will indeed materially aid Mr. Moore in his work to have a car at his disposal. It is understood by Mr. Moore that he will not rent or lease this vehicle to the Government for official use. Should it become nacessary for the personnel of the stition to use this car for official travel, Mr. Moore will be reimbursed at only the rates allowed by regulations which govern the use of privately owned autos in Government Travel.

Bloyd thoras Acta Chips, FEZ

CUNFIDENTIAL

Central Intelligence Ircap New War Department Building 21st & Virginia Avenue, N.W. Washington, D. C.

#### Gentlemen:

Pursuant to Section 7, Public Law 600, 79th Congress, 2nd Session, approved 2 August 1945, I hereby agree to remain in the Government service for the twelve ments following my appointment, unless appeared for reasons beyond my control. In case of a violation of this agreement, any moneys expended by the United States on account of my trevel, expenses of transportation of my immediate family and expenses of transportation of my immediate family and expenses of transportation of my household goods and personal effects from any place of actual residence at time of appointment to place of employment outside the continental United States, and for such expenses on my return from such post of duty to my place of actual residence at time of assignment to duty outside the United States, shall be considered as a debt due by me to the United States.

It is further understood and agreed by me that I shall be required by Central Intelligence Group to serve a minimum period of twenty-four months at my place of employment outside the continental United States, and, if I wish to resign or terminate my appointment or return to the United States before the expiration of twenty-four nonths after the date of departure for my overseas post, the Central Intelligence Group will have pay my return travel expenses from such station outside the United States.

J. Walton Moore.

WITHESS.

Harold Pfeefer

CONFIDENTIAL
21 January 1947

TO : Dispensary

FROL : M. K. Haller

SUBJECT: Overseas Physical Examination -

James Walton Moore

It is requested that an overseas physical

examination be given to subject who is scheduled for

assignment with arg Branch in \_\_\_\_\_\_\_\_

Subject has/imment reported for duty.

Inoculations should/monitornt be started.

CONFIDENTIAL

## CONFIDENTIAL

16 December 1946

TO: Special Funds

PROM: M. K. Haller

SUBJECT: Jemes Walton Moore.

l. Subject returned from on Permanent Change of Station and reported to Washington Head-quarters 10-December 1946; Personnel Action Form 37-1 transferring him to PBZ Washington has been prepared and will be forwarded to you in the near future.

2. Mr. Moore will be on annual leave until 20 January 1948 plus LTOP and will report back to Mashington for duty. This will be reported on Standard Form 1130.

UINFIDENTIAL

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#### RESTRICTER

EVÄTRIKA SUNVEY DETACHETÉS 44 U.S. MAYT, CHARGUAT, CHIMA

373.5 (018)

19 ! c. amber 1946.

SUBJECT: Travel Orders.

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M: Ir. James Walton Foore, American Civilian.

- 1. You are relieved from further duty with the External Survey Detachment #44, Changhai, China, and are hereby authorized and invited to proceed via first available military and/or naval sir transportation to Washington, D.C., reporting upon arrival to the Director, Strategic Services Unit, 25th & E Sts, NW, for further instructions.
- 2. Travel by military or commercial aircraft, rail and/or motor is authorized. Organization furnishing air transportation is requested to authorize Air Priority Four for this novement.
- 3. Civilian travel directed is necessary in the military service. The above tamed civilian is authorized to travel on official business for the Strategic Services Unit in accordance with Standardized Government Travel Regulations and Public Law, 78th Congress.
  - 4. Appropriation chargeable:

A2175900

610-1020

F420=02

r -999

- 5. Any direct cost will be charged to and/or reimbursed by the Stretegic Services Unit for expenses incident to travel. Army Finance Officers will not honor any claim pertinent to the travel performed.
- 6. You will notify your correspondents and publishers to discontinue sending nail matter to you until further advised of your new address.
- 7. You are authorized to act as official courier for this organization for the duration of this travel and are further archorized to carry a .38 cal. automatic pistol for this purpose.

BY ON TRUE IN COUNTY MUCKIP:

ANTH B STALD
Captain, AC

Adjutant

PETRIBUTION:

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### RESTRICTED

HEADQUARTERS AND HELDQUARTLES DETACHENT OFFICE OF STRATEGIC SERVICES 24TH & F. STREETS, N.W. WASHINGTON, D. C. 2

9 May 1945

370.6 (7 May 45)

SUBJECT: Invitational Travel Orders, Shipment IJ-B804-LL.

TO : Porsonnel Concerned.

1. On or about the dates indicated the following numed personnel of the Office of Strategic Services are authorized and invited to proceed by rail from Tashington, D.C. to the 1375th AAF Rase Unit, North Atlantic Division, ATC, Fort Totten, Long Island, New York, reporting upon arrival to the Community Officer thereat for processing and air transportation to an oversea destination under Shipment IJ-B804-LL, via IJ-B203 and IJ-B291. Upon arrival at overseas destination personnel should report to the Commanding General thereat for duty with the Office of Strategic Services:

Lt. Roy L. Taylor, USRR 295745 (UST-3-1212-TDP-May) 10 May 45 Sp(x) 2/c Michael T. Angeles USRR 7263546 (UST-3-1172-WDP-May) 19 May 45 Sp(x) 2/c George H. Pseines USRR 7615106 " " " 15. (jn) John S. Thomson, USRR 267733 (UST-3-1042-WDP-May) 27 May 45 Ensign James W. Moore, USRR 445046 " " "

- 2. This is a THIPORARY change of station. Travel by military aircraft is directed for the accomplishment of an emergency war mission. Hecessary immunisations should be completed prior to departure from the United States. All expenses will be borne by the OSS. If transportation by water is provided on an 'rmy transport, or by air on aircraft of Air Transport Command, no fare will be assessed.
- 3. The officer in charge of the port of aerial embarkation is requested to issue such items of equipment deemed necessary by him for the travel involved. Baggage to accompany personnel by air will be limited to sixty-five (65) pounds such, should be marked with owner's name, rank, sorial number, and should accompany owner to the port of aerial embarkation. Baggage should not be marked so as to disclose the overseas destination. Lt. Thomson and Ensign Hoore are authorized an excess baggage allowance of fifty (50) pounds per person.
- 4. Just prior to departure for the port of aerial embarkation personnel should advise correspondents that their post office address until further notice will be: Name, rank, social number; APO 14699 c/o Postmaster, New York, N.Y. Upon arrival at destination evercoar personnel should contact the nearest Army Post Office to arrange for receipt and dispatch of official and personal mail matter.
- 5. This document contains information affecting the national defense of the United States within the meaning of the Espionage Act, 50 U.S.C. 31 and 32, as amended. Its transmission or the revelation of its contents in any manner to an unauthorized person is prohibited by law.
- 6. AUTIORITY: WD TAGO ltm, file AC 210.31(30 Apr 45)0B-S-E dated 7 May 1945, subject: Travel Orders, Shipmonts IJ-B804-WJ, etc.

BY ORDER OF COLDUITA PITZ:

H. W. KUNKLE,

RESTRECTARIO

RESTRICTED



To: Mr. Charles E. Ford.

A. van Beuren, Security Officer. Overseas Travel Approval

18 April 1945 as mereby approved for overseas travel:

MOORE, James W., Ensign., 23024

Iwo photos of sublect are requested.

A completed fingerprint card is not requested.

The overseas travel approval granted in this letter expires afacty days from date. tension of this approval besond expiration date will be determined by the

#### REMARKS:

Subject's S Report should be considered.

CONFIDENTIAL

## CONFIDENTIAL

(SSV) /de

WAR DEPARTMENT
OFFICE OF THE ASSISTANT SECRETARY OF WAR
HEADQUARTERS, STRATEGIC SERVICES UNIT
CHINA THEATER
APOXXB0-907X 908

10 September 1946

TOS

Chief, Civilian Personnel Branch, SSU, Washington, D. C.

FROM:

Nick J. Steichen

SUBJECT:

Mr. James Walton Moore, appointment of

- 1. In connection with the appointment of Mr. James Walton Moore there are transmitted the following documents:
  - (a) Form 6la, Cath of Office, affidavit, and Declaration of appointee.
  - (b) No strike affidavit.
  - (c) Two (2) photostatic copies of Mr. Moore's discharge from the United States Navy.
  - (d) Form 6569, Power of attorney by Individual for the Collection of Checks Drawn on the Treasurer of the United States.
- 2. This office will pay Mr. Moore 381.52 of his four weeks salary. The balance will be paid by the Mashington Office, 3350.00 to his Power of Attorney and 322.72 retirement.
- 3. Should there be any questions or additional information needed, please advise.

FOR THE COMMINDING OFFICER:

NIOK J. STEIGHEN Finance Officer

attachments.

cc: Mr. K. S. Woodring Chief, Fiscal Section

CONFIDENTIAL

# ce Memorandum · united states government

William G. Tharp, Chief of Personnel

James b. Cpsata, Chief, Personnel Division

John L. Cronkrite, Acting Chief,

Classification and Personnel Itilisation Section

JECT: James W. Koore

In accordance with Personnel Branch Order No.1 dated

3 May 1946, we are forwarding for review the personnel action
for the appointment of James W. Moore as Intelligence Officer,

CAF-12, \$5905.20, with PSEC-FEG at Shanghai, China.

The duties and responsibilities of the position to be occupied by Mr. Moore were discussed with Mr. Vaughn and Mr. Duggan and it was found that he is to serve as a Senior Intelligence Officer with responsibility for directing all intelligence activity within a specified area.

It is the recommondation of the Classification Section that the position be approved at CAF-12.

AN 12 1/1/46

16 July 1946

William G. Tharp, Chief of Personnel James b. Opsata, Chief, Personnel Division John L. Cronkrite, Acting Chief, Classification and Personnel Utilisation Section James W. Moore

In accordance with Personnel Branch Order No.1 dated 3 May 1946, we are forwarding for review the personnel action for the appointment of James W. Moore as Intelligence Officer, CAF-12, \$5905.20, with FSRO-FRO at Shonghai, China.

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(55 Form 1001

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9a78: 10 June 1946 -



WAR DEPARTMENT OFFICE OF THE ASSISTANT SECRETARY OF WAR HEADQUARTERS, STRATEGIC SERVICES UNIT CHINA THEATER !IC/emc APO 907

10 Juno 1946

Grier Duffant, Chief, Civilian Personnel Section

FROM

Milo Crissman, Fiscal Officer, SSU, China

ames Malton Moore, appointment of

1. With reference to cable Mr Chan 249 there are attached the following papers:

Application for appointment Form #205a

065 Form #1001

CCS Form #1004a

2. It is requested that you please process these papers turu classification in co-operation with the ST Branch and cable this office your decision as soon as possible.

FOR THE STRATEGIC SERVICES OFFICER:

3 Incls:

MILO CRISSMAN Piscal Officer 되면, China

COMFIDENTIAL

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| CODE CODE NUMERIC  45 10  NE ERPIRES 29 SPECIAL REFERENC  DA VR SERV CO.  DE 0 NOME 1, 5 PP.  2 - 10 PT.  PREVIOUS CIVILIAN GOVERNME  DO NO PRIVIOUS SERVICE   | ODING 2  APPHABETIC  30. RETIREMEN  E  | 2 STATION CODE  1 DATA  ODE  LOMP DATE  DA 18            | 23 INTEGREE CODE  31 SEPARATION DATA CODE  O ETHOOOO  JS CAREER CAL  LAR BESV  EROV JIMP  43 FORW ERCUTED            | 24 Mdgrs 25 CATÉ OI Coste MO DA 1 9 0 37 Correction / Concellot 1774 MC DA 16GORY 39 FEU CODE CODE 0 1.                                    | HON DOTO  VE  VE  VE  VE  VE  VE  WAISER  VES         | EOD DATA  INSURANCE HEATH INS COOK   | ANO DA  33 SECURITY REG NO  40 - SOCIAL SE | 34 SEX      |
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"PAY ACULSTMENT IN ALCOHDANCE WITH THE FROVISIONS OF SECTION 5305 OF TITLE 5 U.S.C. AND EXECUTIVE CROEK 12010 PURSUANT TO AUTHORITY OF DOT AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DOT DIRECTIVE CATED & COTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: C9 OCTOBER 1577

NAME ID NUMEER CRG. SCH-GR-STEP SALARY

MCCRE'J WALTON. COC3E2C CCD GS 15 7 \$43,407

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"PAY ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5308 OF TITLE 5. U.S.C. AND EXECUTIVE ORDER 11541 FURSUANT TO AUTHORITY OF COL AS PROVIDED IN THE CIA ACT OF 1949. AS AMENDED, AND DOI DIRECTIVE CATED 8 OCTORER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 27 FFFPUARY 1977

NAME SERIAL ORGN. FUNDS GF-STEP

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EFFECTIVE DATE OF PAY ACJUSTMENT: 13 OCTOBER 1974

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EFFECTIVE DATE OF PAY ADJUSTMENT: 12 OCTOBER 1975

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"PAY ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5305 OF TITLE 5, U.S.C. AND EXECUTIVE ORDER 11739 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND DCI CIRECTIVE DATED DE OCTOBER 1962."

EFFECTIVE DATE OF PAY ACJUSTMENT: 14 OCTOBER 1973

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MPAY ACUESTMENT IN ACCURCANCE WITH 5 L.S.C. 5305 AND EXECUTIVE ORDER 11591 PURSUANT TO AUTHURITY OF DOLL AS PROVICED IN THE CIA ACT OF 1949. AS AMENDED. AND DET DIRECTIVE DATED US COTCEER 1962.

EFFECTIVE LATE UF PAY ACJUSTMENT: UT JANUARY 1973
SEFECTIVE DATE OF PAY ADJUSTMENT CORRECTED FROM
1973 TO 1 OUT 1972 UNDER EXECUTIVE ORDER 11777, DATED 12 APR 1974. SERTAL ORGN. FUNDS GR-STEP

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A REMARKS

MUCKE J HALTON

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MPAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 922210 AND EXECUTIVE DROPER 11637 PURSUANT TO AUTHORITY OF OCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 19628.

EFFECTIVE DATE OF PAY ADJUSTMENT O JANUARY 1972

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PAY ATCOSTATIT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-656 AND EXECUTIVE WITH PURSUANT IN AUTHORITY OF LET AS PROVIDED IN THE CIA ACT TE 1343, AS AMENDED, AND A OCT DIRECTIVE DATES & OCT DER 1902"

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MPAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-231 AND EXECUTIVE DAMER 11524 PURSUANT TO AUTHORITY OF DOLL AS PREVIOED IN THE CIA ACTION 1749, AS AMENDED, AND A DOL DIRECTIVE DATED 8 GCTOBER 1902

EFFECTIVE DATE OF PAY ADJUSTMENTS 28 DECEMBER 1969

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MODES J MALTON 66 000 D03A20 OLD SALARY EASE Greate | Brop : Lest Eff. Dere GS 14 6 817.721 07/04/65 GS 14 7 818.244 07/02/67 CERTIFICATION AND AUTHENTICATION I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE ne NO EXCESS LWOP IN PAY STATUS AT END OF WAITING PERIOD LWOP STATUS AT END OF WAITING PERIOD O THEO BY CLEEKS INITIALS DIVI 7 56 560 E Use previous PAY CHANGE NOTIFICATION

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EFFECTIVE DATE OF PAY ADJUST ABOUT 13 JULY 1969

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NEV SALARY SERIAL ERG". FUNDS OF-SIEP NAME GS 14 7 003820 66 825 V MCCRE J MALTOI.

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MPAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 216 TF PL 90-206 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-CCI DIRECTIVE DATED B DCTOBER 1962"

EFFECTIVE DATE OF PRY ADJUSTMENTS 14 JULY 1955

SERIAL CRON. FUNDS GR-STEP NAMÉ \$19,009 GS 14 7 V 826 36 55860 MODRE J WALTEN

PRAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 PURSUANT TO AUTHORITY OF TOT AS PROVIDED IN THE CLA ACT OF 1949. AS AMENDED. AND AMBDE DESECTIVE DATED & OCTOBER 1962.

003820 HOORE J WALTON 7 FIFE ACTION

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PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL-89-504 PURSUANT TO AUTHORITY OF DCT AS PROVIDED IN THE CIA ACT OF 1949. AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962,"

EFFECTIVE DATE OF PAY ADJUSTMENTS 3 JULY 1966

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SALARY SERIAL ORGN. FUNDS GR-STEP NAME \$17,220 \$17,721 003820 66 525 V GS 14 6 MOORE J WALTON

66 525 MOURE J HALTUN 003820 TYPE ACTION 5 116,13d 07/07/63 GS 14 6 116,020 07/04/63 / NO EXCESS LEUP IN PAY STATUS AT END OF HAITING PERIOD LWOP STATUS AT END OF WAITING PERIOD CLERKS INITIALS KW AUDITED BY I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE. PAY CHANGE NOTIFICATION all Company freedown Pai 560 {4 S³}

IN ACCORDANCE WITH THE PROVISIONS OF PURLIC LAW 87-793 AND DCT MEMORANDIM DATED 1 AUGUST 1956, SALARY IS ADJUSTED AS FOLLOWS: EFFECTIVE 5 JANUARY 1964:

SERIAL ORGN FUNDS GREST SALARY SALARY
SERIAL ORGN FUNDS GREST S14,545 \$15,415

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HOORE J WALTON

PRAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL A9-301 PURSUANT TO AUTHORITY OF DCT AS PROVIDED IN THE CIA ACT OF 1949. AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED A COTUBER 1942.

EFFECTIVE DATE OF PAY ADJUSTMENTS 10 OCTOBER 1955

NAME SERIAL ORGA, FUNDS GRASTEP SALARY SALARY MODRE J WALTON 1003820 64 525 V GR 14 6 \$10,620 \$17,220

ADJUSTMENT OF SALARY RATE IN ACCORDANCE WITH THE SCHEDULES OF THE GOVERNMENT EMPLOYEES SALARY REFORM ACT OF 1964 PURSUANT TO THE AUTHORITY OF THE DIRECTOR OF CENTRAL INTELLIGENCE AS PROVIDED IN THE CENTRAL INTELLIGENCE AGENCY ACT OF 1949, AS AMENDED, AND POLICY DIRECTIVE ISSUED BY THE ACTING DIRECTOR OF CENTRAL INTELLIGENCE DATED 8 OCTOBER 1962.

SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE AND STEP AS INDICATED IN CHART BELOW.

# GENERAL SCHEDULE RATES Federal Employees Salary Act of 1964

| COADE   |          |         | Per A   | lnnum   | Rates    | s and  | Steps  |          |           |         |
|---------|----------|---------|---------|---------|----------|--------|--------|----------|-----------|---------|
| GRADE - | 1        | 2       | 3       | 4       | 5        | 6      | 7      | 8        | 9         | 10      |
| GS- 1   | \$3,385  | \$3,500 | \$3,615 | \$3,730 | \$3,845  |        |        | \$4,190  | \$4,305   | \$4,420 |
| GS- 2   | 3,680    | 3,805   | 3,930   |         | 4,180    | 4,305  | 4,430  | 4,555    | 4,680     |         |
| GS3     | 4,005    | 4,140   | 4,275   | 4,410   | 4,545    | 4,680  | 4,815  | 4,950    | 5,085     | 5,220   |
| GS- 4   | 4,480    | 4,630   | 4,780   |         | 5,080    | 5,230  |        | 5,530    | 5,680     | 5,830   |
| GS- 5   | 5,000    | 5,165   | 5,330   | 5,495   | 5,660    | 5,825  | 5,990  |          | 6,320     | 6,485   |
| GS- 6   |          | 5,690   | 5,875   | 6,060   | 6,245    | 6,430  | 6,615  | 6,800    | 6,985     | 7,170   |
| GS- 7   | 6,050    | 6,250   | 6,450   | 6,650   | 6,850    | 7,050  | 7,250  | 7,450    | 7,650     | 7,850   |
| GS- 8   | 6,630    | 6,850   | 7,070   | 7,290   | 7,510    | 7,730  |        | 8,170    | 8,390     | 8,610   |
| GS- 9   | 7,220    | 7,465   | 7,710   | 7,955   | 8,200    | 8,445  |        | 8,935    | 9,180     |         |
| GS-10   | 7,900    | 8,170   | 8,440   |         |          | 9,250  | 9,520  | 9,790    | 10,060    | 10,330  |
| GS-11   | 8,650    | 8,945   | 9,240   |         | . 9,830  | 10,125 |        |          |           |         |
| GS-12   |          |         |         |         |          |        |        |          |           | 13,445  |
| GS-13   |          |         |         |         |          |        |        |          |           | 15,855  |
| GS-14   |          |         |         |         |          |        |        |          |           |         |
| GS-15   | 16,460   | 17,030  | 17,600  | 13,170  | 18,740   | 19,310 | 19,880 | 20,450   | 21,020    | 21,590  |
| GS-16   |          |         |         |         |          | 22,210 | 22,865 | 23,520   | 24,175    |         |
| GS-17   |          | 22,195  | 22,945  | 23,695  | 24,445   |        |        |          |           |         |
| GS-18   | 24,500 [ | <u></u> |         |         | <u> </u> |        |        | <u> </u> | <u> l</u> |         |

NOTICE OF EMPLOYER DESIGNATION FOR TAX PUMPOSES

003820 MOCHE & MALTON //
EMPLOYER IS CIA AS CF 7 JUNE 1904

SECRET

#### SECHET

NOTICE OF EMPLOYER DESIGNATION FOR TAX PURPOSES

MODRE J WALTON . 003826

EMPLOYER DESIGNATION IS CIA AS OF 26 MAY 1963

SECRET

IN ACCORDANCE WITH THE PROVISIONS OF P. L. 86-568 AND DCI MEMO DATED 1 AUGUST 1956. SALARY IS ADJUSTED AS FOLLOWS EFFECTIVE 10 JULY 1960.

SD NAME SERIAL ORGN GR-ST OLD SALARY NEW SALARY

OC MOORE JAMES W. 103820 25 31 GS-14 3 \$11.835 \$12.730

SECRET

|            |              |       |             | <del>aliente Germanto i primitali i anti-interi</del> tari | SECRE      |           |                                   | -  |       | ,      |              |
|------------|--------------|-------|-------------|--|------------|-----------|-----------------------------------|--|-------|--------|--------------|
| <b>/</b> - |              | -     | -           | PAY CH   | ANGE       | TON       | IFICATI                           | ON   | 1     | 2/1    | <u></u>      |
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| •          | 1            | 1     | , -         | XCESS LYO  |            |           | •                                 |  | •     |        | ٠.           |
| . He       | merka a      | na Au | nenice god  |  | ,          |           |                                   | • •  | ,     |        | •            |
|            |              | ]     | henlication |  | •          | 1         |                                   |  | 1     |        |              |
| 5          | 14           | 3 5   | 12,730      | 01/10/60   | 14         | 4         | 14.9 YY                           | 07/09/61   |       |        |              |
| Gra        | ್ರೆ          |       |             | Last Ell. Date   | 3:14       | S'er      | Ediaty.                           | Ellective Date                                   | PSI   | 151    | ADJ          |
|            |              | !     | SALAPY DAT  |  | <u>. '</u> |           | W BALARY R                        |  | ]7. T | THE AC | TICN         |
| .53        | 8 <b>2</b> 0 | İ     | OORE J      | AMES W   | -  -       | 017       | CONT 1                            | 7 V-40   |       | •      |              |
| 302        | al No        | 1     |             | Rame   | [3         |           | Cost Conte                        | r Number   | +     | WCL 1  |              |

|   |  |  | <b>419</b> | (W       | SECR<br>HEN FIL | LED IN)                                  |          | Br 47            |               |  |            |
|---|--|--|------------|----------|-----------------|--|----------|------------------|---------------|--|------------|
| I. EMP. SERIA                           | L NO.                                      | 8.   |            | PANE     |                 |  | 3. ASSIG | NED ORGAN.       | 4. FUND       | 5 5. AL  | LOTHENT    |
| 103820                                  | 1  | MOORE                                      | JAME       | 5 W      |                 |  | _00      | DIJCONT 1        | V-4           | 0  | _          |
| 6                                       | OL   | D SALARY R                                 | ATE        |          |                 | 7.                                       |          | NEW SALARY       | RATE          |  |            |
| GRADE                                   | STEP                                       | BALARY                                     | LAST       | EFFECTIV | E DATE          | GRADE                                    | STEP     | SALARY           | Er            | FECTIVE D  | ATE        |
| GRADE                                   | 31 LP                                      | BALAKI                                     | MO         | DA.      | 70              | GHADE                                    | BIEP     | BACART           | #0            | Da   | ¥#.        |
| 65 14                                   | 2  | \$11,575                                   | 07         | 13       | 58              | GS 14                                    | 3        | 511,835          | 01            | 10   | 60         |
| **************************************  |  | 70 BE                                      | COMP       | LETED    | BY T            | HE OFFICE                                | OF CO    | MPTROLLER        |               | P-4  |            |
| 12. TYPE OF AC                          | OP. CHECK P<br>STATUS AT EL<br>EWOP STATUS | NO OF WAITING PERIO<br>S AT END OF WAITING | PERIOD COM |          | ВУ.             | 9. NUMBER OF THE OFFICE 13. REMARKS      | OF CLERK | 11. AUO          | ITED BY       | the state of the s |            |
| 14. AUTHENTIC                           | MOITA                                      | <b>,∞</b>                                  | દુઃ<br>જ   | HONE OF  | 82 TA           | 6000 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 6 000 (  | 900 Ugo<br>Gwo B | K             |  |            |
| *************************************** | <del></del>                                | <u> </u>                                   | 5 2 3      | 9 000    |                 |  |          | <u> </u>         | the objects   | 1. mar. 87. N  | ! <u>.</u> |
|   | Langt-quagagataa                           |  |            | PAT      | NANG!           | E NUITICA                                | HUN DAR  | FT CHERRY        | Laurante, st. | ا پر محه ۱ تامود در پید  |            |
| Pons                                    | . EEA PE                                   | CAI PT                                     |            |          |                 |  |          |                  |               |  |            |

SECRET

GENERAL SCHEDULE SALARY INCREASE RETROACTIVELY EFFECTIVE

12 JANUARY 1958 AUTHORIZED BY P. L. 85 - 462 AND DCI

DIRECTIVE. SALARY AS OF 15 JUNE 1958 ADJUSTED AS FOLLOWS

NAME SERIAL GRADE-STEP OLD SALARY NEW SALARY

MOORE JAMES W 103820 GS-14-1 \$10.320 \$11.355

GORDON M. STEWART VSV DIPECTOR DE PERCONNEL

SECRET 103820 B. ALLCIMENT MOORE JAMES W DDI/CONT 7 V-40 OLD SALARY RATE NEW SALARY RATE LAST EFFECTIVE DATE STEP SALARY GRÁSE EFFECTIVE DATE SALARY GS 14 1 \$10,320 13 \$10×539 07 REMARKS CERTIFICATION I CERTIFY THAT THE SERVICE AND CONDUCT OF THE ABOVE NAMED EMPLOYEE ARE SATISFACTORY. TYPED, OR PRINTED, NAME OF SUPERVISOR DATE ERNEST A. RISCHE 6 June 1958 PERIODIC STEP INCREASE - CERTIFICATION FORM TO 560 PERSONNEL FOLDER

SECRET

|                       | البدن بسميد بيندسان |        | <del> </del>   |                             |   | ******                                |                         | <del></del>                                |  | <del></del>       | *************************************** | History bush   |
|-----------------------|---------------------|--------|--|-----------------------------|---|---------------------------------------|-------------------------|--|--|-------------------|---|--|
| 1 EMP 5               | ERIAL NO            |        | <u> </u>   |                             | NAME                                    |                                       |                         | 3. ASSIG                                   | NED ORGAN.   | 4 FUNDS           | S. ALL                                  | OTMEN  |
| 103/                  | 82 <u>0</u>         |        | MOORE  | JAM                         | ES W                                    |                                       |                         | DÉ   | DIVCONT  | V-40              | 1600                                    | 1  |
| 6.                    |                     | 01     | D SALARY   | RATE                        | hangarani alayiniy Saniana              | . <del></del>                         | 7.                      |  | NEW SALARY   |                   |   |  |
| GRADE                 | STE                 | - 0    | SALARY   | LA:                         | T EFFECTIVE                             | E DATE                                | GRADE                   | STEP                                       | SALARY   | EFFE              | CTIVE DAT                               | re   |
| 91215                 |                     | . r    | SALARI   | 80                          | DA                                      | . 44 .                                | UNAVE                   | . SIEP                                     | SALARI   | HO                | DA                                      | YR.  |
| 65:3                  | 14                  | 1      | \$10,32  | 01                          | 13                                      | 57                                    | G5 14                   | 2  | SECOCLES   | 07                | 13                                      | 58   |
|                       |                     |        | TO BE  | COMP                        | ETED B                                  | Y THE                                 | OFFICE OF               | THE CO                                     | MPTROCLER  |                   |   | factoring the same of the same |
| 8. CHECK<br>IF EXCESS | ONE LWOP, CH        | ~~     | CLOWING:   |                             | EICESS LWOS                             | · · · · · · · · · · · · · · · · · · · | 9. MUNBER OF            | F HOURS LW                                 | 02   |                   |   |  |
|                       |                     |        | OF WAITING PERM<br>AT EQU OF WAITING   |                             |   | ; :                                   | IO. INITIALS            | OF CLERK                                   | 18. AU   | 01TED 8Y          |   |  |
|                       |                     |        | то   | BE CO                       | MPLETE                                  | DBYT                                  | HE OFFICE               | OF PER                                     | SONNEL   |                   |   |  |
| 12.                   | PROJECT             | TED S. | ALARY RATE AND   | EFFECTIV                    | C DATE                                  | ; · · · · · ·                         | 13. REMARKS             |  |  |                   |   |  |
| SRADE                 | STEP                |        | SALARY   | NO.                         | DA.                                     | YR.                                   |                         |  |  |                   |   |  |
|                       |                     |        | 1  |                             |   | i                                     |                         |  |  |                   |   |  |
| I 4. · AUTHE          | ENTICATION          | ŧ      | -bedgekkenmentyggeggga   | adayeria/IIII-raaIII/aa     | restamble of the second                 |                                       | 0                       | 0  | ware and the second second second second second second second second second second second second second second |                   | <del></del>                             |  |
|                       | nn i                |        |  |                             | :                                       |                                       |                         |  |  |                   |   |  |
| •                     | 824 Ho              | 155    | 1 1 707  | •                           | ;                                       | *                                     |                         |  |  | V                 |   |  |
|                       |                     |        | OUTAGES  |                             | 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 3000                                  | 000 000<br>00 0<br>00 0 | 0000 g                                     | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  | 000<br>000<br>000 |   |  |
| • Throman day made    |                     |        |  | PERIO                       | DIC STEP                                | INCRE                                 | ASE - AUTH              | ENTICAT                                    | ION  |                   |   |  |
|                       | 605                 | a.g    | and the state of t | mianemp <sub>iriy</sub> imi |   | SEC                                   | RET                     | <del>2106. p. 1119. p. 1119. p. 1119</del> | PERS   | ONNEL FO          | LDER                                    | 441  |

STANDARD FORM 50 (R PART)

RE APRIL 1831

FIGURE OF DE BY
U.S. CITIC RETRICE COMMISSION

## CENTRAL INTELLIGENCE AGENC

| NOTIFICATION   | N OF   | PEF            | 35                          | NNE               | EL ACTION   | are                                       |
|--|--|----------------|-----------------------------|-------------------|---|---|
| 2. NAME (ME MISS-MES CHE GIVEN NAME, INITIALIE) AND SUGN     | 4421   | <u> </u>       |                             | BIRTH             | 1 JOURNAL OR ACTION NO                                      | 4. DATE                                   |
| MR. J. HALTOH MOORE 103820                                   |  | 4              | nevê.                       | 1919              | ,   | 11 January 195                            |
|  |  | 1              | 4.6.4                       |                   | 1   |   |
| This is to milify you of the following action affecting you. | na substant                                    | & ET           | FECTI                       | E DATE            | 7. CIVIL BERVICE OR OTHE                                    | LEENT WALROWILL                           |
| PROMOTION 30   |  | 13             | Jan                         | 1957              | 50 USCA 40  | 3.3                                       |
| FROM   |  |                |                             |                   | 70  |   |
| K-204  | 8. POSITION                                    | TITLE          |                             | IO                | (Contact) K-10  | 48  |
| CB-0132.21-13 \$9635.00 per annum                            | 9. SE BVICE,<br>GRADE, S                       | atura<br>Reier |                             | OB-0              | )132.21-14 \$10,3   | 20.00 per annua                           |
|  | 10 000 1 1 1 2 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 | TIONS<br>-     | L                           |                   | oo<br>act Division<br>ton Office                            |   |
|  | 11. MEADQU                                     | AR TERS        |                             |                   |   |   |
| i  | ,4   | <b>)</b>       |                             | Dall              | as, Toms  |   |
| FIELD DEPARTMENTAL   | 12. FIELD OF                                   | DEPTL          |                             | <u> </u>          | X rieco   | OCPARTBEDIAL                              |
| 13. VETERAN'S PREFERENCE                                     |  |                |                             |                   | TION ACTION   |   |
| ONE WHIT OTHER S PT. 10 POINT                                |  | AEW '          | viCt.                       | I. A. REAL        | 81  | )-OC                                      |
| 15. 16 APPROPRIATION SCX FROM: 7-1239-10 750-83              |  | RE             | PJECT<br>TIRE BILL<br>(113- | TO C. S<br>NF ACT | IS DATE OF APPOINT-<br>MENT AFFIDAVITS<br>(ACCESSIONS DMLY) | 19. LESAL RESIDENCE CLAIMED PROVED STATE: |
| 20. REWARKS. 4 ECD 12/06/49                                  |  |                |                             |                   |   | ,   |
|  |  | ۰              |                             | <br>6<br>0        | OTED  JAN 1.9.1956  | λ'.                                       |
| ENTRANCE PERFORMANCE RATING:                                 | w  | 900            | 0 0                         | 0 0               | S S S S S S S S S S S S S S S S S S S                       |   |
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|  | **                                    | -                |               |                  |  |                      | 3                          |                 |   |                    | ٠               | ٠, ٠         |                  |
|--|---------------------------------------|------------------|---------------|------------------|--|----------------------|----------------------------|-----------------|---|--------------------|-----------------|--------------|------------------|
| CPOSE                                    | d organization                        | الكافية ال       | Çî, Taş       | CATION           |  | 01.00 K              | TIME (                     |                 | å i   | F M GOLENE         | IMENT FUI       | TĮMG CESIC   |                  |
|  | ing could avoid the Charles.          | GBB T. J. J. MAD |               |                  |  |                      |                            | <del>ii</del> T | و هنو (اده) ۵۰ . ۵  |                    | 3. Siret        |              | 4. 3100 Ma.      |
| 3. Emphyman                              | neme (and socio                       | PANTA BOOK       | ent merchan m | her appropriatel | ·                                      |                      |                            |                 |   |                    | 5-1.22          | <b></b> .0   |                  |
|  |                                       | 1.2.7, J         |               |                  | •                                      |                      |                            |                 | 6 Grude and   | ealory             | والمرازية مستهم |              |                  |
| + ;                                      |                                       |                  |               | -                |  | Man 'm'              |                            |                 | 11:-13  | ي                  | 420.00          |              |                  |
|  | BASE PAY                              | OVERTURE         | 1.            | GROSS PAY        | RET.                                   | ALCERAT<br>ALCIT CHY |                            | - <del></del>   | ·   |                    |                 |              |                  |
| . Previous                               | · · · · · · · · · · · · · · · · · · · |                  | -             | 0.033 7.47       | POR T.                                 | 1.34                 | BOND                       | FLCA            | STATE TAX   | OROUP<br>LIFE INS. |                 | T            | HOT PA           |
| - Pormoi                                 | <u> </u>                              |                  |               |                  |  | .] .                 |                            |                 |   | _                  | Ī               | T            |                  |
| . New<br>Apresol                         |                                       |                  |               |                  |  |                      | <del>-</del>               | <u> </u>        | <del> </del>  |                    | <u> </u>        | <u> </u>     |                  |
|  |                                       |                  |               |                  |  | 1. 1                 |                            | . :             | . 5 .   | ĺ                  |                 |              | `   -            |
| Pay Heb<br>period                        |                                       |                  | · ,-          |                  | -                                      |                      |                            | r:              |   |                    |                 | <del> </del> |                  |
| . Remortu                                |                                       |                  |               |                  |  |                      |                            |                 | Appropriation   |                    |                 |              | <u> </u>         |
|  |                                       | -                |               |                  |  |                      |                            |                 |   | ••                 | 1 '             | 2. Frepared  |                  |
|  |                                       |                  |               |                  |  |                      |                            | 1 '             | Contact   | 7                  | -               | ∤रुभ         | 5/2/56           |
|  | -                                     |                  |               |                  | •                                      |                      |                            | Ι,              |   |                    | [-]             | 3. Audited b | 7                |
| - 7                                      |                                       |                  |               |                  |  |                      |                            | - 1             |   |                    |                 |              | *2               |
| Periodic st                              | 13. Dore last                         | Par adjustment   | Cotton        |                  |  |                      |                            |                 | . * •   | ri                 |                 |              | h                |
| dona                                     | - ecutores                            |                  |               | 17. New selecty  | 10.0                                   | Links last           | A totalocar                | ry or beffer.   |   |                    |                 |              | -                |
| JU 16                                    | 5 Jan 55                              | 9,20             | (Y)           | 9635.00          | 1 5 65                                 | * A 5-7 ****         |                            |                 |   |                    | ÷               | *            | -                |
| LWOF data<br>daring Addisor<br>Perhodias | (fill is oppropriating periods)       | a shocer chae    | ring LWOP     | 7.77             | ــــــــــــــــــــــــــــــــــــــ | ينوتن لاند           |                            | Signature or o  | ther authenticut<br>applicable box  | ion)               | CON LWOF        | ·            |                  |
| No atres                                 | IWCP total as                         | con (WOP         |               |                  |  |                      | 23 Pro<br>23 Pro<br>24 Pro |                 | appikubia bos<br>h pod sidiuji<br>a LWCP sho ta   | and all midnight   | Appenial .      | c 0 to       |                  |
| ANDARD FOR                               | M NC 11265-1                          | Period           |               |                  |  | ······               | e amond & amoun            |                 | II Smarrow succession Succession |                    | -               |              | Janinia of Clark |
| m prescribed<br>note 2.4.19              | by Comp. Gen.                         |                  |               |                  |  |                      |                            |                 |   |                    |                 | OPY .        |                  |

| A 2 more and   |  |                         |                      |             |                              |         | مرسسه سردري ومرس |                  |                            | الالادانساسوالى وراضسيينيي             | عميوبنسانات وسانونتانات |
|--|--|-------------------------|----------------------|-------------|------------------------------|---------|------------------|------------------|----------------------------|--|-------------------------|
|  | constraints to   | qualitations            |                      |             |                              |         |                  | J Payroll port   | ď                          | 3. Black No.                           | 4 'stop No.             |
|  |  |                         |                      | ,           |                              |         | - 1              |                  | •                          | 5-4239-40                              | ł                       |
| (espisyee's  | 0000 Land 1000   | l security account numb | er when appropriates | . "         |                              |         |                  | 6. Grode and     | olary                      |  |                         |
|  | LELON V  | JANGU B.                | ·                    |             |                              |         |                  | 7 -13            | 38                         | 560 <b>.</b> 00                        |                         |
|  |  |                         |                      | PA          | TROU CHA                     | ANGE DA | TA               |                  |                            | ······································ |                         |
|  | BASE PAY   | OVERTIME                | GROSS PAY            | RET.        | FECERAL                      | BOND    | F. I. C. A.      | STATE TAX        | GROUP<br>LIFE INS.         | T                                      | ) NET P                 |
|  | -  |                         |                      |             | TAX                          |         |                  |                  | UPE INS.                   |  |                         |
| Previors<br>Bornos   |  |                         |                      |             |                              |         |                  |                  |                            |  | 1                       |
| New .  |  |                         |                      |             | 1                            |         |                  |                  |                            |  |                         |
| wrat   |  | <u> </u>                | 3                    | 11.0        |                              |         |                  |                  |                            |  |                         |
| Pay Hills<br>pertod  |  |                         |                      |             | 13.                          | 1 7/25/ | 7777             |                  |                            |  |                         |
| Lineari  |  |                         |                      | <del></del> |                              |         | 4                | 1. Appropriation | al '                       | 12. Prog                               | ored by                 |
|  |  | •                       | •                    |             |                              |         |                  | ,                |                            | 1                                      |                         |
|  |  |                         |                      |             |                              |         |                  |                  |                            |  |                         |
|  |  | •                       |                      |             |                              | 13. 9   | 2/               | Contact          | 7                          | 2M >/                                  | 11/55                   |
|  |  | •                       |                      |             |                              | 135     | 2                | Contact /        | 7                          | 7W )/<br>13. Aud                       | 1,/55 (                 |
|  |  |                         |                      |             |                              | 135     | Z-R              | Contact          | 7                          | 7M 5/<br>13, Aud                       | 16/55 (<br>ned by       |
| 7  | · ·  |                         |                      |             | more made de finalises e com | 135     |                  | Contact          | 7                          | I3, Aud                                | 11,/55 (<br>ned by      |
| ET*ection  | 1 15 Nove lead   | Poy adharment T         |                      |             | Service of                   |         |                  | <u>. J</u>       | uhululukapapani asar is da | I3, Aud                                | (1,/55 (                |
| Periodic a   |  | To. Chi solery          | Other step-bicreosa  |             |                              |         |                  | <u>. J</u>       | uhululukapapani asar is da | I3, Aud                                | (1,/55 (<br>hed by      |
| diare  | 13. Nove test<br>equiteded                             | To. Chi solery          | Other step-Increose  |             |                              |         | ony or belle     | C)               | Thom }                     | I 3. Aud                               | (1,/55 (<br>Red by      |
| 15/55<br>LIVER dura  | 13. Total less equivolent equivolent extracted 7/19/53 | Id. Chid solary         | Other step-increose  |             |                              |         | ovy or bester    | Offer primerical | rices)                     | 13. Audi                               | (1,/55 (<br>Red by      |
| trincries dars   | 13. Note lead<br>equivariant<br>extremas<br>7/19/53    | \$8550.00               | Other step-increose  |             |                              |         | ovy or bester    | Offer primerical | rices)                     | 13. Audi                               | ned by                  |
| 15/55<br>Twee dark<br>Asked to the same same falls<br>Periodical | 13. Total less equivolent equivolent extracted 7/19/53 | \$85.50.00              | Other step-increose  |             |                              |         | ovy or bester    | C)               | rices)                     | 13. Audi                               | ned by                  |

SECRET

## ISSUED IN LIEU OF FORM 50

NATURE OF ACTION CHANGE IN OCCUPATIONAL CODE AND/OR TITLE.

EFFECTIVE DATE 31 MARCH 1955

POSITION TITLE NEW CODE NAME POSITION NUMBER

10-CONTACT GS-0192-21 MOORE J WALTON K 204

APPROVED

HARRISON G. REYNOLDS
DIRECTOR OF PERSONNEL

SECRET

### ENTRAL INTELLIGENCE AGENC

|   | ML)                    | A DATE OF B                     | IKTH  | 3. JOURNAL OR ACTIO  | l l         |                |
|---|------------------------|---------------------------------|---|--|-------------|----------------|
| r. J. Walton Escre  |                        | 5 Oct 19                        | Д9  |  | 21.         | May 1954       |
| his is to notify you of the following action a  | fecting you            | employm                         | DATE  | 1. CIVIL SERVICE OR  | OTHER LEGAL | AUTHORITY      |
| HATURE OF ACTION (USE STANDARD TERMINOLOGY)   | •                      | 23 Apr J                        |   | <b>50 IRC</b>  | A 403 J     |                |
| eassignment (Correction)*   |                        | K) WH.                          | -7 <i>3</i> -7                                    |  | TO .        |                |
| FROM  | 8. POSITION            | TITLE                           | Tota  | lligence Off   | lear I      | 204            |
|   |                        |                                 | •   | -  |             |                |
|   | 9. SERVICE<br>GRADE,   | SERIES,                         | CB-1  | 32-13 \$8560   | o, co par   | <b>STREETS</b> |
|   | GRADE                  | great i                         | DDI/  | 'aa ·  |             |                |
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|   | 11. HEADQI             | UARTERS                         |   |  |             |                |
| ousten, Tunas   |                        |                                 | Dall  | es, Texas  |             |                |
| FIELD DEPARTMENTAL  | 12 FIELD (             | OR DEPT'L .                     |   | R FIELD  |             | DEPARTMENTAL   |
| R FILLU L VETERAN'S PREFERENCE  |                        |                                 | CLASSIFI  | ATION ACTION   |             |                |
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| 10 10 Desire  |                        |                                 | <b>33</b>   | los and re   | mlation     | and may b      |
| n. REMARKS. This action is subject to subject to investigation and app                              | all appil<br>oroval by | the Uni                         | ted St  | ates Civil S   | Service (   | Commission.    |
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STANDARD FORM 50

REV APPR. 1991
PROMULGATED BY

U.B. CHYLL SERVICE COMMISSION
CHAPTER RE, FEDERAL PERSONNEL MANUAL

#### ENTRAL INTELLIGENCE AGENC

| NOTIFICA   | . '                 | 2 DATE OF DIE  |            | 1. JOURNAL OR A                           |            | A DATE                        |
|--|---------------------|--|------------|---|------------|-------------------------------|
| 1. NAME (MR.—MISS—MRS.—CHE GIVEN NAME, ORTIAL(L), AND EL                                 | . '<br>(            |  | ;          |   | 3.0        | 18 May 195                    |
| MR. J. WALTON MOORE  | `                   | 5 Oct. 1   |            | <u>]</u>                                  |            | LO NO AZ                      |
| This is to notify you of the following action  | n affecting you     | employmen  | ATE        | 1 2. CIVIL SERVICE                        | OR OTHER   | LEGAL AUTHORITY               |
| S. NATURE OF ACTION (USE STANDARD TERMINOLOGY)   |                     | 1. 5   |            |   | SCA 40     |                               |
| REASSIONMENT   |                     | 23 Kay 1   | <b>774</b> | 70 0                                      | TO         | 7 4.                          |
| FROM   | & POSITIO           | TITLE  |            |   |            |                               |
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| Bouston, Texas   | 11. HEADQU          | IARTERS  | THOT       | Las, Texas                                | ,          |                               |
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| 11. VETERAN'S PREFERENCE   |                     | HEW VICE LA  |            |   |            |                               |
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| 21. REMARKS: This action is subject t  | o all appli         | cable law  | a rii      | les, and r                                | egulat     | ions and may<br>ce Commission |
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|      |       | I. Agency and         | organizational de                                  | · • •                     |                | INTALLICA<br>Boostes |                        | GLICY        | 2. Pay roll                            |                                | 3. Bio           | → 4.0<br>→ 44. | A. São H                                  |
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|      | •     |                       | A ACRES A  | · `                       |                | FAY R                | OLL CHA                | NOS DAT      | Α -                                    |                                |                  |                |   |
| . 33 |       | - ,                   | BASE PAY   | OVERTIME                  |                | GROSS PAY            | <b>817.</b> .          | TAX          | BOND                                   | F.I.C.A                        |                  |                | MET S                                     |
|      |       | 7. Previous<br>normal |  | 2.3                       |                | 7 7 3                | ,                      |              |  |                                | ,                |                |   |
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|      | ŀ     | 19. LWOF data !       | Fill In appropriat                                 | a.spaces covern           | W LWOP         |                      | _                      | (Check sup   | licable bon in                         | case of mace                   | M LYOP           |                |   |
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#### COFFIDENTIAL

#### Security Information

NOTICE OF CHANGE IN POSITION SLOTTING AND OR CHANGE IN POSITION DESIGNATION

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OO CONTACT DIVISION

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| NAME & TITLE   | PERSONS<br>ORADE<br>SERIES | POSITION<br>NUMBER |
| MOORE JAMES W<br>INTEL OFFICER   | OG 192 13                  | , K20'4            |
|  | GS 132 12 :                | K205               |
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## CENTRAL INTELLIGENCE AGENCY

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|---|-----------------------|---|-----------------|-------------------------|---------------------|
| **  | £. 18,114.            | 1   | 5/19            | •                       | 1/18/52             |
| Hr. J. Walton Koore                           |                       |   | 7,00            |                         |                     |
| s is to notify you of the following action    | affecting your employ | 6 EFFE  | CTIVE DATE      | 7' CINIL SERVICE OR OTH | ER LEGAL AUTHORITY  |
| SATURE OF ACTION LUSE STANDARD TERRITORO      | ·641                  | 1   |                 | Cabadula                | A-6.116(b)          |
| Promotica                                     |                       | • 1/4   | 10/52           |                         | 7                   |
| FROM  |                       |   |                 | то                      |                     |
|   |                       | OSITION TITLE   |                 |                         | men 19              |
| Intelligence Officer                          | 08-12                 |   | Inte            | llicance Offic          | er GB-13            |
|   |                       | ERVICE, SERIES.<br>RADE, BALAFE, T  | riu_1           | y2-13 <b>#</b> 3560.    | GO per enema        |
| 68-130-12 \$7640.00 pe                        | 3. CEDIES             | RADE SALAFY,  | . 49-1          | (F.2) 4-01-01           |                     |
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| FIELD DEPA                                    | RTHENTAL 12           | FIELD OR DEPT L   |                 | T                       |                     |
| VETERAN'S PREFERENCE                          |                       |   | ITION CLASSIFIC | 1                       | _                   |
| DISAB.   OTHER                                |                       |   |                 | Bu. 37-256              | 3                   |
| 3 3   |                       |   |                 | 7/24/48                 | 77.00               |
| 18 17 APPROPRIATION                           |                       | i as  | EJECT TO C. S.  | 19 DATE OF APPOINT      | CLAIMED   PRO       |
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| TO \$230                                      |                       | 1   | Zeg             | V RE SUBJECT TO INVEST  | SATION AND APPROVAL |
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| <del> </del>       |  | CITO CO  | 487 665     |                        |                |                   |                    |            | <u> </u>  | 5300°00        |
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| Por ani            | r s1ep-18e 1ep-10.   |          |             | Pas adiporment.        |                |                   | wet step increase. |            |   |                |
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| STANDARD           | HIGH NO. 113   | <u></u>  |             | A C                    | Y ROLL CH      | 4416661           | 'D 86060           | AIA161     |   | ;              |

STANDARD FORM SO (8 PARTS) OFFICES 1048 PRODUCETED BY MATTER B.1. SELVERA PERSONNEL MARGAL M. A. CIVIL NAMERICE COMMISSION

#### CENTRAL INTELLIGENCE AGENCY

| I. NAME CHR MISS-MRS ORE GIVEN BANE, INITIALIBL.   | AND SURBANE!            | Z. DATE U         | BIRTH     | 3" JOURNAL CRIACTION NO.                | A. DATE             |
|--|-------------------------|-------------------|-----------|---|---------------------|
| hr. J. Walton Boore  |                         | 10/5/1            | اــــو    | . 1                                     | = 1/5/50            |
| This is to notify was of the following action affecting your   | enij larment            |                   |           |   | , , ,               |
| . BATURE OF ACTION (USE STANDARD TERMINOLOGY)  |                         | 6. EFFECTI        | VE DATE   | 7. CIVIL STRVICE OR OTHE                | R LEGAL AUTHORITY   |
|  |                         | 2000              | اۃ        | 04-13-16                                | 114/51              |
| Intra-Apency Transfor  |                         | 1/5/5             | <u> </u>  | Schodule A-6                            | WWW (N)             |
| FROM   | 8. POSITION             | TITLE             | l         |   |                     |
| Intelligence Officer GS-J2   |                         |                   | Intel     | ligence Officer                         | OS-12               |
| CS-12 \$6500.00 per annum<br>Bu/2158 CSC//2017   | 9. SERVICE.<br>GHADE. S | SERIES.<br>ALARY  | GS-12     | \$6300.00 per                           | <b>STRES</b>        |
| المناسب المناسب المناسب المناسب المناسب المناسب  | .                       | ·                 | Opera     | tions                                   |                     |
| Operations<br>Contact Division<br>Administrative Staff   | 10. ORGANIZ<br>DESIGNA  | TATIONAL<br>TIONS | Conta     | ct Division<br>on Office                | ·                   |
|  | 11. HEADQUA             | LATERS            |           |   | ,                   |
|  |                         |                   | II marada | on, Tous                                |                     |
| Mashington, D. C.  | l                       |                   | 110000    | LIETO LIETO                             | DEPARTMENTAL        |
| FIELD DEPARTMENTAL   | 12. FIELD C             |                   | <u> </u>  | <u>K. 1</u>                             |                     |
| 3. VETERAY & PREFERENCE  |                         | ·                 | I A. BEAL | tion action i Page -25                  | 9                   |
| ME AWII OTHER S PT 10 POINT  |                         | "   "             |           | Buff-25<br>7/11/48                      | •                   |
| x x  |                         | x                 |           | <u> </u>                                |                     |
| 16. IZ APPROPRIATION   |                         | 18. SUBJE         | T TO C. S | 19. DATE OF APPOINT-<br>MENT AFFIDAVITS | 20. LEGAL RESIDENCE |
| PROB: 2105900  |                         | (11)              | RG?       | (ACCEBSIONS ORLY)                       | STATE: TEXAS        |
| \$ 520 <b>–3</b> 09  |                         |                   | 28        |   |                     |
|  | ACTION MAY BE V         | ONNECTED OF       |           |   |                     |
| THE UNITED STATES CIVIL SERVICE CCP415570N. THE  |                         |                   |           |   |                     |
| THE UNITED STATES CIVIL SERVICE CCW4153:CM.  |                         |                   |           | ·                                       |                     |
| THE UNITED STATES CIVIL SERVICE CCW4153:05.  |                         |                   | ,         |   | Ris.                |
| THE UNITED STATES CIVIL SERVICE CCW4153:CM.  |                         |                   |           |   | nn giso             |
| THE UNITED STATES CIVIL SERVICE CCW4153:CON.   |                         |                   |           |   | and also            |
| 21. REWARKS - THIS ACTION IS SURJECT TO BUY APPLICABLY THE UNITED STATES CIVIL SERVICE COMMISSION. THE | •                       | i ne t            | na Chia   | f. Personal Di                          | Majs°               |

STANDARD FORM SO (\$ PRETES POCHALANS DO ASPER DE TRANSPORTE BARGES W S CIRIL SERVICE COMMISSION

#### CENTRAL INTELLIGENCE AGENCY

| NOTIFICATION   | V OF                    | PERS        | ONNE                                    | L ACTION                                 | 104 (sk) 130           |
|--|-------------------------|-------------|---|--|------------------------|
| 1. NAME (MR WISSMRS  | \$-6###!                | & DATE C    | FBIATH                                  | 3 JOURNAL OF ACTION N.                   | A DATE                 |
| s Mr. J. Walton Moore  |                         | 10/5/       | 19                                      |  | 12/6/49                |
| This to to mother was of the following action affecting was on   | whrmwel.                | ·····       |   |  | . 1                    |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)   |                         | 6. EFFÉCT   | IVE DATE                                | 7. CIVIL SERVICE OR OTH                  | er legal authority     |
| Ricopted Appointment   |                         | 12/6/       | 49                                      | Bahedule A-                              | 6.116 (6)              |
| FROM   |                         |             |   | . 10                                     |                        |
|  | B. POSITION             | TITLE -     | Intel                                   | Lligence Office                          | r · GS-12              |
| •  |                         |             | G8-12                                   | 4600                                     | 0.00                   |
|  | S. SERVICE.             | SERIES.     | - CO-12                                 | ; <b>\$00</b> 0                          | 0.00 per exama         |
|  | GRADE, SA               | LLARY       | l                                       | 1  |                        |
|  |                         |             |   | e of Operations                          | <b>)</b> :             |
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|  |                         | al.         |   |  |                        |
|  | II. MEADQUAR            | TERS        | libanh 1                                | ngton, D.C.                              |                        |
|  |                         |             | arraman an                              |  | •                      |
| FIELD DEPARTMENTAL   | 12. FIELD CR            | DEPT'L      | Γ                                       | . FIELD                                  | DEPARTMENTAL           |
| 13. VETERAN'S PREFERENCE   | i-                      | 14 POSITION |   | TION ACTION                              | <b>#21</b> 58          |
| ONE MAIL OTHER S-PT 10 POLE  | -                       | MEW. AICE   | T A. WEAL                               |  | \$2031 ·               |
| <b>B S</b>   |                         |             |   | 6/2                                      | 5/48                   |
| 15 14 17 APPROPRIATION 2109900   |                         | IS. SUBJEC  |   | 19. DATE OF APPOINT-                     | CLAIMED PROVED         |
| M W 520-101  |                         | Yes ''''    | -40)                                    | TACCESSIONS ONLY                         | STATE: TOXAN           |
| 21. REHARKS THIS ACTION IS SUBJECT TO ALL APPLICABLE LAST THE UNITED STATES CIVIL SERVICE COMMISSION. THE ACTION   | ES RULES A              | NO RESULATI | ONS AND WA                              | 12/6/49  * BE SUBJECT TO INVESTIG        | GATION AND APPROVAL BY |
| his appointment is subject to the exemplotion of a trial period of six s   |                         | ory         |   |  |                        |
| Previously employed at 16500.  | 00 per                  | enilar •    |   |  |                        |
| 006-01/20152   |                         |             |   |  | p 149                  |
| CSE06-12/00/41   |                         |             | *************************************** |  | 121/49                 |
| 2. NEU 12/20/97  |                         |             |   |  |                        |
| The second secon |                         | Γ           |   | •  |                        |
| ERTRANCE EFFICIENCY RATINGS  |                         |             | ems'ci                                  | 441-1-1-2-2-2-4-1-1-1-1-1-1-1-1-1-1-1-1- | , pivision —           |

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| 6.<br>6                       | CONFIDENTIAL FUNDS PERSONN   | HEL ACTION   |
| HOORE, James We               | alton, Jr.   | 6 December 1949  |
| NATURE OF ACTION  Rosignation |  | cob 5 December 1949  |
| KOBINIMUION                   | FROM   | 600 2 December 134A  |
|                               | Intelligence Officer GS-12 (Opt  |  |
| Trifte.                       | the state of the s | <b>75.</b>   |
| GRACE AND SALARY              | G-12, \$6800.00  |  |
| OFFICE                        | 080  | · .  |
| DIVISION                      | PTC  |  |
| BRANCH                        |  |  |
| OFFICIAL STATION              | Tashington, D. C. (Field)  |  |
| QUALTETEATIONS                | APPROVAL DIRECTOR  | EXECUTIVE PAYROLL FILES  |
| 1.                            | Hardan   | CONFIDENTIAL FORES BEZZON  |
| CLASSIFICATION                | respondenting of   | - Commission Committee   |
|                               | At A Wrates  | edia HILIATZ   |
|                               | paner 14 11-   | YES HO   |
| POST DIFFERENTIAL AUTHORIZED  | IN ACCORDANCE WITH AGENCY REGULATIONS  |  |
| DATH OF OFFICE AND NO STRIKE  | AFFIDAVIT EXECUTED ON  |  |
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| ENTERED ON OUTY               |  | •  |
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|                               | SIG  | SMATURE OF AUTHENTICATING OFFICER  |
| REMARKS:                      | ayy fiyyfangagan biyyangta abiyan aga taganin ada ka mingarta - ada sumur da maday ida syur- uninin da minda s   | Accumulation and a supplication of the supplic |
| Diasa transfer                | leave to Vouchered Funds.  | •  |
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| MOORE, James Walton,   | <b></b>  | 9 Hovember 1949           |
|--|--|---------------------------|
| AUTONE OF WCITCA   | 2000   | 30 October 1949           |
| Conversion - Classif   | FROM   | To Co Cober Aprel         |
|  |  |                           |
| TITLE  | Intelligence Offr.(Cps.)   | Intelligence Offr. (Ops.) |
| GRADE AND SALARY   | CAF-18 \$6714.00   | GS-12 \$6800.00           |
| OFFICE   | 080  | 080:                      |
|  |  |                           |
| SAANCH   | PD2  | PDS                       |
| DIVISION -   | SRA  | SEA                       |
| OFFICIAL STATION   | Washington, D. C. (Field)  | Washington, D.C. (Field)  |
| TUALTETEATIONS   | APPROVAL FOR ASSISTANT DIRECTOR  |                           |
| ANWELLICKLIDAZ   | FOX ASSISTANT DIRECTOR   | WALL IS LYLING            |
| ·  | acall a  |                           |
| CLASSIFICATION   | PERSON OF STATE OF ST | Crus                      |
| ,  |  |                           |
| COST DESCRIPTION ANTERCRIPED   | IN ACCORDANCE WITH RECENCY BEGULATIONS   | YES NO                    |
| OST DIFFERENTIAL AUTHORIZED  | IN ACCORDANCE WITH AGENCY REGULATIONS  FFIDAVIT EXECUTED ON  | VES NO                    |
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| ATH OF GFFICE AND NO STRIKE A ECURITY CLEARED ON VERSEAS AGREEMENT SIGNED                | FFIDAYIT EXECUTED ON   | VES NO                    |
| ATH OF GFFICE AND NO STRIKE A ECURITY CLEARED ON VERSEAS AGREEMENT SIGNED                | FFIDAYIT EXECUTED ON   | VES NO                    |
| ATH OF GFFICE AND NO STRIKE A ECURITY CLEARED ON VERSEAS AGREEMENT SIGNED                | FFIDAYIT EXECUTED ON   | YES NO                    |
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|  | CONFIDENTIAL FUNDS PE  |   |
| MOORE, James Walte   | a. Źr.   | 5 October 1949                                  |
| Transfer   | The state of the s | friedlycloaft 3 October 1949                    |
| AI GUIDA VA  | Dec FRONC  | 70  |
| ritie  |  | 3)CAF-12 Intelligence Off. (Ops)CAF-1:          |
|  | CAF-12, 86714.00   | CAF-12, \$6714.00                               |
| OFFICE   | 050  | 060   |
| SHANCH   | PIX  | PDZ   |
| ntat210m   | SFA  | SEA   |
| OFFICIAL STATION   | Calcutta   | Washington, D. C. (Field)                       |
| CLASSIFICATION  POST DIFFERENTIAL AUTHORIZED IN  IATH OF OFFICE AND HO STRIKE AFF  SECURITY CLEARED ON  OVERSEAS AGREEMENT SIGNED  NTERED ON DUTY  | IDAVIF EXECUTED 04   | ONS TES NO  SIGNATURE OF AUTHENTICATING OFFICER |
| Subject completed a  | tour of duty.  | POSTED<br>Ly Man                                |

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| GRADE AND SALARY  OFFICE  GRANCH  FPDZ  FFICIAL STATION  FFICIAL STATION  FOR ASS  CAP-12.  CAP-12.  OSO  FPDZ  FRA  FFICIAL STATION  FOR ASS  CASSIFICATION  FOR ASS  TO FRANCH  OST DIFFERENTIAL AUTHORIZED IN ACCORDANCE VI   | APPROVAL SISTANT DIRECTOR  LELY OFFICER  WY OF MALL  VES NO   |
|--|---|
| Pariodia Pay Increase  (Chiof) Intellige GRADE AND SALARY  OFFICE  RANCH  IVISION  FFICIAL STATION  CAlcutta  CASSIFICATION  PERSONN  CASSIFICATION  PERSONN  CATTLE STATION  FOR ASSI  TH OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTIVE CLEARED ON  | FROM  TO  TO  TO  TO  TO  TO  TO  TO  TO  |
| (Chiof) Intelige RADE AND SALARY  FFICE  RANCH  FICE  FICE  FICE  RANCH  FICE  FOR  FOR  ASSIFICATION  ST DIFFERENTIAL AUTHORIZED IN ACCORDANCE TO THE OFFICE AND NO STRIKE AFFIDAVIT EXECUTORS  CURITY CLEARED ON   | FROM  TO  CONCO OFFICER (Ops)CAP-12 Intelligence Off. (Ops)CAP  GAT-12, 26714.00  OSO  FDZ  SEA  Calcutta  APPROVAL  APPROVAL  APPROVAL  APPROVAL  APPROVAL  APPROVAL  APPROVAL  YES NO   |
| The Intellige  CAP-12,  OSO  FICE  RANCH  FICIAL STATION  FICIAL STATION  FICIAL STATION  FICE ASS  ASSIFICATION  ST DIFFERENTIAL AUTHORIZED IN ACCORDANCE TO THE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTIONS  CURITY CLEARED ON  | #6474,60 GAT-12, 26714.00  OSO  FDZ  SEA  Calcutta  APPROVAL  STSYANT DIRECTOR  MELLOFFICER  WY JAMAN LEVEL OF THE COMMENT OF |
| FICE OSO  FINANCH  FICE STATION  FICE ASSOCIATION  FINANCE FOR ASS  ASSIFICATION  FOR ASS  FO | PDZ  SPA  Calcutta  STSYANT DIRECTOP  LECTOFFICER  WITH HILL OF THE COMM  VES NO  |
| FICE STATION SEA  FICIAL STATION CALCUITA  BACIFICATION PERSONN  CALCUITA  ST DIFFERENTIAL AUTHORIZED IN ACCORDANCE TO THE OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTORITY CLEARED ON  | SPA  SPA  Calcutta  STSTANT DIRECTOR  CHANGE  APPROVAL  STSTANT DIRECTOR  CALCUTTURE  CHANGE  VES NO  |
| SPA  FICIAL STATION  GALUTTA  GALUTTA  GALUTTA  GALUTTA  FOR ASS  LASSIFICATION  PERSONN  (C) 14/  IST DIFFERENTIAL AUTHORIZED IN ACCORDANCE V  TH OF OFFICE AND NO STRIKE AFFIDAVIT EXECU  CURITY CLEARED GN  | SPA  Calcutta  STSTANT DIRECTOR  EXECUTIVE  WITH HILL OF THE COMM  VES NO   |
| CALCINES  GALCIPTE CATION  LASSIFICATION  PERSONN  COMP  IST DIFFERENTIAL AUTHORIZED IN ACCORDANCE V  TH OF OFFICE AND NO STRIKE AFFIDAVIT EXECU   | APPROVAL SISTANT DIRECTOR  MELLOPFICIR  WY JAMAN DIRECTOR  VES NO   |
| DST DIFFERENTIAL AUTHORIZED IN ACCORDANCE TO THE OFFICE AND NO STRIKE AFFIDAVIT EXECU  | APPROVAL SISTANT DIRECTOR  LELY OFFICER  WY OF MALL  VES NO   |
| LASSIFICATION PERSONN  CONTROL OF OFFICE AND NO STRIKE AFFIDAVIT EXECUTIVITY CLEARED ON  | APPROVAL SISTANT DIRECTOR  LELY OFFICER  WY OF MALL  VES NO   |
| OST DIFFERENTIAL AUTHORIZED IN ACCORDANCE N<br>TH OF OFFICE AND NO STRIKE AFFIDAVIT EXECU<br>CURITY CLEARED ON   |   |
| TH OF OFFICE AND NO STRIKE AFFIDAVIT EXECU   |   |
| CURITY CLEARED ON  | ton managed to managed  |
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| ERSEAS AGREEMENT SIGNED  |   |
| TERED ON DUTY  | • •   |
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|  | SIGNATURE OF AUTHENTICATING OFFICER   |
| MARKS:   |   |

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|  | •  | CTION REQUES<br>AL FUNOS   | T   | 1  |
| NOTE: See Instructions on reverse water James Walton | F 1  |  |   | TE 30 April 1948   |
| EGAL ADDRESS Texas                                   |  |  | HARITÄL ST  | ATUS Earried   |
| OCAL ADDRESS   |  | -  | .   NUI   | MBER CF CEFENCENTS   |
| ELEPHANE   | CITIZENSHIP  | USA .  | SEX H   | ASE 28   |
| NATURE OF ACTION Change of St                        | ř.tion –   |  | 19  | APTI 1948  |
|  | FR   | ON ·   |   | To   |
| Title  |  | A CONTRACTOR OF THE PROPERTY O |   |  |
| Grade and Salary                                     | CAF-12 \$6144.   | 60 :   | CAT-12  | 86144.60   |
| Office - Branch                                      | OSO - FBZ  | Training to a second second second second second second second second second second second second second second  | 080 - PB  | <b>Z</b>   |
| livision   |  |  |   |  |
| Section  |  |  |   |  |
| ifficial-Station 777                                 |  | ×  | Calcutta  | ·  |
| LLOWANCES (Per Annum)                                |  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |
| uarters  |  | -<br>  |   | recognision of the control of the co |
| ost of Living  |  | ;  |   |  |
| pecial foreign Living                                | -  | · ‡  |   | •  |
| EMARKS: (May be continued to                         | reverse side)  |  | 5000 - 0 do - 10 do - | gyddinynaethau ddau - 40 - 40 mae gladdinglei Glynglynglynglynglyddi Gymraending gyddiniolaeth   |
| Slot /1. Seco  | rity requested N   | April 1948.  | ¢*  |  |
| (15/6 5  | 16/16  |  |   | •  |
| 000  | Service Control of the   |   |  |
|  | APPRO  |  |   |  |
| ET 0   |  | HEADQUARTERS U.S.  |   | **************************************   |
|  |  | Z.M  | Leve  | AL MAY 5 19  |
| CHIEF GF STATION                                     | DATE   | FE!  | RSONNEL OFFICE  | R DATE   |
| SPECIAL FUNDS OFFICER                                | DATE   | *  | RANCH CHIEF   | CATE   |
| ,  | DATE   | FOR THE  | ASSISTANT DIR   | ECTOR CATE   |
|  | . OATE   | 00 1   | ISONNE L REVIEW   | COMMITTEE CATE   |
|  | ŜECRI  | SPECI  | AL FUNDS OFFIC  |  |

FORM NO. 37-1 PREVIOUS EDITIONS ARE NOT TO BE USED

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|--|---------------------------------------|--|------------------|--|
| No. 15mm   | PERSONNEL                             | CTION REQUE  | ST .             | yh A   |
|  | SPEC                                  | AL FUNOS   |                  | B.   |
| NOTE: See Instructions on rever  | ie side.                              | -  |                  |  |
| James Halton Noore   | A TE SAIL                             |  | DA               | " 1 April 1948   |
| LEGAL ADERESS  |                                       |  | MARITAL ST       | Married  |
| LOCAL ADDRESS  |                                       |  | NU               | MEER OF DEPENDENTS   |
| TELEPHONE  | CTTTYENSHIP.                          |  | SEX Male         | AGE 20   |
| MATURE OF ACTION   |                                       |  |                  | ECTIVE DATE  |
| Pariodia Pay   | Increase                              | The Control of the Co |                  | 8 March 1948   |
| and the second   | . FA                                  | М  |                  | TO .   |
| Title  | Intelligence Of                       | ficer, Ops.  | Intellige        | nce Officer, Ops.  |
| Grade and Salary   | CAF-12 8                              | 905.20   | CAF-12           | \$6144.60  |
|  |                                       | · # #####  |                  | Andreas Andrea |
| Office - Branch  | OSO-FBZ                               |  | 080 <b></b> FBZ  | The state of the s |
| Division   |                                       |  |                  |  |
|  | ·                                     |  |                  |  |
| Section  |                                       |  |                  |  |
| Official Station   | Calcutte, India                       |  | Calcutta,        | India  |
| ALLOWANCES (Per Annum)   |                                       |  |                  |  |
| Çuarters 7   |                                       | •  |                  | •  |
| ·  |                                       |  |                  | ren esta e e e e e e e e e e e e e e e e e e e   |
| Cost of Living   | -                                     |  |                  | ratura w a mara a sa defeninganda de la propinsión e que a compositiva de la compositiva della composi |
| Special Foreign Living   | -                                     |  | -   -            | *  |
| REWARKS: (Ney be continued   | to reverse side)                      | ······································   |                  |  |
| Subject has re   | ceived no salar; i                    | norease since  | 29 August 1      | 946  |
| I certify that   | the service and c                     | onduct of the  | employee du      | ring the portod  |
| was satisfactry in   | all respects.                         |  | sud so           | 00   |
| POSTRO   | 12.                                   |  | branch           | Chief  |
| POSTED   | in waven                              |  |                  | $\mathcal{L}_{\mathcal{A}}$  |
| 128 5/14/  | APPR                                  | DYAL   | 600              |  |
| IELD   | - ·                                   | HEADQUARTERS U.S   | 3.               |  |
| The state of the s | <b>-</b>                              |  |                  |  |
|  | ,                                     | J. C.  | 2 C              | 4/6/4  |
| CHIEF OF STATION   | DATE                                  | F  | ERSONNEL OFFICE  | R DATE   |
| SPECIAL FUNDS OFFICER  | DATE                                  | ~  | SPAYED CHIEF     | DATE   |
|  |                                       |  | 170              | 4/1448   |
|  | ; OATE                                | _ELS. Tel  | E.AŠŠISŽANI POLE | CATE DATE  |
|  | DATE                                  | [4417M4% P   | ENSCHMEL REVIEW  | COMMITTEE , PATE   |
| ,  |                                       | λ.   | معر              | 4/0140   |
|  | DATE                                  | 5 · E  | TAL FUNDS OFF    | CER BATE   |
|  | SEC                                   | KET  |                  |  |

| To be paid by  | y  | Calcu         | tta             | Office       | <u> 235.</u>   | .84                                      |        |
|----------------|--|---------------|-----------------|--------------|--|--|--------|
| Tax withheld   | in the Uni   | (FIELD)       |                 |              | 39.  |  |        |
| Insurance to   | be withhel   | ld in the U   |                 | •            | 1  | د معود این حسین<br>ا                     |        |
| Retirement w   |  |               | ·               |              | 23.6   | 4  |        |
| Other (Specify | y in detail)   |               |                 |              |  |  |        |
|                |  |               | ,               |              |  |  |        |
| Allotments     |  |               |                 |              | <u> 378.</u>   | 58                                       | todata |
| Hamo of All    | ottooS   | Subfact'      | Bank            |              |  |  |        |
| Addrasa        | And the second s |               | \$              | <del>^</del> |  |  |        |
|                |  | ***           |                 |              | en en en en en en en en en en en en en e   |  |        |
| otal Gross S   |  | •             |                 |              | 472.   | 66                                       |        |
| OMPENSATION.   |  | NTS IN SALARY | NET OVERSEAS PA | NYMENT       |  |  |        |
| OMPENSATION.   |  |               |                 | NYMENT       |  | en en en en en en en en en en en en en e |        |
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| OMPENSATION.   |  | INITIAL ONE   | NET OVERSEAS PA | NYMENT       | elle mandide sy Agenning alla de la companya de la |  |        |
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| . 1, 6 7       | nued from rev  | INITIAL ONE   | NET OVERSEAS PA | NYMENT       | SIGNATURE CA   |  |        |
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|                | nued from re   | INITIAL ONE   | NET OVERSEAS PA | NYMENT       | SIGNATURE CA   | EMPLOYEE                                 |        |
|                | nued from re   | INITIAL ONE   | NET OVERSEAS PA | NYMENT       | SIGNATURE CA   |  |        |
|                | nued from re   | INITIAL ONE   | NET OVERSEAS PA | NYMENT       | SIGNATURE CA   | EMPLOYEE                                 |        |

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#### PERSONNEL ACTION REQUEST

This form is to be initiated in triplicate by the appropriete Branch or Office Chief for processing in accordance with existing personnel procedures. Upon approval, the original and one copy will be retained by the Disbursing Office and one copy returned to the originating office.

| NAME Jaco Dal ton MORE  |  |
|---|--|
| . One of the part | DATE 17 December 194   |
| NATURE OF ACTION Property   | NUMBER OF DEPENDENTS   |
| EFFECTIVE DATE 15 December 1516   | LOCATION OF DEPENDENTS   |
| MARITAL STATUS  | CITIZENSHIP SEX AGE  |
| FROM  | ТО   |
| POSITIONOpp stiens Officer  | POSITION Operations Officer  |
| control no.   | CONTROL NO.  |
| CLASSIFICATION CAP-12   | CLASSIFICATIONCAP-12   |
| INITUAL GROSS SALARY \$5005-80  | ANNUAL GROSS SALARY 8505,20  |
| OFFICIAL STATION Chira  | OFFICIAL STATION Heatington, DC  |
| ALLOWANCES: QUARTERS.   | ALLOWANCES:<br>QUARTERS  |
| COST OF LIVING  | COST OF LIVING   |
| SPECIAL FOREIGN LIVING  | SPECIAL FOREIGN LIVING   |
| TOTAL   | TOTAL  |
| BRANCH OSO BE<br>DIVISION   | BRANCH CONTROL DIVISION  |
| TO PE PAID BY   | OFFICE   |
| (Field) TAX WITHHELD IN UNITED STATES   | · · · · · · · · · · · · · · · · · · ·  |
| INSURANCE TO BE WITHHELD IN UNITED STATES   | Section for the second section of the section of th |
| (Amount subject to change if premium is   |  |
|   |  |
| SAVINGS BONDS   | and the state of t |
| SAVINGS BONDS RETIREMENT WITHHELD IN UNITED STATES  |  |
|   |  |
| RETIREMENT WITHHELD IN UNITED STATES OTHER (Specify in detail)  |  |
| RETIREMENT WITHHELD IN UNITED STATES OTHER (Specify in detail)  |  |
| RETIREMENT WITHHELD IN UNITED STATES  |  |
| RETIREMENT WITHHELD IN UNITED STATES OTHER (Specify in detail) ALLOIMENTS (Name of Allottue)  | *  |
| RETIREMENT WITHHELD IN UNITED STATES  OTHER (Specify in detail)  ALLOIMENTS (Name of Allottue)  Address  TOTAL GROSS SALARY PER PAY PERIOD  | sing Office to make above allotments from my   |
| RETIREMENT WITHHELD IN UNITED STATES  OTHER (Specify in detail)  ALLOIMENTS (Name of Allottue)  Address TOTAL GRCSS SALARY PER PAY PERIOD  I hereby authorize and direct the Disburg  | sing Office to make above allotments from my   |

JOB DESCRIPTION:

· SPECIAL QUALIFICATIONS

REASONS FOR ACTION

DATE OF LAST PROMOTION

Meturned from field. To be earried as easual while on leave pending determination of future assignment.

| APPROVED (Field)        | OFFICE | AFFROVED - U.S. OFFICE       |             |
|-------------------------|--------|------------------------------|-------------|
| (Chief of Mission)      | Date   | (Administrative Officer)     | Date /////  |
| (onisi of wission)      | Date   | Houd George                  | Dat / 2/4/  |
| (Security Officer)      |        | (Branch Cyclef)              | 177         |
| (Special Funds Officer) | Date   | (Che rman, bors Review Com.) | Date        |
|                         | ·      | (Special Funds Officer)      | Data LERWIK |

#### PERSONNEL ACTION REQUEST

This form is to be initiated in triplicate by the appropriate Branch or Office Chief for processing in accordance with existing personnel procedures. Upon approval, the original and one copy will be retained by the Disbursing Office and one copy returned to the originating office.

| NAME Moore, J. Walton   | DATE 10/20/46  |
|---|--|
| NATURE OF ACTION New Appointment  20th October 1946                               | NUMBER OF DEPENDENTS   |
| NARITAL STATUS  | CITIZENSHIP SEX AGE  |
| FROM >  | ТО   |
| POSITION  | POSITION Intelligence Cfficer  |
| CONTROL NO.   | CONTROL NO.  |
| CLASSIFICATION  | CLASSIFICATION CAF-12  |
| ANNUAL GROSS SALARY   | ANNUAL GROSS SALARY 5905.20  |
| OFFICIAL STATION  | OFFICIAL STATION   |
| ALLOWANCES: QUARTERS  | ALLOWANCES: QUARTERS   |
| COST OF LIVING  | COST OF LIVING   |
| SPECIAL FOREIGN LIVING  | SPECIAL FOREIGH LIVING   |
| TOTAL   | TOTAL  |
| OFFICE: BRANCH DIVISION   | OFFICE: BRANCH DIVISION  |
| TO BE PAID BY Shanghat  | office \$ 81,52  |
| (Field) TAX WITHHELD IN UNITED STATES   | antina .   |
| INSURANCE TO BE WITHHELD IN UNITED STATES (Amount subject to change if premium is |  |
| SAVINGS BONDS   | ata militir  |
| RETIREMENT WITHHELD IN UNITED STATES  | 22,72  |
| OTHER (Specify in detail)   | · county   |
| ALLOTMENTS Mrs. Patricia Moore  | 350,00   |
| (Name of Allottee) Address 807 Ross Ave. Abilene, Texas                           |  |
| TOTAL GROSS SALARY PER PAY PERIOD   | ş <u> 454.24</u>   |
| I hereby authorize and direct the Disburcompensation.                             | rsing Office to make above allotments from my  |
| Page 1/2 77 3   | Company of the Compan |
| Form No. 37-1   | (Signature of Employee)  |

JOB DESCRIPTION:

SEPTIME PUNDS BEANCH

1946 OCT 24 11 14

SPECIAL QUALIFICATIONS

REASONS FOR ACTION

DATE OF LAST PROMOTION

| APPROVEDOFFI            | CE APPROVED - U.S. OFFICE     |
|-------------------------|-------------------------------|
| (Chief of Mission)      | (Administrative Officer) Date |
| (Security Officer)      | (Branch Chief)                |
| (Special Funds Officer) | (Chairman, Pers. Review Com.) |
|                         | (Special Funds Officer)       |

| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse herefor. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Soparation  (FROM)    | بهناستها بساعي | 4.4  |  |   |
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| THROUGH:  SET  On which keypord with the following action concerning your employment, which is subject to the provisions on the reverse hereof. This is nonlify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Soparation  (PKOM)  Involuntary Soparation  Involuntary  |                | (FIELD)  | CONFIDENTIAL   |   |
| THROUGH:  SET  On which keypord with the following action concerning your employment, which is subject to the provisions on the reverse hereof. This is nonlify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Soparation  (PKOM)  Involuntary Soparation  Involuntary  |                |  | Dute 17 October 1986   |   |
| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be relatined for future reference.  NATURE OF ACTION (Use standard terminology)  Register  (PROM)  Register  (PROM)  (PRO  |                | At a   | i. Dute and a second   | 15. Date of Birth   |
| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be relatined for future reference.  NATURE OF ACTION (Use standard terminology)  Regularity  (PROM)  Respect to the War Department and should be relatined for future reference.  (PROM)  Respect to the War Department and should be relatined for future reference.  (PROM)  Respect to the War Department of the War Department and should be relatined for the War Department of   |                | <u> </u>   | A C C NO   | 10/5/1919   |
| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Lavoluritary Soparations  (PROM)  Intelligence Officer CAF-12  (PROM)  Intelligence Officer CAF-12  (PROM)  Intelligence Officer CAF-12  (PROM)  INTELLIGENCE ON CAF-12  (PROM)  INTELLIGENCE ON CAF-12  (PROM)  INTELLIGENCE ON CAF-12  (PROM)  INTELLIGENCE ON CAF-12  INTELLIGENCE ON CAF-13  INTELLIGENCE ON CAF-14  INTELLIGENCE ON CAF-14  INTELLIGENCE ON CAF-15  INTELLIGENCE ON CAF-16  INTELLIGENCE ON CAF-16  INTELLIGENCE ON CAF-17  INTELLIGENCE ON CAF-18  INTELLIGENCE ON   | 2. TO          |  |  | Authority   |
| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Lavoluritary Soparation  (PROM)  Intelligence Officer CAS-12  (PROM)  Intelligence Officer CAS-12  (PROM)  Intelligence Officer CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  (PROM)  INTELLIGENCE ON CAS-12  INTELLIGENCE ON C  |                |  |  |   |
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| NATURE OF ACTION (Use standard terminology)  Involuntary Soparations  (FROM)  Intelligence Officer CAF-12  Int  |                |  |  |   |
| Involuntary Separation  (FROM)  Intelligence Officer CAV-12    Power And Separation   18 October 1946   19 Now   18 Pan   19 Now   |                |  | 6. EFFECTIVE DATE  | 17 Appropriation or Fiscal<br>Authority:                  |
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| 1. Subset to Bureau of Budget Determination  1. ORGAN 1.   | GWADE AND      | MAN MARK QAPUAGA 200 MANAGER   |  | 20. Civil Service Retirement                              |
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| TINAND LUCATION  1. OBGAN  1. AGENTY STA  THE AND  THE AN  | A INSTALLA     | ,  |  | <b>V.</b>   |
| 2. DUTY STA DESTRUCTION  2. DUTY STA DESCRIPTION  3. REMARKS  CONFIDENTIAL  LAST MUNICIPAL BISO 21 October thru COB 23 October 1946  (Thenty-four hours,)  For the Commanding Officer:  | TION:AND I     |  |  |   |
| DELTY SIA DELTA CONFIDENTIAL STORAGE DAY: 18 October 1946 TERRITIFAL LEAVE: 8:30 21 October thru COB 23 October 1946 (Thenty-four hours,)  For the Commanding Officer:  | AUCAN.         |  |  | <b>8</b>  |
| Delivation  3. REMARKS  CONFIDENTIAL  LAST WORKING DAY: 18 cotober 1946  TENTIFAL LEAVE: 8:30 21 cotober thru cos 23 caresor 1946  (Tenty-four hours,)  For the Commanding Officer:  (Separate.)  | IZATION        |  | ·  | 23. Postion Reterence or Joh<br>Description Manual Number |
| 3. REMARKS  CONFIDENTIAL  LAST WORLTED DAY: 18 detober 1946  For the Commanding Officer:  (Themty-four hours,)  Parameter Control of Pa  |                |  |  | 7-9529  |
| CONFIDENTIAL  **Control of Control | TROS AND L     | China  | ,  |   |
| For the Commanding Officer:    Commanding Officer:   Commanding Of  |                | KS:  |  | M. Three of Oath  |
| LAST MORATEC DAY:  18 Cotober 1946 TERRIBAL LEAVE:  8:30 21 October thru COB 23 October 1946 (Territy-four hours,)  For the Commanding Officer.   |                |  | CONFIDENTIAL   | Accession Action Only                                     |
| For the Commanding Officer:  (Separate Chief of Parsonnel Chief of Par  |                | LAST WHATEG DAY: 18 Cot  | nhar 1946  | s R   |
| For the Commanding Officer:  (Beganner)  (C. MINE)  | /              | TIPELIHAL LEAVE : 8:30 2   | l October Chri CCE 23 CECCEET 194  | W   |
| the C. Therp Chief of Personnel   | · /            | (**************************************  | notes of a second secon |   |
| the C. Therp Chief of Personnel   |                | ,  |  |   |
| the C. Therp of Personal  |                | •  |  |   |
| the C. Therp of Personal  | ,              |  | For the Commanding Officer.  |   |
| 191. C. Tharp, Chief of Parsonnel   |                |  | For the Commanding Conservation  |   |
| 191. C. Tharp, Chief of Parsonnel   | -              |  | of the second  | ·   |
| C sarger  | •              | •  | (Begnerure)  |   |
| 201 FILE  |                | •  | 181. G. Tharp, Chief of Posters  | iol.  |
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|                                    | WAR DEPART<br>NOTIFICATION OF PERSO                     | MENT NNEL ACTION   |  |
| • 1                                | (FIELD)   | CONFIDENT  | Cred Berrier Report Series                               |
|                                    |   | 1. Date Angust -1946   | 23 Date of Both  |
|                                    |   | 3 S S NO   | 10/5/1919  |
| 2 70                               | Walten Hoors Let Name                                   |  | Authority  |
| 4 THROUGH _                        |   | world or have Repond  R your employment, which is subject to the all record of your service history in the War | A-1-7  |
| provisions on<br>Department a      | nd should be retained for future reference.             |  | 17. Appropriation of Fiscal                              |
| -                                  | ACTION (Use standard terminology)                       | 6. EFFECTIVE DATE 29 August 1946   | 2170425<br>1413-423                                      |
| Rac                                | opted Appointment (FROM)                                | (TO)   | 2001-h7 venul  |
| 7 PATTION                          | (FROM)  | Intelligence Officer   | 19 Non VETERAN Veteran No Peel SPt 10Pt                  |
| E SERVICE<br>GEALD AND<br>SALARY   |   | CAY-12 \$7507.70 per amma  | 20. Civil Bervice Returnent                              |
| FORCE AND<br>SERVICE OR<br>COMMAND | •   | SSU  | Yes No  Subject to Mucrou of Budget Determination        |
| FISTALIA<br>FION AND<br>LOCATION   |   | ٠  | Yes X N.  12, Whire Negro Othic                          |
| 21. ORGAN 2<br>IZATION 7<br>CNII   | •   | China  | 23 Boston Reterence of lish<br>Description Manual Number |
| TION AND<br>LOCATION               |   |  | ¥-5529<br>8/29/46  |
| 13. REMARKS                        | Plus quarters and cost of 1 suthorized in Budget Circul | iving allowance at the rate ar A-3.  | 24 - Dute of Oath Account Action Only  8/29/46           |
|                                    |   | CONFIDENTIAL   |  |
|                                    |   | For the Commanding Officer.  |  |
| -                                  |   | Senton   | <del></del> ·  |
|                                    |   | 11 A   | <b>•</b>   |
|                                    | 201 FILE  | Wa. O Therp. Chief of Personne   | e<br>C mp  |

## WAR DEPARTMENT

| THROUGH.  SSU  This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Separation*  (FNOM)  Intelligence Officer CAF-12  (FNOM)  CAF-12 \$5905.20 per annum  **CAF-12 | 41                |               | REPOR            | T OF PERSON!                          | NEL ACTION    | and a                            |
|--|-------------------|---------------|------------------|---------------------------------------|---------------|----------------------------------|
| THROUGH.  SSU  Observe which Employed is to be Employed.  This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse herest. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Separation*  Involuntary Separation*  (FROM)  Intelligence Officer CAP-12  SSU  CAF-12 \$5905.20 per annum  CAF-12 \$5905.20 per annum  Proceed a Annual Marion  LAST WORKING DAY: 18 October 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  For the Commanding Officer  Muly Mary  Mary  For the Commanding Officer  Muly Mary  Mary  Mary  Mary  Muly Muly Muly Muly  Muly Muly Muly  Muly Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly Muly  Muly  Muly Muly   | <b>*</b>          | ÷.            |                  | (FJELD)                               |               | CONFIDENTIAL                     |
| THROUGH.  SSU  THROUGH.  This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Separation*  (FROM)  Intelligence Officer CAF-12  SERVICE AND SPRING AND BARRIS  **CAF-12 \$5905.20 per annum  **CAF-12 \$5905.20 per annum  **CONFIDENTIAL  LIGHT STAND  DECATION  OPERAND  SPRING AND  SPRING AND  LIGHT STAND  CONFIDENTIAL  LIGHT STAND  AND CONFIDENTIAL  LIGHT STAND  CONFIDENTIAL  LIGHT STAND  CONFIDENTIAL  (FROM) 13 October 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  (Twenty-four hours.)  For the Commanding Officer  For the Commanding Officer  For the Commanding Officer  AND A. Augustiness  For the Commanding Officer  Terminal Indian  Security  The commanding Officer  Terminal Indian  For the Commanding Officer  Terminal Indian  |                   | -             | •                |                                       | 1. Date       | 17 October 1946                  |
| THROUGH.  SSU  THROUGH.  This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereof. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Separation*  (FROM)  Intelligence Officer CAF-12  SERVICE AND SPRING AND BARRIS  **CAF-12 \$5905.20 per annum  **CAF-12 \$5905.20 per annum  **CONFIDENTIAL  LIGHT STAND  DECATION  OPERAND  SPRING AND  SPRING AND  LIGHT STAND  CONFIDENTIAL  LIGHT STAND  AND CONFIDENTIAL  LIGHT STAND  CONFIDENTIAL  LIGHT STAND  CONFIDENTIAL  (FROM) 13 October 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  (Twenty-four hours.)  For the Commanding Officer  For the Commanding Officer  For the Commanding Officer  AND A. Augustiness  For the Commanding Officer  Terminal Indian  Security  The commanding Officer  Terminal Indian  For the Commanding Officer  Terminal Indian  |                   | •             | tía 1 + om       | Maana                                 |               |                                  |
| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse herest. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Separation*  (FROM)  Involuntary Separation*  (FROM)  CAF-12 \$5905.20 per annum  CAF-12 \$5905.20 per annum  **Liquidation* **Liq   | 2. TO             | First Name    |                  | Last Heste                            | 3. S S NO     | O                                |
| This is to notify you of the following action concerning your employment, which is subject to the provisions on the reverse hereat. This form is an official record of your service history in the War Department and should be retained for future reference.  NATURE OF ACTION (Use standard terminology)  Involuntary Separation*  (FROM)  Intelligence Officer CAF-12  SHEVICE CAF-12 \$5905.20 per annum  OPFIGER AND SHEVICE OFFICER OFFI  | THROUG            | 3H            | <u> </u>         |                                       |               |                                  |
| Involuntary Separation*  19 Cotcher 1946  CRESSION Intelligence Officer CAF-12  SERVICE COMMAND CAF-12 \$5905.20 per annum  POWER AND LOCATION  INVIALA TICK AND LOCATION  POWER AND LOCATI  | provision         | s on the reve | rise hereot. Thi | action concerni<br>is form is an offi | ng your_emple | syment, which is subject to the. |
| THE CONTROL OF CAF-12 \$5905.20 per annum  CAF-12 \$5905.20 per annum  CONFIDENTIAL  DUTY STA  LIQUIDATION  PREMARKS  *Liquidation LAST WORKING DAY: 18 October 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  (Twenty-four hours,)   | NATURI            | OF ACTIO      | N (Use standan   | d terminology)                        | 6             | EFFECTIVE DATE                   |
| THE Intelligence Officer CAF-12  SHANGE CHARLES CAF-12 \$5905.20 per annum  POWER AND STATES THE THE THE THE THE THE THE THE THE THE   | Inv               | oluntary      | Separation       |                                       | , ,           | 19 Ostober 1946                  |
| SERVICE CYALL AND SPECIAL STORY SSU  POWER AND SPECIAL SSU  POWER AND SSU  POW   | =:                |               | (FROM)           | -                                     |               |                                  |
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| DUTY STA THON AND LOCATION  DUTY STA THON AND LOCATION  REMARKS  *Liquidation LAST WORKING DAY: 18 October 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  (Twenty-four hours,)  For the Commanding Officer  T   | GYADE AND         | CAF-12        | \$5905.20 p      | er annum                              |               |                                  |
| OPGAN DEATHON  OPGAN DEATHON  DUTY STA THOR AND DEATHON  BEMARKS.  *Liquidation LAST WORKING DAY: 18 October 1946  TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946  (Twenty-four hours,)  For the Commanding Officer  And A Augustuse  For the Commanding Officer  And A Augustuse  | SERVICE OR        | SSU           |                  | -                                     |               |                                  |
| DUTY STA THOM STAND THIMA  REMARKS.  *Liquidation LAST WORKING DAY: 18 October 1946 TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946 (Twenty-four hours,)  For the Commanding Officer  Separates.  | TION AND          |               |                  | •.                                    |               |                                  |
| *Liquidation LAST WORKING DAY: 18 October 1946 TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946 (Twenty-four hours,)  For the Commanding Officer  Mily Mary  Squature  | IZATION           |               |                  |                                       |               |                                  |
| *Liquidation LAST WORKING DAY: 18 October 1946 TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946 (Twenty-four hours,)  For the Commanding Office, Separate.   | TION AND          | *             | China            | ·                                     |               | •                                |
| TERMINAL LEAVE: 8:30 21 October thru COB 23 Oxtober 1946 (Twenty-four hours,)  For the Commanding Officer  Muly Mary   | REMARI            |               | uidation         |                                       | CON           | IFIDENTIAL                       |
| MM G. Thank  |                   |               |                  | : 8:30 21                             | October t     |                                  |
| MM G. Thank  |                   |               |                  |                                       |               | -                                |
| MM G. Harf   |                   | ٠             |                  |                                       | For the Comr  | nanding Officer                  |
| in a man man   |                   |               |                  |                                       | Mil           | 2. Thank                         |
| WM. G. Tharp, Chief of Personne  |                   |               |                  |                                       | M, G. The     | arp, Chief of Personnel          |
| Rank and or Title  | 1084 SO           | •             | F                | MPL OYEE                              |               | Rank and or Tale'                |

068 : . . 1001

OSS PERSONNEL ACTION REQUEST (To be Signed and Submitted in Triplicate)

JAMES VALTOR BOORS

BFFECTIVE :

PRCH

TITLE

GRADE AND SALAST

By discharge from

Kee Navy

BRANCH

OPPICIAL STATION

DEPT. or FIELD

5905. yo

CAF-12, \$5180.p.a.

ST Brarch - FSE 0- F52

Field

HEMARKS :

Plus Living and Quarters Allowance in accordance with Bureau of the Budget directive A-8

130

RECOMMENDED

AEOS D. BOSCRIP JR. Lt Colonel Inf . Commanding

amari Andenoceacule

DATE: 10 June 1946

JUL 9 1946

| C 088 FORM 1001  |   |          | And the second   | · .     | Praysile                                   |
|--|---|----------|--|---------|--|
| (Riv. 4-11-44)   | P OSS PERSONNE<br>TO BE SIGNED AND S                                    |          |  |         | 1  |
| NAME MOOI  | E. James Walton   |          |  | INITIAL | DATE                                       |
| NATURE OF ACTION   | Appointment   | VICE IA  | CATION   |         | A  |
| EFFECTIVE DATE:  | 19 Cing 1946 Chick As soon as possible                                  | NEW      | manner and a second sec |         |  |
| POR SEPARATIONS, TRAI<br>LAST WORKING DAY                            | SPERS OUT. AND RESIGNATIONS   |          |  |         | • .  |
| FOR RESIGNATIONS PRO<br>SIGNATURE OF EMPI                            | PEDERAL SERVICE ONLY  | EMPLOY   |  | Ţ       | ,<br>                                      |
| - MILITARY ORDERS AT<br>STAT OR CERTIFIED (<br>2. EFFECTIVE DATE SH. | E WITHOUT PAY ATTACH I COPIES GF<br>LEAST ONE OF WHICH MUST BE A PHOTO- | CHIEF, C | -  |         |  |
|  | FROM  |          |  | TO      |  |
| TITLE  |   | . ,      | Field Represen   | tative  |  |
| GRADE AND SALARY   | By discharge from the Navy  |          | CAF-12, \$5180.  | P. 6 .  | dalaren erre erre erre erre erre erre erre |
| BRANCH   | in the fie  | Ed       | SI Branch  |         |  |
| DIVISION   |   |          |  | *       |  |

REMARKS OR PROPOSED DUTIES:

SECTION .

OFFICIAL STATION
DEPT OR FIELD

Plus Living and Quarters allowance in accordance with Bureau of the Budget directive A-8

CONTRACTION

|   | CLASSICIATION   |   |
|---|---|---|
|   | FITNESS REPORT  |   |
| SECTION A G   | ENERAL INFORMATION  | *************************************** |
| I. PMPLOTEE NUMBER 2. NAME (Lost, farst, and  |   | Dr 6. 50                                |
| ######################################  | Valton 5 Oct 19 M GS-   | 15 DYD                                  |
| IO Contact Ch   | DDO/DCD/Dallas Dullas   | S. X Dr                                 |
| 11. TYPE OF APPOINTMENT   | 12. TYPE OF REPORT  | <u> </u>                                |
|   | Supervisor  |   |
| CAREER RESERVE TEMPORARY  | INITIAL ANNUAL X REASSIGNMENT SPECIAL   |   |
| CONTRACT SPECIAL VOTHER   | 1 Jan 77 - 31 May 77  | D.P                                     |
| SECTION 8 QU  | ALIFICATIONS UPDATE   |   |
|   | ED WITH CHANGES, AND IS ATTACHED TO THIS REPORT, PLACE TH<br>IGES ARE REQUIRED. PLACE THE WORD "NO" IN THE BOX AT RIGH  |   |
|   | DRMANCE EVALUATION  |   |
|   | in this category requires symmetrate and positive remedial action. The nature-<br>training, to placing on probation, to reassignment or to separation, Describe         |   |
|   | . The reasons for assigning this rating should be stated in Section D and ren   | redial actions                          |
| P— <u>Proficient</u> Performance Is satisfactory. Desired resu  | nea.<br>Its are being produced in the manner expected.  |   |
| S-Strong Performance is characterized by esception O-Outstanding Performance is so esceptional in relation  | nal praficiency.<br>To requirements of the work and in comparison to the performance of others  | المائم وواساء                           |
| work as to warrant special recognition.   | to redamenents on the more and th comparison to the performance of Ciners   | goiuð Rillinas                          |
|   | SPECIFIC DUTIES   |   |
| List up to Lix of the most important specific duties performed durin<br>performs EACH specific duty. Consider ONLY effectiveness in per<br>their ability to supervise (indicate number of employees supervise<br>**PECIFIC DUTY NO. 1 | ig the roting period. Insert rating letter which best describes the manner in which formance of that duty. All employees with supervisory responsibilities MUST be of). | rated on                                |
| SEE ATTACHED MEMORANDUM IN LI   | EU OF FITNESS REPORT  | CETTER                                  |
| SPECIFIC DUTY NO. 2   |   | RAYING<br>LETTER                        |
| <b>4</b> 4. g   | •   |   |
| BRECIFIC DUTY NO. 3   |   | RATING<br>LETTER                        |
| SPECIFIC DUTY NO. 4   |   | RATING                                  |
|   |   | LETTER .                                |
| SPECIFIC DUTY NO. B   |   | PATING<br>LETTER                        |
|   |   |   |
| SPECIFIC DUTY NO E  |   | RATING<br>LETTER                        |
|   |   |   |
| · · · · · · · · · · · · · · · · · · ·   | RMANCE IN CURRENT POSITION  |   |
|   | his effectiveness in his current position such as performance of specific divines, out or habits, and particular law-totions or tolents. Based on your howledge         | DMITAR                                  |
| of employee's everall performance during the rating period, place usely reflects his level of partnermance.   | the letter in the roting bea curresponding to the statement which most accu-  | S                                       |
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27 May 1977

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Moore, J. Walton

1. This is a reassignment report covering the period 1 January to 1 June 1977. It is prepared due to the reassignment of the rating officer.

2. During the period under review, Mr. Moore continued in his assignment as Chief of the Dallas Office. He has directed effectively the attention of the office to the collection of priority intelligence information which has resulted in the submission of an assortment of well-prepared reports on important intelligence topics. In managing the full range of collection and support functions, Mr. Moore's performance as Office Chief continues to be marked by exceptional proficiency.

3. Overall Rating: STRONG.

ELBERT H. WATTS
Deputy Chief of Operations, DCD

I certify that I have seen this report.

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J. Walton Moore

Date

E 2 IMPDET CL BY 018877

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|  |   |                           | FITNE  | SS REPORT   | · ·                                   | ·  |  | ····               |
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| SECTION A  |   |                           |  | INFORMATIC  | N                                     |  |  |                    |
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| 7. OFFICIAL POSITION IO CONTACT Ch   |   | · .                       |  | DIV/BR OF ABBI  | GNMEN                                 | Dal                                      | las  | HQS. X D           |
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| 1 Jan 1976 -   | 31 Pec 19   | 776                       |  | · 1 Feb 19  | 77                                    | IN O.P.                                  |  | · .                |
| SECTION B  |   |                           | QUALIFICA                                      | TIONS UPDAT   | E .                                   |  |  |                    |
| IF QUALIFICATIONS L  |   |                           |  |   |                                       |  | HIS REPORT, PLA<br>IN THE BOX AT                             |                    |
| SECTION: C.  | . , ,   | ***                       | PERFORMANC                                     | E EVALUATION  | )N                                    | c'                                       |  |                    |
| 65<br>64   | wid range from<br>proposed in S                       | counseling, to tection D. | further training, to                           | pary requires immed<br>placing on probations<br>as for assigning this | on, la                                | ignment c                                | nedial action. The or to reparation. District in Section Dis | escribe action tak |
| to   | ken er recomm   | ended should be           | described.                                     | • •   |                                       |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      | one remediar delic |
| 3-Strong / Pa  | irlormance is ch<br>irlormance is so                  | aracterized by            |  | ney.  |                                       | espected.                                | na performance of  | others doing simil |
|  |   |                           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~         | C DUTIES  |                                       | , -                                      |  |                    |
| List up to six of the most in<br>performs EACH specific du<br>their ability to supervise (                                 | ny. Consider Of                                       | 4LY affectiveness         | d during the rating                            | period. Insert rating   |                                       |  |  |                    |
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| SPECIFIC DUTY NO. 4  |   |                           |  | •   |                                       |  |  | RATING             |
| SPECIFIC DUTY NO. 8  |   |                           |  |   |                                       | ***************************************  |  | RATING             |
| PECIFIC DUTY NO. 8   | *   |                           |  | ######################################                                |                                       | er er er er er er er er er er er er er e |  | RATING             |
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| ake into account everythin<br>raductivity, conduct an job<br>f employee's overail perfor<br>stuly reflects his level of pe | g about the em<br>, coappeativement<br>mance during t | playee which inf          | luences his effective<br>conal traits or habit | mess in his current s<br>a, and particular lin                        | nostion s                             | with as perfor<br>or talents. Bo         | ned on your knowle   | edge _             |
| A-0-1 10-00-0 ms waste. Ot be-   |   |                           |  |   | ·                                     |  |  | 1/1/               |
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MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Mr. J. Walton Moore

- 1. During the period under review, Mr. Moore continued in his assignment as Chief of the DCD Field Office in Dallas, with responsibility for the supervision of a Resident Office and a Residency The Houston Resident Office was raised to Field Office status on 1 September 1976, and the New Orleans Resident Office was placed under the newly formed Houston Field Office. Both of these offices were formerly subordinate to the Dallas Field Office.
- 2. Under Mr. Moore's able direction, the Dallas
  Field Office has continued to perform the full range of
  collection and support tasks exceptionally well. The
  office produces well prepared reports on subjects of
  priority intelligence interest. Mr. Moore is a quiet
  and efficient manager with high personal and professional
  standards. He is well liked and respected.
- 3. During this rating period, Mr. Moore and the Dallas Field Office were formally commended by the Office of Strategic Research for timely reporting of information which resulted in substantial improvement of an estimate

  The information supplied by Mr. Moore ... resulted in a reduction of over 500,000 in the Community's estimate of the total number of

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MEMORANDUM IN LIEU OF FITNESS REPORT J. Walton Moore, 10 February 1977

- Task Force Program, and the Dallas Office is responsive to cases and requests assigned by this project. The potential in the Dallas area is not as great as in other major cities of equivalent size, but the office has performed very well against those targets available.
- 6. Mr. Moore is an experienced and effective officer; the Dallas Field Office under his careful and tactful management is a productive and smooth functioning office.
  - 7. Rating: Strong.

ELBERT H. WATTS, JR.

Deputy Chief of Operations, DCD

I certify that I have seen this report.

For twentile For I nature of ergy of this report with the Reviewing O For the summeries has been furnished to the complete.

J. Walton Moore

Date



| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | FITNESS REPORT   |  |  |
|--|--|--|--|
| SECTION A  | GENERAL INFORMATION  | Ν  |  |
| 1. EMPLOYEE NUMBER 2. NAME (Lost, !  | irst, meddle)  | S. DATE OF BIRTH 4. BLA GA   | ADE 4. 80                              |
|  | J. Walton  |  | 15 D                                   |
| 7. OFFICIAL POSITION TITLE   | 8. OFF/DIV/SR OF ABBIG   |  | CODE (ét ene)                          |
| Intelligence Officer (Chie   |  | Dallas I''   | 08.                                    |
|  | OTHER (Spot )  |  | 1                                      |
| X CAREER RESERVE CONTR   | ACT  | ANNUAL REASSIGN  | BPECIAL                                |
| 13. REPORTING PERIOD (from-to-)  | 14. DATE REPORT  | DUE IN O.P.  |  |
| 1 January - 31 December 197  | 5. 31 Jánúa  | ry 1976  |  |
| SECTION B TO THE SECTION BY  | QUALIFICATIONS UPDATE  |  |  |
| IF QUALIFICATIONS UPDATE FORM IS BEIN<br>WORD "YES" IN THE BOX TO THE RIGHT. II  |  |  |  |
| SECTION C  | PERFORMANCE EVALUATION   | N  | ,                                      |
| U-Unsatisfactory Performance is unacceptable   | le. A rating in this category requires immedia<br>g, to further training, to placing on probation  | te and positive remedial action. The nature  | of the action                          |
| or proposed in Section D.  | g, to terriner troining, to placing on properties  | , to reassignment or to separation. Describe   | action taken                           |
| M-Marginal Performance is deficient in taken or recommended sho  | some aspects. The reasons for assigning this sould be described.   | ating should be stated in Section D and re   | medial actions                         |
| and the second s | Desired results are being produced in the m  | anner expected.  |  |
|  | d by exceptional proficiency.  |  |  |
| O-Outstanding Performance is so exceptions work as to warrant special  | at in relation to requirements of the work and recognition.  | in comparison to the performance of cohers   | doing similar                          |
| ######################################   | SPECIFIC DUTIES  | all or committee the form and the complete control of the complete control of the complete control of the contr |  |
| the control of the co | - A Company of the Co |  |  |
| List up to six of the most important specific dúties pe<br>performs EACH specific duty. Consider ONLY effecti  | veness in performance of that duty. All employ   |  |  |
| their ability to supervise (indicate number of emplo   | yees supervised).  |  | ···                                    |
| SPECIFIC DUTY NO. 1  |  | •  | RATING LETTER                          |
| SEE ATTACHED MEMORANDUM IN L   | IEU OF FITNESS REPORT  |  |  |
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| SPECIFIC DUTY NO. 2  |  |  | RATING                                 |
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| OVERAL   | L PERFORMANCE IN CURRENT   | POSITION   |  |
| ike into account everything about the employee wh  | ich influences his affectiveness in his current po-  | sition such as performance of specific duties,   | LETTER                                 |
| roductivity, conduct on job, cooperativeness, pertiner   | nt personal traits or hobits, and particular limit   | ations or talents. Based on your knowledge   |  |
| emplayee's overall performance during the rating telly reflects his level of performance.  | pariou, piuca me lariar in the runing DOX COFFE  | shounted to the statement which most corn-   | S                                      |
|  | CLASSIFICATION -   | Memorries una agrantifica grecifica quantum acum acuda de Control  | 11/2                                   |
| 73 45 correct frectors   | t condition of   | E2, IMPDET CL BY 018877  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
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| SECTION D                                |                                  | ATIVE COMM                  | ENITE  |  |
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| indicate administrant strengths or weaks | serses demonstrated in current p | position keeping in p       | roper perspective their relati                         | paship to overall performance. Stat          |
| current position. Amplify or explain n   | phinos chien in Section C to pe  | avide best basis for        | ring: Comment on toreign to<br>determine future nemena | laction Moraes of performance of             |
| mariogenial or superiorizing duties and  | cost comscrousees in the use of  | personnel, spoce, e         | guipment and funds, must l                             | be commented on, if explicable.              |
| ektig space is needed to complete Secti  |                                  |                             | <del></del>  |  |
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| SECTION E                                |                                  | N AND COM                   | WENIS  |  |
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|  | 3. BY RE                         | VIEWING OFFIC               | IAL //   |  |
| OMMENTS OF REVIEWING OFFICIAL            | <b>L</b>                         |                             | , <b>V</b>   | •  |
| Mr. Moore's long                         | and unique experie               | ence in the                 | FBI. OSS. and Cl                                       | [A coupled with                              |
| his background in Chin                   | a and his admirab                | le personal.                | qualities make h                                       | nim a verv valuable                          |
| asset to DCD. When he                    |                                  |                             |  |  |
| he is asked to represe                   |                                  |                             |  |  |
| will do it well and ra                   |                                  |                             |  |  |
| on him to run a very g                   | ne an excerienc, p               | hich lovel                  | of productive se                                       | t i can count                                |
| on any to run a very g                   | ood office with a                | nign tevel                  | or bronnerive go                                       | .civity.                                     |
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| i reel very comto                        | rtable and very co               | miliaent Mit                | n Jim moore in L                                       | diids.                                       |
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| 71.00                                    | Chief.                           | THIS WEEKS                  |  | HON P Hoster                                 |
| 22 April 1976                            | Domestic Collecti                | ion Division                | 1405c0y  | R. HORTON                                    |
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|  |                                  | Y EMPLOYEE                  | 1  |  |
| CERTIFY THAT I HAVE SEEN THE E           | INTRIES IN DATE                  |                             | SIGNATURE OF EMP                                       | ZOYEE '                                      |
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20 April 1976

MEMORANDUM IN LIEU OF FITNESS REPORT

SUBJECT: Mr. James Walton Moore

|   | od under review, with responsibility  |
|---|---|
| -   | nt Offices in Houston, New Orleans and<br>His Letter of Instruction remains |
| current.                                    |   |
| 2. The Dallas Field Office.                 | under Mr. Moore's perceptive and compe-                                     |
|   | olume of quality foreign intelligence                                       |
|   | cers consider the Dallas Field Office                                       |
| performance to be of high caliber           | . The office is highly responsive to  |
| • •   | is a strong commitment to quality   |
| performance. Mr. Moore has the Da           | allas Field Office fitting smoothly into                                    |
| the DCD organizational framework.           | Morale is high and Dallas field personnel                                   |
| both professional and clerical, fe          | eel a sense of importance in their  |
| mission. This spirit and pride in           | their work stems directly from the  |
| positive tone set by Mr. Moore.             |   |
| ي چين اين اين اين اين اين اين اين اين اين ا | \   |
| 3. Mr. Moore has extended th                | ne hand of cooperation unstintingly   |
| to the which is in an embr                  | yonic phase of development.   |

1. Mr. Moore continued in his assignment as Chief of the DCD Field

- officers are enthusiastic about the cooperation received from the Dailas office and the willingness of Nr. Moore to be of assistance. Cooperation between the Dallas office and is among the very best in DCD. In addition to the fine support supplied to Dallas had made an important contribution, during the period under review, to the cost-analysis program of Format. Support to operations, through the Operations Services Group, is excellent and a good variety of operational leads and operational reporting is received from the Dallas office.
- 4. Mr. Moore is a capable and efficient manager. The Dallas office structure presents a complex and difficult management challenge. Through his experience and mature judgment, Mr. Moore has directed the activities of the office smoothly and effectively.

E2 IMPDET CL BY 018877

of many half track ways reading

MEMORANDUM IN LIEU OF FITNESS REPORT, James Walton Moore, 20 April 1976

5. In the full range of intelligence activity during this period, the Dallas Field Office has performed with exceptional proficiency. Mr. Moore is involved in all phases of activity in the Dallas office, yet encourages a healthy degree of independence by his officers.

Rating: Strong.

Deputy Chief of Operations, DC

Locatify that I have seen this report.

|  | ,   | FITNE                   | SS REPORT  |   |                      |  |
|--|---|-------------------------|--|---|----------------------|--|
| SECTION A  |   | GENERAL                 | INFORMATION  | 4   |                      |  |
| I. EMPLOYEE NUMBI  | s to a first the second   |                         |  | 3. DATE   | OF BIRTH 4. SEX      | S. GRACE G. BD   |
| 003820   | . MOORE, J. W   |                         |  | 10/05   |                      | 15 D   |
| 7. OFFICIAL POSITIO  |   |                         | DIV. BR OF ASSIGN  | MENT & CURR   | ENT STATION          | 10. CODE (d ex   |
| ruteilis   | ence Officer (Chi   | , i                     | DCD/Dallas   |   | llas                 | HOS X DP   |
|  | 11. TYPE OF APPOI   | OTHER (Spec.)           |  |   | A. TYPE OF REPO      | <del></del>  |
|  | REERVE CONTRACT   |                         | TEMPORARY  | X ANNUAL  | REASSIGN.<br>MENT    | BPECIÁL  |
| 1 January -  | 31 December 1974  | * ,                     | 31 Januar  |   | · '\                 |  |
| SECTION B  |   | QUALIFICA1              | IONS UPDATE  |   |                      |  |
|  | IPDATE FORM IS BEING<br>BOX TO THE RIGHT. IF NO   |                         |  |   |                      |  |
| SECTION C  |   | PERFORMANC              | E_EVALUATION   | 4   |                      |  |
| C C C C C C C C C C C C C C C C C C C                                  | eïformance is unacceptable. A<br>ould range from counseling, to<br>r proposed in Section D.           | further training, to    | placing on probation,  | to reassignment   | or to separation. De | rscribe action takes                                     |
| · 10   | prformance is deficient in somi<br>ken ar recommended should i  | be described            |  | •   | tated in Section D a | nd remedial action                                       |
|  | riformance is satisfactory. Des<br>orformance is characterized by                                     |                         |  | anner expected.   | -                    |  |
| D-Oûtstanding Pe   | promance is characterized by<br>promance is so exceptional in<br>sek as to warrant special reco       | relation to requireme   |  | of notingmos ni   | the performance of   | others doing similar                                     |
|  | The de to warrow special reco   |                         | C DUTIES   |   |                      |  |
| neir ability to supervise (  | rty, Consider ONLY effectivene indicate number of employees   | supervised).            |  | ret with supervisor   | y responsitions mu   | RATING LETTER  |
| SEE ATTACHED   | MEMORANDUM IN LIE   | U OF FITNESS            | REPORT   | •   | •                    |  |
| PECIFIC DUTY NO. 8   |   |                         |  |   |                      | RATING   |
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| PECIFIC DUTY NO. 3   |   | r                       |  |   | ATT                  | RATING   |
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| PECIFIC DUTY NO. 4   | •   |                         |  |   |                      | 1  |
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| PECIFIC DUTY NO. 8   |   |                         |  |   |                      |  |
| PECIFIC DUTY NO. 8   |   | <u>.</u>                |  |   |                      | LETTER   |
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|  |   |                         |  |   |                      | RATING   |
| PECIFIC DUTY NO. 6   | OVERALL F   | PERFORMANCE             | IN CURRENT   | POSITION  |                      | RATING LETTER  |
| PECIFIC DUTY NO. 6   | g about the employee which is   | afluences his effective | ness in his current pos  | ition such as perfo   |                      | RATING LETTER  RATING LETTER                             |
| ECIFIC DUTY NO. 6  Le into account everythin ductivity, conduct on pol | ig about the employee which is<br>a cooperativeness, pertinent per<br>rmance during the rating person | afluences his effective | ness in his current pos<br>Land particular limits  | ition such as perfo   | lased on your knowle | RATING LETTER  RATING LETTER  RATING LETTER  Good LETTER |

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| SECTION D   |  | NARRATIVE CO   | MMENTS   | <u>Santa da Santa da S</u>   | ·  |
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| Indicate significant strengths or a<br>suggestions made for improvement<br>current position. Amplify or such<br>managerial or supervisory duties<br>eated space is needed to complete | ain ing sa taurionsu<br>ain ing sa taurionsu                         | Section C to provide best ba-  | is for determining futu  | re personnel action. Mann  | er of performance of                                   |
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| SECTION E   | CE   | RTIFICATION AND C  | OMMENTS  |  |  |
|   |  | 1. BY SUPERVIS   | OR   | The second secon | <u> </u>   |
| MONTHS EMPLOYEE HAS BEEN<br>UNDER MY SUPERVISION  | IF THIS RE   | PORT HAS NOT BEEN SHOW   | N TO EMPLOYEE, GI  | /E EXPLANATION   |  |
| DATE  | OFFICIAL T   | TLE OF SUPERVISOR  | TYPED OR PR  | INTED NAME AND GIGN  | ATURE  |
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|   |  | 2. BY EMPLOY   | EE   | •  |  |
| STATEMENT CONCERNING TH   | IS EVALUATION  | DATE   | BIGNATURE  | OF EMPLOYEE  | -  |
| OF MY PERFORMA  | NCE.   |  | l  | •  |  |
| NAME OBSTANTE BYAN  | E WOT ATTACHED   |  |  | •  |  |
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| OMMENTS OF REVIEWING OFFI   | CIAL   |  | ,  | Principality of the state of th |  |
| year has been the resolve performs well and on occasions, apparentension, overwork and concerned, compassion Under Jim's directions and is holding                                    | sult of our ideas growth the second order factories, the is a long-t | t potential but what the brink of a potential of a potential of a potential of the potentia | or the well-be to is difficulty sical break toach to this tighly profession achieved a the seems to be | eing of a capab<br>Lt to work with<br>kdown brought of<br>problem, Jim had<br>lonal.<br>high ranking and<br>have lost none of  | le officer<br>and has,<br>on by<br>as been<br>mong DCD |
| ATE   | OFFICIAL TIT   | LE OF REVIEWING CFFICIA  | L TYPED OR PRI   | NTED NAME AND BIGNA  | TURE   |
| O February 1975   | Chief,<br>Domestic   | Collection Divis   | ion A  | ckson R. HORTO   | tn   |
|   |  | 4. BY EMPLOYE  |  |  |  |
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6 February 1975

MEMORANDUM IN LIEU OF FITNESS REPORT.

SUBJECT: MOORE, J. Walton

| 1. Jim Moore continued in his assignment as Chie       | f of the    |
|--|-------------|
| DCD Field Office in Dallas during the period under rev | iew, with   |
| responsibility for the supervision of Resident Offices | in Houston, |
|  | His Letter  |
| of Instruction dated 7 November 1973 remains current.  |             |

- 2. The Dallas Field Office with its four satellite offices represents the most complicated field office structure in DCD.

  While Mr. Moore's staff consists of only \_\_\_\_\_ officers and \_\_\_\_\_ secretaries, more than half are located outside the field office. The Dallas Office requires a chief who is experienced in resident office operations, is able to motivate and manage people from a distance, and who can keep personally familiar with a wide variety of activities. Mr. Moore is admirably qualified. He has been able to coordinate these essentially independent activities most efficiently. His entire organization performs in a responsive and highly effective manner and produces timely, well balanced reporting.
- 3. Although Mr. Moore's staff was relatively stable during 1974, two of his key officers were incapacitated for extended periods, both at times when the work load was especially heavy. The operating procedures which he has established enabled the office involved to continue to handle priority matters effectively in each instance.
- 4. On at least two occasions in 1974 Mr. Moore had to intercede in complicated and difficult situations, and in each instance his judgment and highly professional approach resulted in successful solutions.

E 2 IMPDET CL BY 010736

**2**E0551

SUBJECT: MOORE, J. Walton

| 5. Mr. Moore is a calm, mature, respected and p       | oopular -    |
|---|--------------|
| officer who handles his complicated job with the easy | assurance    |
| that comes only from experience and past success. I   | believe that |
| it is largely due to Mr. Moore's personal reputation  | that so many |
| of our junior officers want to work in Dallas.        |              |

- 6. During 1974 Mr. Moore recommended the establishment of a one-man residency as a more efficient way to handle our responsibilities in that part of Texas. We agreed, and the Residency was established in mid-1974. Although it has been in operation only a few months, the wisdom of Mr. Moore's recommendation is already apparent, and I am confident that the success of the Residency will continue.
  - 7. Rating: Strong.
- 8. A copy of this memorandum, with reviewer's comments, will be forwarded to Mr. Moore.

ROBERT K. STARLING
Acting Deputy Chief
Domestic Collection Division

I certify that I have seen this report.

Not not the feet of start thomy of this report with the solit of the community has been suchested to the crustopes.

J. Walton Moore

Date

18 March 1974

MEMORANDUM IN LIEU OF FITNESS REPORT (Form 45)

SUBJECT: Memorandum of Performance

MOORE, J. Walton

003820
DOB: 10/05/19
Male
GS-15
SD: D
IO DCD (Chief)
DCD Dallas

Career Appointment
Annual Report
Due: 28 February 1974
Reporting Period: 1 January 1973 31 December 1973

1. Mr. Moore became Chief of the DCD Field Office in Dallas in June 1973 and was promoted to grade GS-15 in the same month. He had been selected for this position approximately one year earlier, and spent the interim in DCD headquarters as Acting Deputy Chief of the then He now supervises one of our most complicated Field Office organizations, with people located in four cities (Dallas, Houston and New Orleans). More than half of the people under his supervision are located outside of Dallas. Perhaps because of his long service as one of our most successful Resident Officers, Mr. Moore excels in supervising this type of operation as a Field Chief. His three-Resident Offices are among the most responsive and productive in DCD. He delegates duties well and permits his staff the freedom to exercise individual judgment and responsibility. He is both liked and respected by his staff, which shows excellent morale and esprit de corps.

2. Mr. Moore maintains excellent relationships with other Government agencies in his territory, as appropriate, and also with other components of CIA. He manages his many responsibilities efficiently and effectively, and with proper attention to security. He is quick to identify members of his staff who have potential for greater professional advancement, and to give them the necessary encouragement and guidance.

SEGRET

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15572/14

Memorandum of Performance MOORE, J. Walton

Rating: Strong.

ROBERT K. STARLING
Deputy for Field Operations

|   | Walte  | 21 | Min |
|---|--------|----|-----|
| 7 | Walton | Mc | ore |

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Reviewing Official:

I concur. I am very pleased with the performance of the Dallas Field Office complex which has improved greatly under Mr. Moore's  $\,$ leadership.

> JACKSON R. HORTON Chief, Domestic Collection Division

15/1/anch 74.

# 5 P

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| 0038   | 20                                     | MOORE. J   | . Walton  | 1.2  | 10/   | 05/19              | М   | 14        | IT                                     |
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| SECTION B  |  |  | QUALIFICAT  | IONS UPDAT   | E   |                    |   | £         | -                                      |
| IF QUALIFICATIONS  |  |  | SUBMITTED WITH CO CHANGES ARE R   |  |   |                    |   |           |  |
| SECTION C  |  |  | PERFORMANC  | E EVALUATION   | N   |                    |   |           |  |
| U-Unsatisfactory   |  | om counsoling, ta  | rating in this categorithms, to   |  |   |                    |   |           |  |
| M-Marginal :   | taken or recom                         | rmended should l   |   | · · · .  |   |                    | in Section D'   | and reme  | dial actio                             |
| P— <u>Proficient</u><br>S—Strong   |  |  | ired .rosults are bein  |  | monner expecte  | rd.                | ,   | , -ī      |  |
| O-Outstanding  | Performance Is                         |  | exceptional proficien<br>relation to requireme<br>gnition.  |  | d in comparisor   | i to the pe        | prisonce of   | others do | ling simil                             |
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| ist up to aix of the mo<br>performs EACH specific<br>heir ability to supervi | duty. Consider                         | ONLY effectivene   | is in performance of t  |  |   |                    |   |           |  |
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Form 46 OBSOLETE PREVIOU

CLASSIFICATION

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CLASSIFICATION

| SECTION D  | NARRATIVE COM  | <u> Lii</u>   |   |
|--|--|---|---|
| Indicate significant evengths or weakn   | rises demonstrated in current position keeping in  | proper perspective their relationship   | to overall performance. State             |
|  | work performance. Give recommendations for tra   |   |   |
|  | tings given in Section C to provide buy bosts to   |   |   |
| extra space is needed to complete Section  | ost consciousness in the use of personnel spore;   | equipment and lungs must be com   | mented on, if applicable. If              |
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| Mr. Moore is   | the prospective Chief of the   | Dallas Field Office   | He was                                    |
|  | adquarters in July 1972 for  |   |   |
|  | ning that post. For approxi  |   |   |
| Acting Deputy Chie   |  | during which he wa  |   |
| to fulfill that rol  | le as though it were a perma   | nent assignment. Alt  | hough he                                  |
|  | lve in headquarters before,  |   |   |
| familiarized himsel  | lf with the operations of th   | e division. Through   | his friendly                              |
| personality, experi  | lence and interested approac   | h he quickly and effe   | ctively                                   |
| made what was basic  | ally a training role into o  | ne of real contributi   | on on a                                   |
| daily basis.   |  | . *   | <b>x</b>                                  |
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| SECTION E  | CERTIFICATION AND CO   | MMENTS  |   |
| 1.   | . BY EMPLOYEE  |   |   |
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## THE FOREIGN AFFAIRS EXECUTIVE SEMINAR



|               | COMPLETED    |
|---------------|--------------|
| Request I:3 Z | 7260         |
| Date          | 0 0 FFB 1973 |

This is to certify that

J. Walton Moore

has successfully completed the interdepartmental seminar on Foreign Affairs at the Foreign Gervice Institute, Washington, D.C.

January 8-26, 1973

| Howard E. Haugerud | A SPUR COPI OF SILILY CONSINAL        |
|--------------------|---------------------------------------|
| CHAIRMAN           | DIRECTOR of FOREIGN SERVICE INSTITUTE |

#### UNCLASSIFIED

#### THE FOREIGN AFFAIRS EXECUTIVE SEMINAR

#### TRAINING REPORT

Student: J. Walton Moore

Date: January 26, 1973

Grade or Rank: GS-14

Department, Agency

or Service Branch:

This certifies that the above named officer has satisfactorily completed the three-week interdepartmental course at the Foreign Affairs Executive Seminar in the Foreign Service Institute of the Department of State.

#### Objective, -Content and Method of Training

The objective of the interdepartmental Foreign Affairs Executive. Seminar is to provide an advanced, short-term course on the current formulation, coordination, and execution of U.S. foreign policy to senior foreign affairs executives of U.S. government agencies serving either in the U.S. or abroad. While the focus of the Seminar is on policy problems in foreign affairs in general, special emphasis is given in the course's regional seminars to a coordinated interagency approach to policy formulation and implementation in Washington and in the field. In the process of the three-week course, the Seminar gives special attention to the Nixon Doctrine, foreign economic and trade policies, domestic factors affecting U.S. foreign policy, and problems of modernization and internal defense.

The course is conducted through lectures, readings and Interagency Regional Seminar discussions. These seminars, organized by geographic regions with representatives from the participating agencies, analyze specific problems in their areas, consider appropriate courses of action for the United States, and emphasize inter-agency coordination in Washington and at the overseas Mission.

For the Director of the Foreign Service Institute:

Departmental or Agency Faculty Representative HEH/sda

Seminar Chairman

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|  | taken or recommende   | d bluede b                             | e déscribed.   |             |  |   |   |  |
| P-Proficient<br>S-Strong                 |   |  | ired results are being pro   |             | in the manner exp                                    | ected.  |   |  |
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| umance of specif<br>orticular limitation | everything about the<br>tic duties, producti<br>as or talents. Base | emplaye<br>vity, con<br>don you        | e which influences he<br>duct on job, coopera<br>anowledge of employed<br>to the statement which | s elle      | ctiveness in hi<br>ss, pertinent s<br>overall perfor | s current pa<br>personal tra<br>mance dutir     | its or habits,<br>ng the roting   | , and period, c                        |

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Reviewed by OP/SPD/PPB

TORM 45 OBSOLETE PREVIOUS EDITION

#### SECTION C

#### NARRATIVE COMMENTS

Indicate significant strengths at weaknesses demonstrated in current, position keeping in proper perspective their relationship to averalliperlumainte. State suggestions mode for improvement of with performance. Give recommendations to their ing. Constant on toriety in language competence, it reduced for current position. Amplify or explain ratings given in Section B to provide best basis to determining future personnel action. Manipulating approximate and but the use of personnel, space, expression and lynds they are commended by the applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

MAR PROP

Mr. Moore has been under my direct supervision for nine months. During that period he has demonstrated sound judgment and a thoroughly professional approach to his duties. His reporting is consistently high in both quality and quantity. Because of his length of service in the area and pleasant personality he has achieved exceptional rapport with his sources and prominent members of the community. He responds to requirements promptly and effectively.

Mr. Moore is a conscientious and dedicated employee who requires a minimum of supervision. His security and cost-consciousness are excellent, as is his performance of supervisory duties.

| SECTION D                                     | CERTIFICATION AND COMMENTS                                     |   |
|---|--|---|
| 1.  | BY EMPLOYEE  |   |
|   | I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT |   |
| 9 May 1972                                    | Signature or employee  | : |
| 2.  | BY SUPERVISOR .  |   |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION   |   |
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| UATE  | OFFICIAL TITLE OF SUPERVISOR.                                  |   |
| 9 May 1972                                    | Chief, Dallas Field Office                                     |   |
| 3.  | BY REVIEWING OFFICIAL  |   |
| COMMENTS OF REVIEWING OFFI                    | C14F   |   |

I concur. We plan to transfer Mr. Moore to DCS Headquarters in the Summer of 1972 to broaden his experience and thus prepare him for possible assumption of greater responsibility,

22 May 1972 Deputy for Field Operations

K. STARLING

|  |  | ٠                                      | , (Ahen                                       | Filled In)  |                                   | <u> </u>                             | <u> </u>                                      |
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| <u> </u>                                   | MOORE,   | J.                                     | Walton  | 10-05-19  | _ M .                             | 14                                   | IT  |
| e, OFFICIAL POSI                           |  |  |   | 7. OFF/DIV/BR OF  |                                   | 1                                    | **  |
|  | TO CONTACE   | ******                                 |   | DCS/Houston   |                                   | A                                    | s, Texas                                      |
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|  | May 1971   |  |   | 1 April 197   | 0 - 31 Ma                         | rch 1971                             |   |
| SECTION B                                  |  |  | PERFORMAN                                     | E EVALUATION  |                                   |                                      |   |
| U-Unsatisfactory                           | Performance is una<br>could range from c<br>or proposed in Sec | cumeling, to f                         | ating in this catego<br>urther training, to p | ry requirès immediate ar<br>lacing on probation, to i   | d positive teme<br>eassignment or | dial action. The<br>to separation. ( | nature of the action<br>Describe action taken |
| M-Marginal                                 | Performance is defi-<br>taken ar recommend                     | cient in some o<br>led showld be       | supects. The reasons<br>described.            | for assigning this rating   | should be state                   | d in Section C                       | and remedial actions                          |
| P-Proficient                               |  | -                                      |   | roduced in the manner e   | rpected.                          |                                      |   |
| S-Strong                                   | Performance is char  |  |   | •   |                                   |                                      |   |
| O-Outstanding                              | Performance is so es<br>work as to warrant s                   |  | tion.   | te of the work and in co  | mparison to the                   | performance of                       | others doing similar                          |
| ·  |  |  | SPECIF  | IC DUTIES   |                                   | ·····                                |   |
| nanner in which em                         | playee performs !  | EACH specif                            | ic duty. Conside                              | ng the rating period.<br>r ONLY effectivenes<br>s supervise (indicare                           | s in performa                     | nce of that d                        | uty. All employees                            |
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| SECTION C  | . NARRATIVE COM  |  |
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| overall performance. State on foreign language compete basis for determining future in the use of personnel, spa | suggestions made to imple empty of well pending if real pending it required for current position. Amplify personnel action. Hannet of performance of the comment of the com | ssition keeping in proper perspective their relationship i<br>vifumance. No verseem effations for training, Commen<br>ity of explain ratings given in Settion B to provide best<br>imposagetal or supervisory duties and cost consciousnes<br>on, it applicable. If extra space is needed to complete  |
| Section C, attach a separate   |  | 36 PH '71'   |
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| Mr. Moore  | continues management of the  | oallas Resident Agency   |
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| ECTION D   | CERTIFICATION AND C  | OMMENTS  |
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|  | BY SUPERVISOR  | ,  |
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| 10 May 1971  | Director, DCS  | JAMES R. MURPHY Z  |

10 May 1971

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| MOORE, J. Walton.  | 10-05-19  | M   | 14                                     | IT            |                       |
| 6. OFFICIAL POSITION TITLE   | DCS/Houston C   |   |  | Texas         | 8                     |
| 10 Contact  9. CHECK IN TYPE OF APPOINTMENT  | 10. CHECK (X) TYPE  |   |  | , LCAG        |                       |
| X CAREER RESERVE TEMPORARY   | INITIAL   | OF REPORT                                   | <del></del>                            | GNMENTS       | 1488 84104            |
| CAREE-PROVISIONAL (See instructions - Section C)   | X ANNUAL  |   |  | IĞNMENT E     |                       |
| SPECIAL (Specify):   | SPECIAL (Spec   | ifv);                                       |  |               |                       |
| 11. DATE REPORT DUE IN O.P.  | 12. REPORTING PERI  |   | <del></del>                            |               |                       |
| May 1970   | 1 April 196   | 9 - 31 1                                    | darch 197                              | 0             |                       |
|  | E EVALUATION  |   |  |               |                       |
| U-Unsahsfactory  Performance is unacceptable. A rating in this categor could range from counteling, to further training, to pl or proposed in Section C.  M-Marginal  Performance is deficient in some aspects. The reasons to the nor recommended should be described.  | acing on probation, to rea  | sugnment or                                 | to separation. (                       | Describe act  | ion taken             |
| P-Proficient Performance is satisfactory. Desired results are being p  | oduced in the manage are  | erted.                                      |  |               |                       |
| S-Strong Performance is characterized by exceptional proficience   |   | 201004                                      |  |               |                       |
| O-Outstanding Performance is so exceptional in relation to requiremen work as to warrant special recognition.  |   | parison to the                              | performance of                         | others doin   | g similar             |
| SPECIF   | C DUTIES  | · · · · · · · · · · · · · · · · · · ·       |  |               |                       |
| List up to six of the most important specific duties performed duri manuer in which employee performs EACH specific duty. Consider with supervisory responsibilities MUST be rated on their ability to SPECIFIC DUTY NO. 1   | ONLY effectiveness  | in performa                                 | nëa of that d                          | uty. Alle     |                       |
|  |   | ,   |  |               | LETTER                |
| Serves as Resident Agent in Dallas, Texa   | 3   |   |  | .             | 0                     |
| PECIFIC DUTY NO. 2   |   | · · · · · · · · · · · · · · · · · · ·       |  |               | RATING                |
| Locates and develops potential of domest   | c organization  | hna s                                       |  | ļ             | LETTER                |
| individuals as sources of foreign intell:  | cence.  | 9 4110                                      |  |               | 0                     |
| ·  | .genees   |   | بسستوسيونون                            |               | -                     |
| PECIFIC DUTY NO. 3   | •   | -   |  |               | RATING<br>LETTER      |
| Collects intelligence information; briefs  | and debriefs.   |   |  |               | S                     |
| PECIFIC DUTY NO. 4   |   |   |  |               | RATING                |
| Initiates leads and furnishes operational of the Agency.   | support to oth  | her elem                                    | ents                                   |               | S                     |
| PECIFIC DUTY NO. 3   |   |   |  |               | RATING                |
| Prepares reports, memoranda and other com  | munications.  |   |  |               | S                     |
| PECIFIC DUTY NO. 8   |   |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | RATING                |
| Supervises   | personnel.  |   | 30 10                                  | 1970          | 0                     |
| OVERALL PERFORMANCE  | IN CURRENT POS  | NOITION                                     | <del>3~</del>                          | W             |                       |
| the into account everything about the employee which influences rmance of specific duties, productivity, conduct on job, cooper rticular limitations or talents. Based on your knowledge of empoce the letter in the rating box corresponding to the statement wh  | his effectiveness in hi<br>ativeness, pertinent p<br>loyee's overall perfor | s current po<br>personal tra<br>mance durin | its or habits,<br>ng the rating        | and<br>period | RATING<br>LETTER<br>S |
| DAN 45 DASOLETE PREVIOUS EDITIONS SECR   |   | :   |  |               |                       |

| SECTION C   | MARKATIVE COMMEN  | TS  |
|---|---|---|
| overall përförmance. State sugg<br>on foreign language competitive<br>basis for determining future pers | estions mode for improvement of work perform<br>if regulied for curient josition. Amplify or e-<br>orinel action. Manner of performer; at man-<br>iquipment and funds, must be compensed on a | keeping in proper perspective their relationship to ance. Give recommendations for training. Comment uplain ratings given in Section B to provide best can or supervisory duties and cost consciousness topplicable. If extra space is needed to complete |
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|   | ntinues management of the Dall  | as Resident Agency  |
| in an exceptional   | ly proficient manner.   |   |
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| SECTION D   | CERTIFICATION AND COM   | C.196   |
| JECTION D   | CERTIFICATION AND COMM BY EMPLOYEE  | EN12  |
|   | ERTIFY THAT I HAVE SEEN SECTIONS A. B. AN   | ID C OF THIS REPORT   |
| 30 April 1970   | signature femoral ferror de la Walton Moore   |   |
| 2.  | BY SUPERVISOR   | <u>, , , , , , , , , , , , , , , , , , , </u>   |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION   | IF THIS REPORT HAS NOT BEEN SHOWN TO  | MPLOYEE, GIVE EXPLANATION   |
|   |   | •   |
| 19 years  |   |   |
| DATE  | OFFICIAL TITLE OF SUPERVISOR  | TYPED OF PRINTED NAME AND SIG ATURE   |
| 30 April 1970   | Chief, Houston Office, DCS  | Ernest A. Rische  |
| Comments of reviewing officia   | BY REVIEWING OFFICIAL   |   |
|   | rate Mr. Moore "O" in specific  | duty No. 2, but concur  |
|   | rong rating.  |   |
|   | rong rating.  | ·   |
|   | rong rating.  |   |
|   | rong rating.  |   |
|   | ,   | ,   |
| АТЕ<br>22 May 1970  | OFFICIAL TITLE OF REVIEWING OFFICIAL  Director, DCS   | TYPED OR PRINTED NAME AND SIGNATURE   |

#### SEČRET

### TRAINING REPORT

Advanced Intelligence Seminar No. 4 (100 hours, full-time) (3 - 19 March 1971)

Student:

Moore, James W.

Year of Birth:

Grade:

GS-14

EOD:

July 1947

Service Designation: IT

Office:

DCS

Number of Students: 2

COURSE OBJECTIVES - CONTENT AND METHODS

The basic objectives of the Advanced Intelligence Seminar (AIS) are to increase the awareness of experienced Agency personnel to: major international and domestic trends affecting US foreign policy and intelligence; key problems and possible organizational changes, facing the intelligence community; recent and projected developments within CIA to meet current and future Agency responsibilities; and major problems of collection, production, coordination and support of intelligence.

Methods of instruction include formal presentations by academic experts, government officials, senior Agency and intelligence community officers, and substantive experts from the Agency. Students are encouraged to participate actively in follow-up discussions both with the speakers and within the class itself. Emphasis is also placed on in-class discussions, using the talents and experiences of the students as a primary resource. For purposes of encouraging open, meaningful exchange, sections of the course are held at where a more relaxed seminar atmosphere can be developed. Finally, attempts are made to provide provocative-type readings to the students both prior to, and during, the course itself.

ACHIEVEMENT RECORD

This is a certificate of attendance only; no attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAINING:

Course Chairmen

31 March 1971

Date

|   | •  | <u> </u>                                 | (B)en  | Filled In)  |  |  |                        |
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|   |  | FITNES                                   | S REPORT   |   | •  | 0038   | 20                     |
| SECTION A   |  |  | G  | NERAL   |  | L. C. C  |                        |
| 1. NAME   | (Last)   | (First)                                  | (Middle)   | A. DATE OF BIRTY  | 3. SER   | 4. GRADE 3. 30   |                        |
|   | MOORE,   | J.                                       | Walton   | 10/05/19  | M  | 14 IT  |                        |
| 6. OFFICIAL POS   | ITION TITLE  | ,  |  | . T. OFF DIV BR OF  | ASSIGNMENT                                       | A- CURRENT STATIO  | 4                      |
|   | IO Contact   | • • •                                    |  | DCS/Houston   | <b>Office</b>                                    | Dallas, Text   | 18                     |
| 9. CHECK (X) TYPE OF APPOINTMENT 10: CHECK (X) TYPE OF REPORT |  |  |  |   |  |  |                        |
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| II. DATE REPORT   | DUE IN O.P.  |  |  | II. REPORTING PE  |  | -  |                        |
| May 196   | 59   |  |  | 1 Apr 63 -  | 31 Mar 69  |  | -                      |
| SECTION B   |  |  | PERFORMANO   | E EVALUATION  | ***************************************          |  |                        |
| W - <u>Keck</u> A - <u>Adequate</u>                           | positive remedial probation, to reas                             | action. The<br>signment o                | nature of the action, I                                  | tion could range from<br>Describe action taken                        | counseling,                                      | rating in this catego<br>to further training, to<br>in Section C.<br>zed neither by defici | placing on             |
| P - Proficient  | Performance is me  | ore than sat                             | isfactory. Desire  | d results are being p   | roduced in a                                     | proficient manner.   |                        |
| S - Strong  | Performance is ch  | •  |  |   |  |  |                        |
| O - Outstanding   | Performance is so  |  |  |   | rk and in com                                    | parison to the perform   | nance of ·             |
|   |  | ······                                   | ·  | IC DUTIES   |  | مخسوم وبسيبين ومستوحية بدون سيستوجين   | الكورون مساعدة الكسمية |
| manner in which e   | mployee performs (<br>esponsibilities MU                         | EACH speci                               | lic duty. Conside  | e ONLY offectivenes   | s in performa                                    | letter which best de<br>nce of that duty. Al<br>planeas supervisedo.                       | l employees            |
| SPECIFIC OUTY NO. 1   |  |  |  |   |  |  | RATING                 |
| Serves as Resident Agent in Dallas, Texas                     |  |  |  |   |  | 0  |                        |
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| individ   | uals as sour   | ces of f                                 | oreign intel   | ligence.  |  |  | 0                      |
| PECIFIC DUTY NO   | ), 3   |  |  | gentanty-mandaria ayyamayayda samuniagi                               |  |  | RATING                 |
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| Collects  | s intelligend  | e infor                                  | uation; brie   | fs and debrief  | s.   |  | s                      |
| PECIFIC OUTY NO   | . 4  |  |  | ·   |  |  | RATING                 |
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| or the r  | recurs.  |  |  | •   |  |  |                        |
| PECIFIC BUTY NO.  | · · · · · ·  | ;  |  |   |  |  | RATING<br>LETTER       |
| Prepares reports, memoranda and other communications.         |  |  |  |   |  | . s  |                        |
| PECIFIC DUTY NO.  |  |  |  |   |  |  | RATING                 |
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| Supervis  | es   |  |  | personnel.  |  |  | 0                      |
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| ormance of specif<br>orticular limitation                     | everything about th<br>fic duties, product<br>ns or talents. Bas | e employee<br>livity, cond<br>ed on your | which influences<br>uct on job, coope<br>knowledge of em | his effectiveness in<br>rativeness, pertinent<br>ployee's overall per | his current p<br>t personal tra<br>larmance duri | oits or habits, and<br>ng the rating poriod,   | RATING<br>LETTER       |
| loce the letter in t  | rne rating box corre   | sponding to                              | o the statement wi                                       | rich most occurately  | rettects his !                                   | ovel of performance.   |                        |

FORM 45 USE PREVIOUS EDITIONS

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| SECTION C  | NA NA   | RRATIVE COMMEN                                   | TS  |  |             |
| Indicate significant strengths overall performance. State su on foreign language compétent bosis for determining future pain the use of personnel. space Section C, atrach à séparate se | ggestions made for improved, if required for current resonal action. <u>Manner a</u> required in the second of the seco | rement of work perform<br>position. Amolify or a | ence. Give recomm<br>explain ratings give | mendations for trainir<br>en in Section B to pro | ng. Comment |
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| Mr. Moore co<br>Agency in a super<br>priority collecti   |   | office has cond                                  | centrated its                             | efforts on                                       | •           |
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| SECTION D  | CERTIFIC  | ATION AND COMM                                   | ENTS .                                    |  |             |
|  |   | BY EMPLOYEE                                      |   |  |             |
| DATE   | CERTIFY THAT I HAVE SI  |  | OC OF THIS REPO                           | PRT  |             |
| 25 April 1969  | J. Walton M   | oore   |   |  | -           |
|  |   | SY SUPERVISOR                                    |   |  |             |
| HONTHS EMPLOYEE HAS BEEN INDER MY SUPERVISION  | IF THIS REPORT HAS  | NOT BEEN SHOWN TO E                              | EMPLOYEE, GIVE &                          | XPLANATION                                       |             |
| 18 years   |   |  |   |  |             |
| DATE   | OFFICIAL TITLE OF S   | UPERVISOR  | TYPED OR PRINT                            | TEO NAME AND SIGNA                               | TURE        |
|  |   |  | Courtle                                   | · Kiche  |             |
| 25 April 1969  | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>  | on Office, DCS                                   | Ernest A.                                 | Rische   |             |
| OMMENTS OF REVIEWING OFFIC   |   | VIEWING OFFICIAL                                 |   |  |             |
| Although I ag  | ree with an overa   |  | -   |  | d           |
| not have rated him specific duty No. 2   |   |  |   |  |             |
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(When filled in)

#### TRAINING REPORT

### ADVANCED MANAGEMENT (PLANNING) SENINAR (50 hours) (6-69)

Student : James Moore

Dates of Course

:15-20 June 1969

Year of Birth: 1919

Office

:DC3

Grade : GS-14

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Service Designation:IT

EOD Date : December 1949

- -- --

No. of Students

:32

#### COURSE OBJECTIVE:

Course objective is to increase individual effectiveness on-the-job by developing better understanding of planning as a managerial skill and by providing familiarization with the Agency's overall planning system.

The course seeks to meet this objective by: a) providing an overall and systematic framework for managerial planning; b) identifying and analyzing basic styles of planning; c) covering selected techniques useful in planning; d) providing an orientation of the PPE system in use in the Agency and Federal Government; and by e) permitting feedback to students on their personal planning styles as revealed during course exercises.

### ACHIEVEMENT RECORD

This is a certificate of attendance only. No attempt was made to evaluate student achievement in this course.

FOR THE DIRECTOR OF TRAISING:

| 2 4 JUN 1969 |
|--------------|
| Date         |

CONFIDENTIAL

(When filled in)

| ece.                                    |   |                    |                                     | 71170  | SS REPORT   |                               |  |   | (  | 038                    | 20        |   |
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|   | 710120  |                    | Contact                             | -  | •   |                               | S/Houston  |   | 1  | v . —                  | Tex       | · .   |
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|   | CAREEN-P  | 80 V 1810          | MAL (See In                         | etrus tions  | · Section C)  | X                             | ANNUAL   | · ·   | 1  | #E A 33                | GNMEN     | TEMPLOYE  |
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| 11. DA                                  | TE REPORT   |                    | 0.P.                                |  | ,   | 12. a                         | EPORTING PER   |   |  |                        |           |   |
|   | May 196   | 58                 |                                     |  | A P A P A A   |                               | 1 Apr 67   | - 31 Ma   | r 68   |                        |           | · · ·   |
| SECT                                    | ION B   |                    | <u> </u>                            | ·  | PERFORMA  |                               |  | en a de maleira de anglesia                     |  |                        |           |   |
| M - 1                                   |   | positio            | ra remedial<br>ion, to reas         | action. T  | holly inadequate<br>he nature of the<br>or to separation<br>trements. It is t | action co<br>. Describ        | uld range from<br>e action taken   | counseling,<br>or proposed                      | to furth   | her tra<br>tion C      | ining, to | placing or  |
| · ~ - /2                                | dequate   | excelle            |                                     | n ove jerdo  | erdendaris ta 12 d  | nine y su                     | irsidelory and   | IS CHUPOCIÐI                                    | ited ne  | unar (                 | an aniici | ency nor  |
| P - F                                   | roficient   | Perfor             | mance is mi                         | re than s  | atisfactory. Des  | ired resul                    | ts are being pr  | oduced in a                                     | profici  | ent ma                 | aner.     |   |
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| 1178 St                                 |   |                    |                                     |  |   |                               |  |   |  |                        |           |   |
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| PECH                                    |   | s Res              | ident A                             | gent i   | n Dallas, T   | exas.                         |  |   |  |                        |           | O   |
| PECH                                    | Serves a  | s Res              |                                     |  | -   | <u> </u>                      | organizatio  | bna and   | and special and the special an |                        | ,         | O   |
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| ECTION B                              |   |   | PERFORMANC  | E EVALUATION   |                            |                                     |                          |                 |
| W - Weak                              | positive remedial                           | action. The                                 | e nature of the act<br>of to separation. (                | slightly less than sati<br>ion could range from<br>Jeseribe action taken<br>roly satisfactory and i  | counseling;<br>or proposed | to further train<br>t in Section C. | ilny, to placir          | ng an           |
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| overall performance. State sug | gestions made for improvement of work pe  | rformance. Give recommendations for training. Comment  |
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| basis for determining future p | ersonnel action. Manner of performance of | y of authors revens gracy in Section B to provide best<br>managerial or adjoint spry duffes and cost consciousness   |
| Section C, attach a separate s |   | d on, if applicable, it vetra space is needed to complete  |
|                                |   | HAD brown  |
| Mr. Moore c                    | ontinues to perform his duti              | es in an outstanding manner.   |
| His report produ               | ction has continued well abo              | we average in quantity and   |
| exceedingly high               |   |  |
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| In addition                    | , his support activities con              | sume approximately 25 per cent   |
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| SECTION D                      | CERTIFICATION AND                         |  |
| l                              | BY EMPLOYEE                               | THE RESERVE AND THE PROPERTY OF THE PROPERTY O |
| DATE                           | I CERTIFY THAT I HAVE SEEN SECTIONS A     | , B, AND C OF THIS REPORT  |
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| 19 April 1966                  | Chief of Operations, DCS                  | JOHN W. MCCONTELL  |
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| SECT                                    | TION A                       |                                      |  | mane and   | <u>.</u>   | NERA   | I.   | ······································                   | <del></del>   |                     | <u> </u>                 |
| 1. NA                                   |                              | (Las                                 | 0  | (First)  | (MidVie)   |  | TE OF BIRTH  | 3. SEX   | 4. GRADE  | 8. 30               |                          |
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| 6. OF                                   | FICIAL POS                   | ,                                    |  |  |  |  | F/DIV/BR OF  | SSIGNMENT  | 1 .   | STATION             | ;                        |
| I O Contact CO/CD Houston Dallas, Texas |                              |                                      |  |  |  |  |  |  |   |                     | s                        |
| <del></del>                             | ·                            | PEOF                                 | APPOINTMEN   | †<br>  | <del>,</del>   | 10. C  | HECK (A) TYPE  | OF REPOR   | r   |                     |                          |
| X                                       | CAREER                       | احسبا                                | AESERVE  |  | TEMPORARY  | ى ا  | INITIAL .  |  | <b></b>   |                     | SUPERVISO                |
|   | BRECIAL (S                   |                                      | DNAL (See Ins  | tructions  | • Section C)   | X  | ANNUAL   |  | PEAS  | BIGNMENT            | EMPLOYE                  |
|   | TE REPORT                    |                                      |  | <del></del>  |  | 12. 8  | SPECIAL (SPEC  |  | ·~·)  | *                   |                          |
| · · · · · · ·                           |                              | y 196                                |  | ,  |  | 1 .  | pril 1964  |  |   |                     | • -                      |
| SECT                                    | ION B                        |                                      | ' J  |  | PERFORMANC   |  | ••••   | - JI 1146C   | 11 1703   | , .                 | <u></u>                  |
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|   |                              |                                      | k  |  |  | · .  |  |  |   |                     |                          |
| manner                                  | in which e                   | mploye                               | e performs E   | ACH spe  | utles performed duri<br>cific duty: Consider<br>ed on their ability to   | · ONL Y  | dioctivaness   | in performa  | nce of that   | duty. All           | scribes the<br>employees |
| SPECIF                                  | IC DUTY NO                   | ). I                                 | **************************************   |  |  |  |  | mander constanting                                       |   |                     | RATING                   |
|   | Serve                        | s as                                 | Resident   | Agen   | in Dallas, T   | 'ex <b>as</b>  |  |  |   | ,                   | 0                        |
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| PECIF                                   | IC DUTY NO                   | •                                    |  |  |  |  |  | _  |   | ,                   | RATING<br>LETTER         |
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| perin                                   | IC DUTY NO                   | . 4                                  |  |  | <u></u>  | <del></del>  |  |  |   |                     | RATING                   |
| K-CIP                                   |                              |                                      |  |  |  |  |  |  |   |                     | LETTER                   |
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|   |                              |                                      |  | TERAL  | L I ERI URMANU   | - 117 -  | ORRENT PU  | 21 1 IUM   |   |                     | RATING                   |
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| SECTION G   | NAPRATIVE CO   |  |
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| Indicate significant strengths or<br>overall performance. State sugge<br>on foreign language competence,<br>basis for Jefermining Luture perso<br>applicable. | eeaknesses démonstrated in current po<br>stions mode for in provement of work p<br>if required for civrent hosition. Ampli<br>whell action. <u>Manner of performance o</u> | osition keeping in proper perspective their relationship to berformance. Give recommendations for training: Comment ly or explain ratings given in Section B to provide host fimanagerial or supervisorphysis, must be a first left if   |
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|   |  | MAIL ROOM  |
| This offi   | cer has continued to perf  | orm his duties in a superior   |
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| more uniform s  | tandard of evaluation with   | hin the division.  |
|   | is an outstanding and we<br>s experience in both over  | ll qualified intelligence officer<br>t and covert work. As a   |
| Resident Agent  | he not only performs the   | duties of a Contact Specialist   |
|   |  | las Resident Agency. He super-   |
| vises   |  | ctive in maintaining high  |
|   | h productivity. He manage  |  |
|   | roduction is large and the   | ical and outstanding manner.   |
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| SECTION D   | CERTIFICATION AND  |  |
| l.  | BY EMPLOYE   |  |
| DATE  | SIGNATURE OF EMPLOYEE  | A, B, AND C OF THIS REPORT   |
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| Z -   | BY SUPERVISO   |  |
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| DATE  | OFFICIAL TITLE OF SUPERVISOR   | TYPED OR PRINTED NAME AND SPONATURE  |
| 21 April 1965   | Chief, Houston Office  | Ernest A. Rische   |
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|  | •   | FITNE                                 | SS REPORT  |                         | ,  |  | ENP               |                   | SERIAL<br>1820               | NUMBER`.   |
| LECTION A                                    | -   |                                       | , ,  | NED.                    | 9 '  | ······   | <u></u>           |                   | · · · · · ·                  |  |
| SECTION A                                    | (Lest)  | (First)                               | (Missie)   | NERA                    | TE OF BIRTH  | J. SEX   | 4. GH             | ADE               | 8. 80                        |  |
| , -  | ORE,  | J.                                    | Walton   |                         | -05-19   | Male   | 1 1 1             | -14               | ос                           |  |
| 6. OFFICIAL POST                             | TION TITLE  | <del></del>                           |  | 7. 01                   | P/DIV/BR OF  | ASSIGNMENT   | 4. CU             | RENT              | STATIO                       | <del></del>                                      |
| I. O. Co                                     | ntact   |                                       | ٠  | 100/                    | CD Houston   | FO   |                   |                   | m, Tex                       | as   |
| B. CHECK (X) TYP                             | E OF APPOINTMEN   | <b>T</b> .                            |  | 10. C                   | HECK (X) TYPE  | OF REPOR   | 7                 |                   | 13/                          |  |
| X CAREER                                     | RESTRICE  |                                       | PEMPORARY  | ļ                       | INITIAL  |  |                   |                   |                              | BUPERVISOR                                       |
|  | OVISIONAL (See Ins  | Inselfena                             | · Section C) .   | X                       | ANNUAL   |  |                   | REASS             | HONMEN                       | PEMPLOYEE  |
| SPECIAL (Sp                                  |   | · · · · · · · · · · · · · · · · · · · | -  |                         | SPECIAL (STOR  |  |                   | ·                 |                              | <del></del>                                      |
| 11. DATE REPORT                              |   |                                       |  | 1                       | April 196  |  |                   | 330               |                              |  |
| SECTION B                                    |   |                                       | PERFORMANC   |                         | <del></del>  | )-)[ //al  | C 11 L            | ,,,,              |                              | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
| A • Adequate                                 | positive remedial probation, to reasi                           | action. I<br>Igament                  | holly inadequate to a<br>the nature of the act<br>or to separation. D<br>irements. It is entir | escrib                  | ld range from a<br>action taken  | counseling,<br>or proposed   | to furt<br>in Sec | her tra<br>tion C | ining, to                    | placing on                                       |
|  |   | rn shoù s                             | alisfactory. Desired   | المعنا                  | s are being pro  | duced in a   | nrafiel.          | ant ma            | Inner.                       | **   |
| the notice of the same                       | •   |                                       | ed by exceptional pri  |                         |  |  | -                 |                   |                              |  |
| O - Outstanding                              | Performance is so   | exceptio                              | nul in relation to req   | uirome                  | nts of the work  | and in com   | pariso            | n to th           | a parforn                    | nance of   |
| , , , , , , , , , , , , , , , , , , ,        | others doing simile   | er work a                             | s to worrant special   |                         |  | المستوان والمستوان والمواردي   |                   | <del></del>       | Elizably or include for law. |  |
|  |   |                                       | SPECIF   | C ốn                    | LIËZ   | ****   |                   | -                 |                              |  |
| manner in which on<br>with supervisory re    | playee performs E<br>sponsibilities MUS                         | ACH spe                               | utios-performed during cific duty. Considered on their ability to                              | ONLY                    | offectiveness  | in performa  | nc# of            | that              | loty All                     | -employees.                                      |
| SPECIFIC DUTY NO.                            | , 1   |                                       | ***  |                         |  |  |                   |                   |                              | RATING<br>LETTER                                 |
| Supervisi                                    | genem bna gn  | ing a                                 | Resident Agen  | су                      |  | ٠  |                   |                   |                              | 0  |
| SPECIFIC DUTY NO.                            | <u>.</u>  |                                       |  |                         |  |  |                   |                   |                              | RATING   |
| Exploitat<br>thoroughl                       |   | e's co                                | omplete intell   | igen                    | e potentia   | al by de   | brie.             | fing              |                              | LETTER   |
| PECIFIC DUTY NO.                             | 3   |                                       |  |                         |  |  |                   |                   |                              | RATING   |
|  |   |                                       |  |                         |  |  |                   |                   |                              | LETTER   |
| Writing r                                    | eports clear  | ly and                                | concisely wi   | thout                   | coloring   |  |                   |                   |                              | 0  |
| PECIFIC DUTY NO.                             | 4   | ung dan salah dan berah               |  |                         | The second secon | res, est-restante -ter <del>to</del> rro -terto-   |                   |                   |                              | RATING   |
|  |   |                                       | evelop trust a   |                         |  | in both  |                   |                   |                              |  |
| the Agency                                   | y and the Co  | itact                                 | Specialist him   | nself                   |  |  |                   |                   |                              | 0  |
| PECIFIC DUTY NO.                             | <b>3</b>  |                                       |  |                         |  |  |                   |                   |                              | RATING   |
|  | -   | . 4                                   |  | Inn -                   |  |  |                   |                   |                              | LETTER   |
| •  |   | -                                     | ituations and<br>nd exploit sou  |                         | rrigence r   | equirem  | unts              |                   |                              | s  |
| in order i                                   | to better or  | ient a                                | na exploit soc   | ices                    |  |  |                   |                   |                              | ,  |
| PECIFIC DUTY NO.                             | 8   |                                       |  |                         |  |  |                   |                   |                              | RATING<br>LETTER                                 |
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|  | 0   | VERAL                                 | L PERFORMANCE  | IN C                    | JRRENT POS   | SITION   |                   |                   | <u>.</u>                     |  |
| -1 - 1 - 1 - 1                               |   |                                       |  |                         | and the second s | · inir i 7i  |                   |                   |                              | RATING   |
| ormance of specific<br>articular limitations | e duties, producti<br>s or talents. Base<br>e rating box corres | rity, con<br>fon you                  | e which influences to duct an job, cooper to knowledge of employers the statement who          | ativene<br>loyee's      | ss. pertinent ;<br>everall perfor  | personal tro<br>rmance duri  | its or<br>ng the  | habitt<br>rating  | , and paried,                | 0  |

#### SECTION C

SECTION D

## NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in appoper persocative their relationship to overall performance. State suggestions made for improvement of work performance. Glub accompanditings for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given the Section B is provide best basis for determining future personnel action. Majner of performance of managerial or supervisory duties must be described, if applicable.

Mr. Moore is an exceptionally outstanding and well qualified employee. His many years and varied experiences in intelligence activities contribute to his capabilities. As a Resident Agent he not only carries out the duties of a Contact Specialist, but is responsible for managing the affairs of the Dallas Resident Agency. In carrying out these duties he is conscious of the necessity for economy of operation, and determines that the actions taken are handled in the most efficient and economical manner. Since the last Fitness Report Mr. Moore has trained and directed the activity of a new employee in such effectiveness that from the beginning his performance has been outstanding.

| 1.  | BY EMPLOYEE  | waa ee ee ee ee ee ee ee ee ee ee ee ee e |
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| : /   | CERTIFY THAT I HAVE SEEN SECTIONS A, B,                                  | AND C OF THIS REPORT                      |
| 30 April 1964                                 | J. Walton (Noore (1000)  |   |
| 2,  | BY SUPERVISOR  |   |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION | IF THIS REPORT HAS NOT BEEN SHOWN TO                                     | D EMPLOYEE, GIVE EXPLANATION              |
| 13 years                                      |  |   |
| DATE  | OFFICIAL TITLE OF SUPERVISOR   | TYPED BY PRINTED NAME THE SIGNATURE       |
| 30 April 1964                                 | Chief, Houston Office  | Ernest A. Rische                          |
| 3.  | BY REVIEWING OFFICIA   | L   |
| _   | n Moore is an exceptionally fi<br>ers of his grade throughout th<br>"O". |   |
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| // May 1964                                   | Acting Chief, Contact Divisi   | on  |

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CERTIFICATION AND COMMENTS

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|   |   | FITN                  | ESS REPORT                            | •                     |                                    |                              | 003                               | 8 <b>2</b> 0   |                       |
| SECTION A                               |   |                       |                                       | GENERA                | L :                                |                              |                                   |                |                       |
| 1. NAME                                 | (Leet)  | (Firet)               | (Middle)                              |                       | ATE OF BIRTH                       | 3. SE X                      | 1                                 | 8. 50          |                       |
| MOORE,                                  |   | <u>J.</u>             | Walton                                | <u> </u>              | 1919                               | М.                           | GS-14                             | oc             |                       |
| S. OFFICIÁL POS                         | *.  |                       |                                       |                       | PP/DIV/BR OF                       | -                            |                                   |                |                       |
| I. 0. Con                               | <u>'</u>  | - <del></del>         |                                       |                       | CD Houston                         |                              | Dallas,                           | CXAS           | <u> </u>              |
|   | PE OF APPOINTMEN  | 17                    |                                       | 10. 0                 | HECK (X) TYPE                      | OF REPORT                    |                                   | 2              |                       |
| X CAREER                                | RESERVE   | 1                     | TEMPORARY                             | - <del>  x</del>      | ANNUAL                             |                              |                                   |                | EMPBOYE               |
| BPECIAL (S                              | ROVISIONAL (See Inc   | LUMC LINNS            | - Section C)                          |                       | SPECIAL (Spe                       |                              |                                   | CHWART I       | ewiden.               |
| IL DATE REPORT                          | ·   |                       |                                       | 12. 6                 | EPORTING PER                       |                              | o-) _                             | _W             |                       |
| ··· OAIE NECON                          | 30 April 196  | 3                     |                                       |                       | April 1902                         |                              | . 10                              | 5              | 70<br>CX              |
| SECTION B                               |   |                       | PERFORMA                              |                       |                                    |                              | <u> </u>                          |                | *                     |
| W - Weak A - Adequate                   | Performance range<br>postitive remedial<br>probation, to reas<br>Performance meets          | ection.<br>Signment   | The nature of the or to separation.   | action co<br>Describ  | uld range from a<br>e-action taken | counseling, t<br>or proposed | io further trail<br>In Section C. | nirig_30       | placing on            |
|   | excellence  |                       |                                       |                       |                                    |                              |                                   |                |                       |
| P - Proficient                          | Performance is mo   |                       | •                                     |                       | • .                                | oduced in a p                | roficient man                     | iner.          |                       |
| S - Strong O - Outstanding              | Performance is ch<br>Performance is so<br>others doing simil                                | erceptio              | nal in relation to                    | requireme             | onts of the work                   | and in com                   | parison to the                    | perform        | ance of               |
|   | Z.,   | ,                     | SPEC                                  | IFIC DU               | TIES                               |                              |                                   |                |                       |
| nanner in which e                       | he most importánt s<br>mplayes performs E<br>esponsibilities MUS<br>o. 1                    | ACH spe               | cific duty. Cons                      | ider ONL              | l' affectiveness                   | in performa                  | nce of that du                    | Ay. All        |                       |
| Supervis                                | sing and manag  | ging a                | Resident Ag                           | ency                  |                                    |                              |                                   |                | o                     |
| PECIFIC DUTY NO                         | 5, 2  |                       |                                       |                       |                                    |                              | ·                                 |                | RATING                |
| Exploita<br>thorough                    | ition of source   | e's co                | emplete inte                          | lligen                | ce putentia                        | al by del                    | oriefing                          |                | O                     |
| PECIFIC DUTY NO                         | <u> </u>  |                       |                                       |                       |                                    |                              |                                   |                | RATING                |
|   | reports clear   | ly and                | i concisely                           | withou                | coloring                           |                              |                                   |                | LETTER                |
|   |   |                       |                                       |                       | manyaman-m-farit                   |                              |                                   |                | RATING                |
|   | ion of contac   |                       | evelop trus                           | t and «               | confidence                         | in both                      | the                               |                | LETTER                |
| Agency a                                | nd the C/S hi   | rself                 |                                       |                       |                                    |                              |                                   | Į              | ٥.                    |
| ECIFIC DUTY NO                          | . 3   |                       |                                       |                       |                                    |                              |                                   |                | RATING                |
| Keeps in                                | formed on for<br>better orien   |                       |                                       |                       | lligence r                         | equireme                     | nts in                            |                | LETTER                |
|   |   |                       |                                       |                       |                                    |                              |                                   | ļ              | S                     |
| ECIFIC DUTY NO.                         | . 6   |                       |                                       |                       |                                    |                              |                                   |                | RATING                |
| Searches                                | for and deve  | lops n                | ew sources                            |                       | •                                  |                              |                                   |                | S                     |
|   |   | VERAL                 | L PERFORMAN                           | CE IN C               | URRENT PO                          | SITION                       |                                   |                |                       |
| rmance of specif<br>rticular limitation | everything about the<br>lic duties, producti<br>ns or talents. Base<br>the eqting box corre | vity, cor<br>d on you | idust on job, coo<br>r knowledge of a | perativer<br>mplayee' | oss, pertinent<br>s overall perfo  | personal tra                 | its or habits,<br>ng the rating   | and<br>period, | RATING<br>LETTER<br>S |
| 3 8 MAY 19                              |   | ·                     |                                       | •                     |                                    |                              |                                   |                | 1                     |

### SECRET (Res Filled In) HARRATIVE COMMENTS

SECTION C

| averall performance. State sugge<br>on foreign language competence.  | estions madé for improvement of work perfoi<br>if regulted for current position, "Amplify of   | on keeping in proper perspective their relationship to<br>rinance. Give recommendations for training. Comment<br>r explain ratings given in Section B to provide best<br>inagerial or supervisory duties must be described, if   |
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| White the state of |  |  |
|  | ,  | •  |
| Mr. Moore is   | s an outstanding intelligence  | officer. He has had  |
| many years of var  | ried experience in intelligen  | ce activities which  |
| contribute to his  | s ability. The results of his  | s performance as an  |
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| SECTION D  | CERTIFICATION AND COM  | MENTS.   |
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#### 3-E-C-R-E-T

### TRAINING REPORT

## 00/C Refresher Course No. 17

80 hours; full time 27 February - 10 March 1961

22 students

Student : MOCES. James W.

Year of Eirth: 191

ECD Data: Processor 1989

Grade: agil

Office: (Rounton)

### COURSE OBJECTIVES - CONTENT AND METHODS

The objectives of the course are to review Division policies, techniques and procedures, with special emphasis on current priority intelligence and support requirements, and to provide an opportunity for field collectors to discuss collection problems with CO/C Headquarters personnel and consumer analysts.

The course is designed for experienced CO/C personnel. The first part of the course reviews techniques of collection and the preparation and processing of reports and other collected material. Students are then assigned to seminar groups for consideration of collection problems partiment to their field of specialization. In the second part of the course CO/C Branch Chiefs discuss the needs of the Division's principal consumers and review general collection requirements. A survey of the current world situation in selected areas is also included.

## ACHIEVERANT RECORD

This is a centificate of attendance only; no attempt was made to evaluate student achievement in this course. The above named person attended the entire course.

FOR THE DIRECTOR OF TRAINING:

1 March 1961

Date

Chief, Intelligence Production Faculty

|  |   |  |                                       | `                                  | (B)Jen                         | r iire                | a (177)         |                       |                |  |            |              |               |          |             |                     |
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| work. Give r<br>sponsibilitie:<br>future person | recommendations for<br>is. Amplify or expla<br>mel actions. | or his training. Describe, if appropriate, ratings given in  | riate: his port | antial for development and<br>B, C, and D to provide the | I for assuming greater re-<br>bast-basis for determining          |
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| SECTION F                                       | *   | CERTIFICATION  | AND COMME       | NTS  | <del>, , , , , , , , , , , , , , , , , , , </del>                 |
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| 2 April   | 1 1962  | J. Walton Moore  | Waller          | n Moory  | 3   |
|   |   | BY SUPE  | RYISOR          |  |   |
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| 2 April   | 1962  | Chief, Houston Office  | $\pm 1$         | Ernest A. Rische   |   |
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10 April 1962

Chief, Contact Division, CO E. M. ASICRALT

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| FEE.                | CTIOM A  | ····                    | <del></del>                                 |   | -/,                                   | <u> </u>  | <i>*</i> ***                              | ***         | * ·  |                             |                  | <u> </u>                 | · · · · · |                            | ······································ | ************************************** |                 |
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| I                   | · · · · · · · · · · · · · · · · · · ·  |                         |   |   |                                       |   |   | 1           | ·  | 1 74                        | •                | 1                        | _         |                            | 1                                      | •                                      |                 |
|                     | OORE,  | J.,                     |   | Walto   |                                       |   | · · · · · ·                               | 110         | /5/19  |                             |                  |                          | ale       |                            |  | :S-14                                  | *************** |
| 1 .                 | ERVICE DESIGNAT  | ION                     |   | IAL POSIT   |                                       |   |   |             |  |                             |                  |                          |           | . *                        |  | GNME                                   | MT.             |
| 0                   | <u>C</u>   | 1                       |   | ligence   |                                       | icer.   | (Conta                                    | <u>ict)</u> |  |                             | <u>.</u>         | 0                        | v/co      | /Hou                       | ston                                   | <u> </u>                               |                 |
| <u>.</u>            | . '  | CAR                     | EER SYA                                     | PP STATUS   | <b>.</b>                              |   |   | ₽.          | -  |                             | 7 4 PE           | OP 9                     | E PORT    | r                          |  |  | •               |
| <u>L.</u>           | NOT ELIGIBLE.  | l x                     | MEMBE                                       | Ą ,   | c                                     | )E#E4   | 160                                       | <u> </u>    | INITIAL  |                             | RE 4551          | CHVE                     | MT.SU     | PERV                       | 180A-                                  |  | ·               |
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| 10. (               | DATE REPORT DU   | EIN                     | O.P.  | II. REPOR   | STING                                 | PERIO   | To  | SPE         | CIAL (Specify                                  | <i>)</i> '.                 |                  |                          | ٠,        |                            |  |  | •               |
| 3                   | 1 May 61   |                         |   | Mar 60  |                                       |   |   |             | ~1.  |                             |                  | -                        |           |                            |  | -                                      |                 |
| SEC                 | TION B   |                         | ; *•  | EVALUA  | TION                                  | OF P  | ERFOR                                     | MAN         | E OF SPE                                       | CIFIC                       | DUTI             | ES                       |           |                            |  |  |                 |
| List<br>man<br>with | up to six of the<br>ner in which emplessions to supervisory resp             | most<br>oyee<br>onsit   | importan<br>perform<br>pilities k           | it specific<br>s EACH sp<br>aUST be ro  | duties<br>secific                     | p <del>erfor</del><br>duty.<br>their t  | med durin<br>Consider<br>Solity to        | ONL<br>Supe | rating perla<br>Y effectiven<br>rvise (indices | d. In<br>less in<br>le numb | performer of ear | ng nu<br>nance<br>naiste | of this   | phich<br>it duty<br>evised | best d<br>. All<br>).                  | emplo                                  | es the          |
| 1 - 1               | Insatisfactory   |                         | 2 - Bore                                    | ly adequate   | e 3                                   | - Acce  | eldata                                    | 4 - 0       | tretegmo                                       | 5 - E:                      | cellent          | 6 -                      | Super     | ior                        | 7 - 0                                  | utstor                                 | nding           |
| SPE                 | CIFIC BUTY NO. 1   |                         |   | -   |                                       |   | RATING                                    | SPE         | CIPIC DUTY                                     | NO. 4                       | Culti            | ivac                     | ion (     | of c                       | onta                                   | CE                                     | ATING           |
| St                  | upervising 6   | i ma                    | naging                                      | a Resi  | ident                                 | : :   | 40.                                       | •           | develop  |                             |                  |                          |           |                            |  | ļ                                      | 40.             |
| A                   | gency.   |                         | •   |   | ~                                     |   | 6   | bo          | th the Ag                                      | ency                        | and              | the                      | C/S       | him                        | self                                   |  | 6               |
|                     | •  |                         |   |   |                                       | ,   |   |             | -  | , ,                         |                  |                          | •         |                            |  |  |                 |
| SPE                 | IFIC DUTY NO. 2  | Ex                      | ploita                                      | tion of   | Ε .                                   | . !   | RATING                                    | SPE         | IFIC OUTY N                                    | 10. 5                       | Keeps            | in                       | forme     | ed or                      | n.                                     | R                                      | ATING           |
|                     | ource's comp   |                         |   |   |                                       | stent   |   | for         | eign sit                                       | uati                        | ons &            | in                       | telli     | igen                       | ce                                     |  | NO.             |
|                     | debriefing   |                         |   |   |                                       | . }   | 6   | rec         | ulrement                                       | s in                        | orde             | r to                     | i bet     | ter                        |  | ı                                      | 6               |
| -,                  | ,,,  |                         |   | ,.  | ,                                     | Ý   |   | ori         | ent and  | expl                        | oit s            | our                      | es.       |                            |  | . 1                                    |                 |
| SPEC                | IFIC DUTY NO. 3  |                         | ***************************************     | ***************************************   |                                       |   | RATING                                    | SPEC        | IFIC DUTY N                                    | 0, 6                        |                  |                          |           | ·                          | u                                      | A                                      | ATING           |
| Wr                  | iting repor  | <b>t</b> s :            | clearl                                      | v and c   | onci                                  | selv  | <b>ко.</b>                                | Sea         | rches fo                                       | r an                        | d dev            | elo                      | s ne      | ew so                      | ource                                  | es.                                    | NO.             |
|                     | thout color  |                         |   | <i>)</i> 14110 C  |                                       |   | 7   |             | •  |                             |                  | •                        |           |                            |  |  | 7               |
| W-2                 | .c.iode cozot  | ****                    | •   |   | ٠.                                    | 1   | •   | -           |  |                             |                  |                          |           |                            |  | 1                                      |                 |
| SEC                 | TION C   |                         | EVALU                                       | ATION O   | FOY                                   | ERAL  | LPERF                                     | ORM         | ANCE IN C                                      | URR                         | ENT P            | OSITI                    | ON        |                            |  |  |                 |
| dutie<br>vour       | into account eve<br>s, productivity, c<br>knowledge of em<br>ment which most | ondu                    | o's over                                    | , cooperati<br>all perform  | ivenes                                | š, perti<br>during t  | nent peri<br>he rating                    | onal        | traits or hob                                  | its, po                     | nticulo          | e lianii                 | racital   | or to                      | lents.                                 | Bose                                   | den             |
| ,                   | 2 - Perfo<br>3 - Perfo<br>4 - Perfo<br>5 - Perfo                             | imanc<br>imanc<br>imanc | e meets<br>o cleari<br>o cleari<br>e in eve | ný importan<br>most requi<br>y,moöts bo<br>y oxceeds<br>ry importar<br>ry respect | iramon<br>sic rec<br>basic<br>nt resp | sections<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>desirent<br>des | is deficie<br>mis,<br>menis,<br>superior, | et re       | quirements,<br>one or more                     | Import                      | ant res          | pects.                   | •         | •                          |  | TING                                   |                 |
| SEC                 | TION D   |                         |   | -   | DESC                                  | RIPTI   | ON OF 1                                   | HE          | EMPLOYE  | E                           |                  |                          |           |                            | <del></del>                            |  |                 |
|                     |  | ratin                   | g boxes                                     | below, cha  | ock (X                                | ) the de  | igree to v                                | hich        | ooch charae                                    | *****                       | c appli          | es to                    | the em    | playe                      | •                                      |  |                 |
| 1 · L               | east possible deg  | 144                     | 2 - 1                                       | imited deg  | gree .                                | 3 - N   | ormal de                                  | 3100        | 4 - Above                                      | 04610                       | ge degn          | 0-0                      | 5 - Ou    | itstanc                    | ling d                                 | 0 91 0 0                               |                 |
|                     |  |                         |   | ADACTE:   |                                       |   |   |             |  | NO                          |                  | 101                      |           |                            | RATIN                                  | 9                                      |                 |
|                     |  |                         |   | ARACTER   | 13 1 IÇS                              | <b>&gt;</b>   |   |             |  | CAB                         | LE SE            | SAED<br>DP.              | 1         | 2                          | 3                                      | 4                                      | 5               |
| 3 E Y S             | THINGS DONE  |                         |   |   |                                       |   |   |             |  | 1                           |                  |                          |           |                            |  |  | x               |
| 7 E 5 O             | URCEFUL  |                         |   | ######################################  |                                       |   |   |             |  | T                           | -                |                          |           |                            |  | _x_                                    |                 |
| LCCE.               | PTS RESPONSIBIL  | 17:61                   |   | ***************************************   | ď                                     |   |   |             |  | T                           |                  |                          | ٠         |                            |  |  | X               |
| AN A                | ANE DECISIONS  | 3N NI:                  | -   | EN NEED   | ARISES                                | s   | - paget-making - 4044551                  |             |  | 1                           |                  |                          | -         |                            |  |  | x               |
| OGES                | HIS JOS BITHOUT  | STR                     | 040 SUP                                     | PORT  |                                       |   |   |             |  | T                           |                  |                          | •         |                            |  |  |                 |
| ACI                 | ITATES SMOOTH  | OPER                    | ATION O                                     | F HIS OFFI  | ICE                                   |   |   |             | <u>سن</u> د شیخکان خاکست                       | T                           |                  |                          |           |                            |  |  |                 |
| RITE                | SEPPECTIVELY   |                         | <del></del>                                 | ·   |                                       |   |   |             |  |                             |                  |                          |           |                            |  |  | $\mathbf{x}$    |
| ECU                 | NITY CONSCIOUS   |                         | ~**************************************     | **  |                                       |   | ,   |             |  | 1                           |                  |                          |           |                            |  |  | $\mathbf{x}$    |
| HINE                | SCLEARLY   |                         |   |   |                                       |   |   |             |  | 1                           |                  |                          | i         |                            |  |  |                 |
| 1501                | PLINE IN ORIGINA   | TING                    | . WAIN? A                                   | INING AND   | DISPO                                 | 31NG C  | P   | 0.5         |  | x                           | 1                | i                        | 1         |                            |  |  |                 |
| THE                 | A (Specify).   |                         |   |   |                                       |   |   |             |  | -                           | 1754             | <b>23-4</b>              |           |                            |  |  |                 |
|                     |  |                         |   |   | SEE S                                 | FCTA  | N °E° O                                   | Y RE        | VERSE SIDE                                     |                             |                  |                          |           |                            |  |  |                 |

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| 200110    | ) L4 E"  |            | GWKWWIILE           | KERCKIL HOW       | OF MARKER O        | LIOBLÉK         | LOWINGE            | ,                     |
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| Stress at | reaths   | and weaks  |                     |                   |                    |                 |                    | Improvement of his    |
| work. 'G  | lve rece | oltabnerm  | ns for his training | . Describe, if a  | ppropriate, his pi | stential for de | velopment and for  | Chappy ng greater re- |
| idianoas  | litios.  | Amplify or | explain, if approx  | riote, ratinas ai | ven in SECTIONS    | 'B. C. and D    | to provide the box | batil Ter determinin  |

This employee's many years experience in varied intelligence activities/has made him an outstanding officer in almost all phases of intelligence work. He continues to do an outstanding job as Resident Agent of the Dallas Office. It may results of his job bears out the high performance ratings contained in this report.

| SECTION F  | CERTIFICATION AND COM                    | MENTS                               |  |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|--|
| 1.   | BY EMPLOYEE                              | , ,                                 |  |  |  |  |  |
| l ce   | rtify that I have seen Sections A, B, C, | D and E of this Report.             |  |  |  |  |  |
| DATE   | SIGNATURE OF EMPLOYEE                    |                                     |  |  |  |  |  |
| 31 Mar 61  | J. Walton Moore \ 140 @                  | lan Mar                             |  |  |  |  |  |
| 2.   | BY SUPERVISOR                            |                                     |  |  |  |  |  |
| MONTHS EMPLOYEE HAS BEEN !<br>UNDER MY SUPERVISION ! | IF THIS REPORT HAS NOT BEEN SHOWN TO     | EMPLOYEE, GIVE EXPLANATION          |  |  |  |  |  |
| 10 years   |  |                                     |  |  |  |  |  |
| ,  | IF REPORT IS NOT BEING MADE AT THIS TH   | AE, GIVE REASON.                    |  |  |  |  |  |
| - EMPLOYEE UNDER MY SUPER                            | VISION LESS THAN 80 DAYS                 | REPORT MADE WITHIN LAST ON DAYS     |  |  |  |  |  |
| OTHER (Specify):                                     |  |                                     |  |  |  |  |  |
| DATE   | OFFICIAL TITLE OF SUPERVISOR             | TYPES A PRINTED NAME AND SOLATURE   |  |  |  |  |  |
| 31 Mar 61  | Chief, Houston Office                    | Ernest A. Rische                    |  |  |  |  |  |
| 3.   | BY REVIEWING OFFICIAL                    |                                     |  |  |  |  |  |
| A I MONTO HYAE GIAEM AHIZ E                          | MPLOYEE ABOUT THE SAME EVALUATION.       |                                     |  |  |  |  |  |
| I WOULD HAVE GIVEN THIS E                            | MPLOTEE A HIGHER EVALUATION.             | •                                   |  |  |  |  |  |
| I WOULD HAVE GIVEN THIS E                            | UPLOYEE A LOWER EVALUATION.              |                                     |  |  |  |  |  |
| I CANNOT JUDGE THESE EVA                             | LUATIONS. I AM NOT SUPPICIENTLY PAMILIA  | R BITH THE EMPLOYEE'S PERFORMANCE.  |  |  |  |  |  |
| COMMENTS OF REVIEWING OFFICIA                        | <b>.</b>                                 |                                     |  |  |  |  |  |
|  | <i>I</i>                                 |                                     |  |  |  |  |  |
| : ;  |  |                                     |  |  |  |  |  |
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|  |  |                                     |  |  |  |  |  |
|  |  | 1 1                                 |  |  |  |  |  |
| DATE   | OPPICIAL TITLE OF REVIEWING OFFICIAL     | TYPED OR PRINTED HANE AND SIGNATURE |  |  |  |  |  |
| 5 April 1961   | Acting Chief, CD/OO                      | George Of Forrest                   |  |  |  |  |  |

SECRET .

| ٠. د، |   |
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|---|---------------------------------------|--|-----------------------------------|---|--|---------|----------------------------|------------------|---------------------------------------|----------|-----------|---------------|--------------------|-------------------|
| XX  |                                       | . Elth   | cee                               | חבחת  | OT.  |         |                            |                  |                                       | EMP      | LOYE      | SERI          | A L ~ . MES E      | . 4               |
| 1 24 2  |                                       | FIIN   | E22                               | REPO  | KI   | -       | ٠.                         |                  | •                                     | l        | 103       | 820           | •                  |                   |
| SECTION A   | •••••••                               | <del></del>  | •                                 |   | GEN  | ERA     | \L                         | <del>~i~~~</del> |                                       | A        |           | *****         |                    |                   |
| 1. NAME (Last)  |                                       | (Firet)  | ()                                | Hiddle)   |  |         | ATE OF BIR                 | 7 H              |                                       | 3. 58    | X         |               | 4. 54 45           | đ                 |
| MOORE,  | _                                     | J.   | Wal                               | ton   |  | 1.1     | 0/5/19                     |                  |                                       | Mo       | le .      |               | G:-1:              | <u> </u>          |
| S. SERVICE DESIGNATI  | ON                                    | 6. OFFICIAL POST   | TION                              | TITLE   |  |         |                            |                  |                                       | 7. 01    | F/OIV     | /8R.0         | P ASSIANA          | aè n' t           |
| <u> </u>  | $\perp$                               | Intelligènce   | 00                                | ficer   | (Conta   | ict)    |                            |                  |                                       | 00       | /CD/      | Hous          | ton                |                   |
|   | ARE                                   | ER STAFF STATU   | · S                               |   | ,  | 9.      |                            |                  |                                       |          | EPORT     |               |                    |                   |
| NOT ELIGIBLE  | _X_                                   | MEMBER   | 4                                 | DEFER   |  | ↓       | INITIAL                    |                  | #E 4351                               |          |           |               |                    |                   |
| PENDING   | L                                     | DECTIVED   |                                   | DENIE   |  | X       | ANNUAL                     |                  | MEASS                                 | GMME     | NT/EN     | PLOY          | <u> </u>           |                   |
| 10. DATE REPORT DUE   | in e                                  | From   |                                   |   | _ To   | 325     | CIAL (Specif)              | "                | -                                     |          |           |               |                    |                   |
| 31 May 60<br>SECTION B  |                                       | Mar 59   | <u> </u>                          | Mar   | EDEAD  | 1457    | CE OF SPE                  | CIEI             | - DUITE                               | E C      |           |               |                    |                   |
|   |                                       |  |                                   |   |  |         |                            |                  |                                       |          |           |               |                    | 1                 |
| List up to six of the m<br>manner in which emplo<br>with supervisory respo                              | yee.                                  | performs EACH 1  | pocifi                            | ic duty.  | Consider   | ONL     | .Y elfectiven              | 1058 ir          | perior                                | uaute    | of the    | e duty        | . Allema           | noos me<br>doyees |
| 1 - Unsatisfactory  | -1                                    | 2 - Barely adequa  | te                                | 3 - Acc   | eptable  | 4 - (   | Competent                  | 3 . E            | reollent                              | 6 .      | Super     | i or          | 7 - Charse         | randing           |
| SPECIFIC DUTY NO. 1   | · · · · · · · · · · · · · · · · · · · |  |                                   |   | RATING   | 302     | CIEIC DUTY                 | NJ. 4            | Culti                                 | vat      | ion o     | of co         | ontset             | DATING            |
| Supervising &   | mai                                   | naging a Res   | ide                               | nt  | A0.  | to      | develop                    | trus             | st and                                | co       | nfide     | ence          | in                 | 10.               |
| Agency.   |                                       |  |                                   |   | ΰ  | νο      | th the Ag                  | gency            | and                                   | the      | c/s       | him           | self               | 6                 |
| ·   |                                       |  |                                   |   |  | <u></u> |                            |                  |                                       |          |           |               |                    | <del> </del>      |
| SPECIFIC DUTY NOTE  |                                       |  |                                   |   | STATING  |         |                            |                  |                                       |          |           |               |                    | RATING            |
| complete intel  |                                       |  | ial                               | бу  | 6  | 1       | reign sit                  |                  |                                       |          |           |               |                    | 6                 |
| debriefing tho  | ro                                    | igūīà.   |                                   |   | 0  |         | quirement<br>1 exploit     | •                |                                       |          | J UE      | , Cer.        | با سات شد ادی      | 1                 |
| SPECIFIC DUTY NO. 3   | N.                                    | · · · · · · · · · · · · · · · · · · ·  |                                   |   | RATING   |         | IFIC DUTY N                |                  | uces.                                 |          |           |               |                    | PATING            |
| Writing report  | .s. c                                 | learly and   | conc                              | :iselv  | NO.  |         | arches fo                  |                  | d dev                                 | elor     | en eq     | w sc          | ources.            | NO.               |
| without colori  |                                       | • .  | ~~                                |   | 7  |         |                            |                  |                                       | •        | •         |               |                    | 7:                |
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Cocron C. Porrest

OFFICIAL TITLE OF REVIEWING OFFICIAL

Acting Chief, CD/CO

28 April 1960

8-39-8-49-3-4

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MARRATIVE DESCRIPTION OF MANNER OF JOB PERFORMANCE

| sponsibilities. Amplify or employee's many<br>him an outstanding of<br>expremely well quali | loin, if appropriate, ratings given in SECT<br>y years experience in varied<br>Officer in almost all phases | intelligence activities has colleged intelligence with He is sessioned by as Resident Agent of the Dallas |
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| SECTION F   | CERTIFICATION AND C   | OMMENTS   |
| 3.  | BY EMPLOYEE   |   |
| / C   | ertify that I have seen Sections A, B,  | C, D and E of this Report.  |
| 3 April 1959  | J. Walton Moore   | Jallon Mory.  |
|   | BY SUPERVISOR   | Name  |
| IONTHS EMPLOYEE HAS BEEN<br>INDER MY SUPERVISION  | IF THIS REPORT HAS NOT BEEN SHOWN   | TO EMPLOYEE, GIVE EXPLANATION   |
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EMPLOYEE UNDER MY SUPERVISION LESS THAN 50 DAYS REPORT MADE WITHIN LAST 50 DAYS

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I CANNOT JUDGE THESE EVALUATIONS. I AM NOT SUFFICIENTLY FAMILIAR WITH THE EMPLOYEE'S PERFORMANCE.

COMMENTS OF REVIEWING OFFICIAL

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| Supervising and managing a Resident  | RATING   | to develop trust and confidence in poth the Agency and the C/S himself.   | RATING<br>NUMBER |
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| intelligence potential by deoriering thoroughly.   | <b>.</b>   | and-exploit sources.  | RATING           |
| Writing reports clearly and concisely without coloring.  | 7  | Searches for and develops new sources.  | PABER .          |
| 3. NARRATINE DESCRIPTION OF MANNER OF JOB PERFORMA   | NCE  |   |                  |
| a Resident Agent in an outstanding an experiences in intelligence work has qualified for his present work.   | strate<br>d exce<br>made h   | ed his ability to perform all duties of eptional manner. His many years of varions a well-rounded officer, extremely we   | led<br>=11       |
| SECTION D. SUITABILITY FO  | R CURRE  | NT JOB IN CRGANIZATION  |                  |
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| ment and<br>rated emp<br>to be con<br>hold and | i personnel<br>ployee. It<br>mpleted only<br>complete a                                     | official is recon y after the  | als concerning the<br>momended that you<br>the employee has<br>90 days has elso   | the potential of sead the enti-<br>s been under you<br>need. If this  | of the employers report become supervised in the INITE  | ee being ra<br>fore comple<br>on POW AT LI<br>AL REPORT or   | ted. It is<br>ting many qu<br>FAST 90 DAY:<br>n the emplo: | propriate career manag<br>NOT to be shown to the<br>destion. This report<br>S. If less than 90 days<br>yee, however, it MUST<br>8 of Section "I" below   |
| SECTION  |   |  |   |   | ERAL  | ma-manus   | <u> </u>   |  |
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## SECRÉT

Hinety-five. Number of mortional particular has been uncen four currentsion COMMENTS CONCERNING POTENTIAL A fine employee, capable of assuming greater responsibilities than at present assigned. MAIL ROOM . SECTION H. FUTURE PLANS TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INDIVIDUAL 00/C Resident Agent courses. 2. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO BE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FUTURE ASSIGNMENTS SECTION 1. DESCRIPTION OF INDIVIDUAL DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the job. Interpret the words literally. On the page below are a series of statements that apply in some degree to must people. To the left of each statement as a box under the heading "category." Read each statement and insert in the box the category number which best tells how much the statement applies to the person covered by this report. X\* - MAYE NOT CREENED THIS MENCE CAN GIVE NO OPINION AS TO HOW THE DESCRIPTION APPLIES TO THE INDIVIDUAL TO THE LEAST POSSIBLE DEGREE

2 - APPLIES TO INDIVIDUAL TO A LIMITED DEGREE

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4 - APPLIES TO INDIVIDUAL TO AN ABOVE AVERAGE DEGREE

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## THAINING REPORT

00/C REFRESHER COURSE NO.

| SECTI            | ON I: IDENT | ÍFYING TUFOICIATION                  |                 |
|------------------|-------------|--------------------------------------|-----------------|
| NAME             | SFX         | DATES OF COURSE                      | NO. OF STUDENTS |
| Hoove Jeans U.   |             |                                      |                 |
| DATE OF PIRTH    | EOD DATE    | 9-18 Coptember 1957<br>GRADE OR NATA | OFFICE          |
| 5 October 1919   | Pecember 1  | 949 05-14                            | Houston         |
| PRESENT POSITION |             |                                      |                 |

## Resident Agent

### SECTION II: ORIECTIVES OF THE COURSE

The objectives of the course are to review Division policies, techniques and procedures, with special emphasis on current priority intelligence and support requirements, and to provide an opportunity for field collectors to discuss collection problems with OU/C Headquarters personnel and consumer analysts.

## SECTION III: SPECIFIC CHARACTERISTICS OF THE COURSE

The course is designed for experienced CO/C personnel. The first part of the course reviews techniques of collection and the preparation and processing of reports and other collected raterial. Students are then assigned to seminar groups for consideration of collection problems pertinent to their field of specialization. In the second part of the course CO/C Branch Chiefs discuss the recess of the Division's crincipal consumers and review general collection requirements. A survey of the current world situation in selected areas is also included.

## SECTION IV: CHRIFICATION OF CAUSER COMPLETION

The above named person has attended the entire course.

FOR THE PIRECTOR OF TRAIL'I'G:

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|   |                              |   |           |             | <u></u>                                | <del>/////////////////////////////////////</del> |   |  |  |  |  |  |  |
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| 103820  | 103 920 LANGUAGE DATA RECORD |   |           |             |  |  |   |  |  |  |  |  |  |
| PART 1-GENERAL  |                              |   |           |             |  |  |   |  |  |  |  |  |  |
| t. Name Lant-First-Widdle   |                              | (7-24)  |           |             | 2. DATE OF BIRTS                       |  | 29-304                                  |  |  |  |  |  |  |
| MOORE, James Wal  | ton -                        |   |           | <b>.</b>    | October                                | 5  | 1919                                    |  |  |  |  |  |  |
| 3. LANK ACE (3)   | . 311                        | 4. TODAY'S DATE   |           | 1.39)       | <u> </u>                               | -  |   |  |  |  |  |  |  |
| Mundarin Chinese.   | 199                          | April.  | 23        | 1957        |  | NO PROP<br>FOREIGN                               | ICIENCY<br>LANGUAGE                     |  |  |  |  |  |  |
| • .   |                              | PART II-LANGUA  | BE ELEHEI | NTS _       | •                                      |  | -                                       |  |  |  |  |  |  |
| SECTION 4.  |                              | Reading   | (40)      |             |  |  | •                                       |  |  |  |  |  |  |
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| 3. FREQUENTLY.  | ERAGE DIFFICULT              | , (newspapers, rel  | fèrence ; | materials,  | efer). USING THE D                     | ICTIONAR   | Y                                       |  |  |  |  |  |  |
| 4. : CAN'READ SIMPLE TEXT   | S. SUCH AS STRE              | ET SIGNS, NEWSPAPE  | R HEADL   | INES, ETC   | USING THE DICTION                      | ARY FREG   | UENTLY.                                 |  |  |  |  |  |  |
| (5) I HAVE NO READING ABIL  | 1TY IN THE CANG              | 3466.   | -         |             |  |  |   |  |  |  |  |  |  |
| SECTION S.  |                              | Writing   | (41)      |             |  |  |   |  |  |  |  |  |  |
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| ECTION C.   |                              | Pronunciatio  | n (42)    |             |  |  |   |  |  |  |  |  |  |
| I. WY PROMUNCIATION IS NA   | TIVE.                        | ,   |           |             |  |  |   |  |  |  |  |  |  |
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|---|--|---|
| 2. PATINGS ON PERFORMANCE OF SPECIFIC DUTIES"   | The court operation of the court of the cour | .,                                      |
| DIRECTIONS.  a. State in the spaces below up to six of the                                | more important SPECIFIC duties performed duties 12 this pating   |   |
| Place the most important frest. In not inc  | lule armae or unremurtant duties.  |   |
| b. Kate performance on each specific duty cons  | elering ONLY effectiveness in performance of this specific always be rated as a specific duty do not rate as supervisor  | duty.                                   |
| e. For supervisors, ability to supervise will who supervise a secretary only).            |  |   |
| d. Compare in your mind, when possible, the   | individual being eated with others performing the same de  | uty at                                  |
| similer level of responsibility.  e. Two individuals with the same job title              | may be performing different duties. If so, rate them on di   | elleren                                 |
| duties.   |  |   |
| f. Be specific. Framples of the kind of duties  ORAL RETEFING                             | s that might be rated are:  - HAS AND USES AREA ENGBLEDGE CONDICTS INTERRIGATIONS  | s ·                                     |
| GIVING LECTURES   | DEVELOPS NEW PROGRAMS . PREPARES SUMMARIES   |   |
| CONDUCTING SEMINARS WRITING TECHNICAL REPORTS   | AVALYZES INDUSTRIAL REPORTS TRANSLATES GERWAN MANAGES FILES DERRIEFING SHURCES   |   |
| CONDUCTING EXTERNAL LIAISON   | OFFRATES RADIO KEEPS BOXES   |   |
| TYPING  | CONDINATES WITH OTHER OFFICES DRIVES TRUCK WAITES RECALATIONS ARE CONDITION  | 1140                                    |
| SUPERVISING   | PRIPARES CORRESPONDENCE EVALUATES SIGNIFICANCE   |   |
|   | n further if supervisor considers it advisable, e.g., combi  | ned ke                                  |
| and phone operation, in the case of a radio   | operator.  |   |
| I - INCOMPETENT IN THE PERFORMANCE  | OF THIS DUTY G - PERFORMS THIS DUTY IN AN OUTSTANDING  | MANNET                                  |
| . 2 - BANELY ADEQUATE IN THE PERFORM  | MANCE OF THIS FOUND IN VERY FER INDIVIOUALS MOLDING  | G \$141.                                |
| DESCRIPTIVE DUTY ARTING 3 - PERFORMS THIS DUTY ACCEPTABLY                                 | LAR JOBS ;  7 - EFCELS ANYONE I RNOW IN THE PERFORM  | ANCE DI                                 |
| NUMBER 4 - PERFORMS THIS DUTY IN A COMPET   | FNT MANNER THIS DUTY   | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 5 - PERFORMS THIS DUTY IN SUCH A THAT HE IS A DISTINCT ASSET ON                           |  |   |
| arrenté pûte mg. I  | HATING PRESENCE PULL NO. 4 Cultivation of contact  | RATING                                  |
| Exploitation of sources' complete   | "" to develop trust and confidence in  | NUMBER                                  |
| intelligence potential by debriefing  | 6 both the Agency and the C/S himself.   | 6                                       |
| thoroughly.   | RATING PRECIOE PUTY NO. 3 Keeps informed on  | RATINO                                  |
| writing reports clearly and concisely   |  | NUMBER                                  |
| without coloring.   | 6 requirements in order to better orient   | 6                                       |
|   | Land exploit sources.  |   |
| Eupervising and managing a Resident   |  | HATING<br>NUMBER                        |
|   | 6. 1000000000000000000000000000000000000   | 6                                       |
| Agency  | sources.   |   |
| 3. NAPRATIVE DESCRIPTION OF MANNER OF JOB PERFORMA  |  |   |
| DIRFATIONS: Stress strengths and weaknesses, part   | icularly those which affect development on present job.  |   |
| An exceptionally competent individual   | with many years experience in varied   |   |
|   | him more qualified for his present work.   |   |
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| SECTION D. SUITABILITY FOR  | CURRENT JOB IN ORGANIZATION  |   |
| RECTIONS: Take anto account here everything vo  | u know about the individualproductivity, conduct in the  | 100.                                    |
| ertinent personal characteristics or habits, speci  | al defects or talents and how he fits in with your team.   |   |
| are him with others doing similar work of about th  |  |   |
|   | MAVE ACCEPTED HIM IF I HAD KNOWN WHAT I KNOW NOW   |   |
|   | AVERAGE BUT WITH NO WEAKNESSES SUFFICIENTLY OUTSTANDING TO   | ****                                    |
| T RANT HIS SEPARATION .  4 - OF THE SAME SUITABILITY AS MOST PEOP                         | LE I KNOW IN THE ORGANIZATION  |   |
| PATING S . A FINE EMPLOYEE . HAS SOME OUTSTAND!   | NG STRENGTHS   | I                                       |
| MUMBER 6 - AN UNUSUALLY STRONG PERSON IN TERMS ! F. ERCELLED BY ONLY A FEB IN SUITABILITY |  | 1                                       |
| THIS INDIVIDUAL BETTER SUITED FOR WORK IN SOME O  |  | YE 5.                                   |
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OFFICE OF PERSONNE Eighty-three. JAN 15 12 23 PH '57 4. COMMENTS CONCERNING POTENTIAL . A fine employee, capable of assuming greater responsibilities than at present assigned.  $^{\rm Vall}$  Room assigned. FUTURE PLASS TRAINING OR OTHER DEVELOPMENTAL EXPERIENCE PLANNED FOR THE INCIDUAL OC/C Refresher courses. NOTE OTHER FACTORS, INCLUDING PERSONAL CIRCUMSTANCES, TO SE TAKEN INTO ACCOUNT IN INDIVIDUAL'S FOTORE ASSIGNMENTS SECTION 1. DESCRIPTION OF INCIVIOUAL DIRECTIONS: This section is provided as an aid to describing the individual as you see him on the jee. Interpret the words laterally. On the page below are a series of statements that apply in some degree to most people. To the left of each statement as a box under the heading "category." "Nead each statement and insect in the box the category number which lest tells how much the statement applies to the person covered by this report. MAYE NOT DESERVED THIS: HENCE CAN 614E NO OPENION AS TO HOW THE DESCRIPTION APPLIES TO THE INCIVIOUAL THOLYDOAL

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|  |  | SECTION III .  | AMANDA MANAGAMANA AMANA AMANDA MANAGAMANA AMANDA MANAGAMANA AMANDA MANAGAMANA AMANDA |   |
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| his report X has   |  | to the individual reted  |  |   |
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This section is provided as an aid in describing the Additional Nour description is not favorable or infavorable in itself but acquires its meaning ir relation to be interpreted literally. SECTION IV on the left hand side of the page below are a series of statements that apply in tone degree to most people. On the left hand side of the page are four major categories of descriptions. The scale within each category is distinct three small-blocks: this is to allowing a state of the left of the state and the left of the check the category on the right will, best fells how such the statement applies to the personant on the left of the check the category on the right will, best fells how such the statement applies to the person ment on the check the category on the right will, best fells how such the statement applies to the person on the left. I have no opinion on whether a phrase in you have no opinion on whether a phrase in the fell suited to the angular applies to an individual: Placing an "X" in the "Does Not apply "column means that you have the definite opinion that the description is not still suited to the angular applies. CATEGORIES. STATEMENTS NOT APPLIES TO AN APPLIES TO AN ABOVE AVERAGE OUTSTANDING.
DEGREE DEGREE OB. APPLIES TO A REASONABLE APPLIES TO A DOES APPLY DEGREE DEGREE SAMPLES ABLE TO SEE ANOTHER'S POINT OF VIEW. B. PRACTICAL. X 1. A GOOD REPORTER OF EVENTS. X 2. CAN MAKE DECISIONS ON HIS OWN SHEN NEED ARISES. X 3. CAUTIOUS IN ACTION. X 4. HAS INITIATIVE. X UNEMOTIONAL. X 8. ANALYTIC IN HIS THINKING. 7. CONSTANTLY STRIVING FOR NEW KNOWLEDGE AND IDEAS. X X B. GETS ALONG WITH PEOPLE AT ALL SOCIAL LEVELS. X HAS SENSE OF HUMOR. X TO. KNOWS WHEN TO SEER ASSISTANCE X X 12. CAN GET ALONG BITH PROPLE. X 13. MEMORY FOR FACTS. X IA GETS THINGS DONE. X 15. HEEPS ORIENTED TORKED LONG TEHM GOALS. X 16. CAN COPE BITH EWERGENCIES. X HAS HIGH STANDARDS OF ACCOMPLISHMENT. X MAS STRUINA, CAN KEEP GOING A LONG TIME. X THE HAS BIDE BANGE OF INFORMATION TO SHORS ORIGINALITY. X 21. ACCEPTS RESPONSIBILITIES X 22. ADMITS HIS ERRORS X 28. RESPONDS BELL TO SUPERVISION 24 EVEN 01580511.05 Apr - 19 10 wid 100 bitme. 3

ZO. CAN THINK ON NIS FEET. X 27. COMES UP BITH SOLUTIONS TO PROBLEMS. TRE STIMULATING TO ASSOCIATES! A 29. TOUGH MINSED. X 30. ÓRSERVANÍ. X 32. CLEAR THINKING. X 33. COMPLETES ASSIGNMENTS BITHIN ALLOWABLE TIME LIMITS. 34. EVALUATES SELF REALISTICALLY. X 15. BELL INFORMED ABOUT CURRENT 1.71475 36. DELIBERATE. X 37. EFFECTIVE IN DISCUSSIONS BITH ASSOCIATES. 38. IMPLEMENTS DECISIONS REGAMD-LESS OF OWN FEELINGS. 39. THOUGHTFUL OF OTHERS. 40. BORKS BELL UNDER PRESSURE. 41 SISPLAYS JODGEMENT. 42 GIVES CREDIT WHERE CREDIT IS Dut. 43. HAS DRIVE. 44 IS SECURITY CONSCIOUS. 45. VERSATILE. 46. HIS CRITICISM IS CONSTRUCTIVE. AT. ABLE TO INFLUENCE CTHERS 49 FACEL ITARES SMOOTH GPERATION OF MIS OFFICE 49. DOES NOT PEQUINE STRONG AND CONTINUOUS SUPERKISSON. SC & GOOD SUPERVISOR. A. SHAT ARE HIS GUTSTANDING STRENGTHOF

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| D. DO YOU FEEL THAT HE REQUIRES CLOSE SUPERVISIONS .   | 76 10 VES. 15 VES. 8447  |
| 01019  |  |
| UEC 1.   |  |
|  | Mono   |
| E. WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL  | M- Mr.   |
|  |  |
| Periodic re-orientation in Readquar  | ters, Washington.  |
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| F OTHER COMMINES (Indicate here seneral traits, specif   | ic habits or characteristics not covered elsewhere in the                                      |
| report but which have a bearing on effective utiliza   |  |
| His athletic ability (Dallas Athletic Cl   | ub) is an asset in carrying out his duties.  |
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| 0.6.4.5  | 7.1.0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.   |
|  | TION VI.   |
| the second secon | in the most appropriate box under subsections A.B.C.AD   |
| A. DIRECTIONS: Consider only the shill with which the  | C. DIRECTIONS: Based upon what he has said, his actions,                                       |
| person has perfermed the dution of his job and rate.  him accordingly,   | and any other indications, give your opinion of this person's attitude toward the agency.      |
| P-MIN-PARING.  |  |
| 1. DOES NOT PERFORM DUTIES ADEQUATELY, HE IS   | I. MAS AN ANTAGONISTIC ATTITUDE TOWARD THE AGENCY BILL DEFINITELY LEAVE THE AGENCY AT THE FIRS |
| 2. BARELY ADEQUATE IN PERFURMANCE! ALTHOUGH HE   | OPPORTUNITY.   |
| MAS MAD SPECIFIC GUIDANCE CA TRAINING, ME  | 2. WAS STRONG REGATIVE ATTITUDE TOWARD AGENCY  |
| STEEN FAILS TO CARRY OUT RESPONSIBILITIES  | INNED BY RESTRICTIONS REGARDS AGENCY AS A<br>TEMPORARY STOP UNTIL HE CAN GET SOMETHING         |
| 3. PERFORMS WOST OF HIS DUTIES ACCEPTABLY: OCCA-   | BETTER.  |
| SICHALLY REVEALS SOME AREA OF REALVESS.  | 3. TENDS TO MAVE AN UNFAVORABLE ATTITUDE TOWARD THE AGENCY. BOTHERED BY MINOR FRUSTRATIONS.    |
| 4. PERFORMS OF THES IN A TYPICALLY COMPETENT,  | WILL DUIT IF THESE CONTINUE.   |
| 3. & FINE PERFORMANCE, CARRIES OUT MANY OF HES   | 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIFFERENT   |
| RESPONSIBILITIES EXCEPTIONALLY WELL.   | SAMEONE OFFERED HIM SOMETHING BETTER.  |
| MANGER THAT HE IS EQUALLED BY FER OTHER PER-   | S. TENDS TO MAVE PAUDRABLE ATTITUDE TOWARD AGENCY  |
| SONS REGION TO THE RAFER.  | WARES ALLOWANCES FOR RESTRICTIONS IMPOSED BY BORKING FOR AGENCY. THINKS IN TERMS OF A CA-      |
| IS THIS PARIATOMAL BETTER CLALIFIED FOR WORK IN SOME OTHER AREAS AND VES. IF YES, WHAT?  | DIER IN THE AGENCY.  |
| - Continued Incompany  | A S. CEFINITELY HAS FAVORABLE ATTITUDE TOWARD THE  |
|  | AGENCY. BARRING AN UNENPECTED OUTSIDE OPPOR-<br>TONITY, WILL PROBABLY ENDEAVOR TO MAKE A       |
|  | CAREER IN THE AGENCY.  |
| ·  | 7. HAS AN ENTHUSIASTIC ATTITUDE TOWARD THE AGENCY HILL PROBABLY NEVER CONSIDER WORKING ANY     |
|  | PLACE BUT IN THE AGENCY.   |
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| B. WEECTIONS: Considering others of this person's grade  |  |
| and type of assignment, how would you rate him on  | person to making your rating, skill in job duties,   |
| potentiality for assumption of greater responsibility tire pareally indicated by promotion.  | corduct on the job, personal characteristics of habits, and special detects or talents.        |
| - seeming  |  |
| t. WAS BEACHED THE HIGHEST GRADE LEVEL AT BHICH . SATISFACTORY PERFORMANCE CAN BE EXPECTED.  | 1. DEFINITELY UNSULTABLE - HE SHOULD BE SEPARATED.   |
| 2. 15 wantes Paramess, But heeps were time in  | 2. OF DO. BTFUL SUSTABILITY BOULD NOT HAVE AC-   |
| PRESENT GRAZE BEFORE PROMOTION TO A HIGHER   | CEPTED HIM IF I HAD BUCON BHAT I KNOW NOW.   |
| SAADE CAN BE RECOMMENDED.  3. IS READY TO TAKE ON RESPONSIBILITIES OF THE  | 3. A BARELY ACCEPTABLE EMPLOYEE DEFINITELY BELOW ASERAGE BUT BITW NO BEARNESSES SUFFICIENTLY   |
| NEST WINGER SHADE, BUT MAY NEED TRAINING IN  | .O. TSTANDING TO BARRANT HIS SEPARATION.   |
| Sime Angas.  | a. a Typical EMPLOYES, HE DISPLAYS THE SAME SUITA-   |
| 4. BILL PROBABLY ADJUST QUICALY TO THE MORE MADE.  | BILITY AS MOST OF THE PEOPLE I RHOW IN THE AGENCY.   |
| A  | S. A FINE CHPLOVEE - HAS SOME OUTSTANDING  |
| nimite dest.   | STRENGTHS.   |
| #-3 SHOULD BE CONSIDERED FOR RAPID ADVANCE-  | BESCHARMENTS OF THE AGENCY.  |
| men?.  | T. ENCELLED BY COLY A FEB IN SUITABILITY FOR BORK  |
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| 1. The agency as   | election board<br>I for nemberahi  | ant factor in with information in the career                        | gency personnel a<br>n of value when c<br>service; and<br>aid to the effec        | considering                                      | te seeks to provide the application of personnel.                      |
| TO THE ADMINISTRATIVE OF PERSONS and transmittal of this report.  TO THE SUPERVISOR: Read the second     |  |   | administrative  | -  |  |
| directs and reviews the work of nesses, and on the job effective your supervision for less than          | -the individual<br>eness as reveal<br>30 days, you si<br>ary responsibil<br>has been under | . you have primed by him day.<br>Il collaboration<br>ity resta with | iry responsibility<br>to-day activities,<br>mash ham pamaoni<br>the current super | y for evalu<br>Lifthia<br>Language<br>rvisor, Ag | ating his strongths, we  |
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| IT IS OPTIONAL WH  |  |   |   |  |  |
| 1. NAME (Lost)   | (P) ( SECTION 1  | Middle)   | led in by Adminis   |  | 4. CAREER DESIGNATION  |
| MOORE,   | James  | W   | 5 Oct 1919  | и  | B. BRANCH  |
| 6 December 1949  | Operation  | 18  | Contact   | •  | Houston Office_  |
| - NATURE OF ASSIGNMENT   |  | IELD. SPECIFY   | TATION  |  | 11. GRADE  |
|  | Dal:   | las, Texas  |   |  | GS-13 /5   |
| 2. DATE THAT THIS REPORT IS QUE  |  |   | HIS REPORT (Incl.   | waire datea                                      | <b>)</b> .   |
| 5 December 1954  |  | <u>/53 - 12/4,</u>  |   |  |  |
| - CURRENT POSITION   |  | IIIUM II I/o m  | filled in by Sur  |  | SPONSIBILITY FOR POSITION  |
| - Resident Agent - Dalla   | S,   |   | 3 12  | ay 1954  |  |
| in order of frequency):  | TASKS ARE TYPIC  | AL OF THOSE GI  | EN TO HIM DURING  | THE PAST Y                                       | HAKE TO SIX MONTHS (LIE  |
| heore has complete chargine Chief, Houston Field foreign positive infonctional Agent, however, he has to | d Office. I  | iis most inp<br>tue to the i  | portant job is<br>ntellijence o   | s the col  | llection of<br>. As a Resident   |
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| certify that, during the latter<br>idual the manner in which he has<br>seve that his understanding of    | half of the poperformed his ay evaluation  | priod covered b<br>job and provide<br>of his performs               | y this report. I<br>d suggestions and<br>nce is consistent                        | have discusses<br>criticisms<br>with my          | and with the rated and a wherever needed. I be waluation of him as evi |

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#### SECTION IV

This section is provided as an aid in describing the individual. Your description is not favorable or unfavorable in itself but acquires its meaning in relation to a particular job or gasignment. The descriptive words are to be interpreted literally.

On the left hand ande of the page below are a series of statements that apply in some degree to most people. On the right hand ande of the page are four major categories of descriptions. The acale within each category is divided into three small blocks; this is to allow you to make finer distinctions if you so desire. Look at the statement on the left - then chick the category on the right which best tells how such the statement applies fo the person you are rating. Placing an "A" in the "Not Observed" column means you have no opinion on whether a phrase applies to an individual. Placing an "A" in the "Does Not Apply" column means that you have the definite opinion that the description is not at all suffer to the individual.

#### STATEMENTS" CATEGORIES APPLIES TO A REASONABLE DEGREE APPLIES TO AN APPLIES TO AN ABOVE AVERAGE DEGREE APPLIES TO A LIMITED DEGREE DOES NOT on. APPLY DEGREE SEÄVED .A. ABLE TO SEE ANOTHER'S POINT OF VIEW. B. PRACTICAL. 1. A GOOD REPORTER OF EVENTS: 2. CAN MADE DECISIONS ON MIS OWN WHEN NEED ARISES. X 3. CAUTIOUS IN ACTION. :: 4. HAS INITIATIVE. X 5. UNEMOTIONAL. 6. AMALYTIC IN HIS THINRING: CONSTANTLY STRINING FOR NEW KNOWLEDGE AND IDEAS. 8. GETS ALONG BITY PEOPLE AT ALL SOCIAL LEVELS. $\ddot{z}$ 9. HAS SENSE OF HUMOR. TO. KNOWS WHEN TO SEER ASSISTANCE Х χ 11. CALM. χ 12. CAN GET ALONG WITH PEOPLE. X 13. MEMORY FOR FACTS. À. 14. GETS THINGS DONE. χ 15. REEPS ORIENTED TOBARD LONG TERM GOALS. Χ 16. CAN COPE WITH EMERGENCIES. X 17. HAS HIGH STANDARDS OF ACCOMPLISHMENT. IN. HAS STAMINAL CAN KEEP GOING A LONG TIME. 19. HAS WIDE RANGE OF INFORMATION X 20. SHOWS CRIGINALITY. X 21. ACCEPTS RESPONSIBILITIES. 22. ADMITS HIS ERRORS. 23. RESPONDS WELL TO SUPERVISION. Z4 EVEN DISPOSITION. 25 ABLE TO DO HIS JOB BITHOUT . STRONG HIPPORT

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| WHAT TRAINING DO YOU RECOMMEND FOR THIS INDIVIDUAL!  | result of notion.   |
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| Periodic re-orientation in Headquarters,   |   |
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| report but which have a bearing to and Athickic Clu  | in) is an asset in carry-   |
| use athletic ability (ballus Asias   | · ·   |
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| SECTION  Read all descriptions before rating. Place "X" in   | VI VI   |
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| 1. DOES NOT PERFORM DUTTE  |   |
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| 4. PERIORMS MANNER.  | 4. HIS ATTITUDE TOWARD THE AGENCY IS INDIVIDUAL LEAVE  1. HAS "WALT AND SEE" ATTITUDE, WOULD LEAVE  1. HAS "WALT AND SEE" ATTITUDE.   |
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| account of the second  | D. DIRECTIONS: Consider everything you make person is making your rating. chili in job duties, personal characteristics of  |
| B. DIRECTIONS: Considering others of this person's grade   | person in making ?  |
| B. DIRECTIONS: Considering others of this particle on and type of assignment, how would you rate him on potentiality for assumption of greater responsibility in the content of the conten | 1   |
| potentiality for assumption.   | I. DEFINITELY UNSUITABLE . HE SHOULD BE SEPARA  |
| t sine normally indicate   | 1. DEFINITELY UNSUITABLE . HE   |
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| Items I through 6 will                     | be completed by Adm                    | inistrative          | or Personn                         | Office   | ) r                                 |                  |                  |
| 1. NAME (Last)                             | (First) -                              | (m::::fe)            | 2. 39438                           |  |                                     | • •              |                  |
| MOORE                                      | <u>James</u>                           | W:                   | GS-13                              |  | A                                   | ce Officer       |                  |
| W. OFFICE                                  | Contact                                | 34 8                 | Housto                             | ••   | COC FIELD                           | Kouston          | FV STATION       |
| 5. PERIOD COVERED BY REF                   | <u> </u>                               | 7975 2F RE           | ariada Paparlan - actranconratif-u | 4  | icas ricco                          | 22000000         |                  |
| from To                                    | - 9810]                                | init                 |                                    | •  | ] Adnual                            | Spec             | clat '           |
|  | Dec 53                                 |                      | signment.                          | · [  | Reassignment                        | of Suzervisor ,  | . ,              |
| Items 7 through 10 will                    |  |                      | -                                  |  |                                     |                  |                  |
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| ignificance.                               | , 1                                    |                      |                                    |  |                                     |                  |                  |
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| ensitive operations                        | d projects ori                         | u catedio<br>Saterio | hy other                           | hranchi  | es of the Ac                        | m signigat om    | AAL<br>Kalendari |
| . Have, on occasio                         | n, answered te                         | let bes              | to Washin                          | rton.  | signed corre                        | spondence &      | similar          |
| natters handled by t                       | the Chief or hi                        | s Assist             | ant when                           | they a   | re not in th                        | e critice.       |                  |
| 8. LIST COURSES OF INSTR                   | ICTION COMPLETED DU                    | RING REFORT          | PERIOD.                            |  |                                     |                  |                  |
| Name of Course                             | loca                                   | tim                  |                                    | ingth of   | Course                              | Cate Comple      | tes              |
| CIA Indoctrination                         | n Course Ha                            | shington             | , D.C.                             | ું0− <u>1</u> 3 1                                | Feb 53                              | 13 Feb 53        |                  |
| 9. IN WHAT TYPE OF WORK A                  | RE YOU PRIMARILY IN                    | NTERESTED?           |                                    | •  |                                     | ·                |                  |
| Collection of forei                        |  |                      | omestic s                          | ources   | •                                   | •                |                  |
| 17 DIFFERENT FROM YOUR                     | -                                      |                      |                                    |  |                                     | SRILLSI.         |                  |
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| ·<br>C•                                    | ······································ | <del></del>          |                                    | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | de manifer and manifer and the same | ,                |                  |
| ••   |  |                      | ~                                  |  | ١                                   |                  |                  |
| 5 January 1954                             |  | •                    | <u> </u>                           | 1 1  | alton N                             | rod.             |                  |
|  | DATE                                   |                      |                                    | 4.2.   | SIGNATU                             | RE               |                  |
| items Il through 18 will                   | be completed by Sup                    | # F V i SO C         |                                    | -1   |                                     |                  |                  |
| . BRIEFLY DESCRIBE THIS                    | PERSON'S PERFORMANT                    | [ ]% .THE MI         | UCR DUTIES I                       | ISTED UN   | IDER ITEM 7 483                     | /E               |                  |
| his officer has con                        | tinued to exer                         | cise exc             | eption ju                          | dgment   | & tact in c                         | spanjí, carry    | ing out          |
| is primary mission<br>ctivity has given h  | as a U/S. Als                          | gastex               | perience :                         | ru man   | y lleids or                         | interligence     |                  |
| is resourcefulness                         | and enercetic                          | ean Julya.           | tion of h                          | te cont  | inis experie                        | men; eoutred     | will<br>tab      |
| uality and valuable                        |  |                      |                                    |  | vu jiida i                          |                  | roja             |
|  | 4. on annual .                         |                      |                                    |  | ,                                   |                  |                  |
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#### SECRET SECURITY INFORMATION

| . "s   | 1                               |                                       |                 |                | מבספ           | ONNEL  |
|--|---------------------------------|---------------------------------------|-----------------|----------------|----------------|--|
| 12. IN WHAT RESPECTING THIS                              | PERSON'S PERFO                  | CHMANCE ON PRES                       | ENT UCE MOST NO | FICEABLY GOOD  | As Autoria his | e 9  |
| This officer has con<br>in an intelligent ap             | proach to t                     | he solution                           | of tasks in     | roore luctu    | ent, which     | Inc. Wilder  |
| of his duties.   |                                 |                                       | 01, 000100 11   | . comiecato    |                | -  |
|  |                                 | 1.45                                  |                 |                | 13.            | THEH   |
| 13. ON WHAT ASPECT OF PERFO                              | AMANCE SHOULD T                 | HIS PERSON CON                        | CENTRATE EFFORT | FOR SELF IMPR  | OVENENTP       |  |
| Although improvement                                     | has been no                     | oted. he she                          | ould continu    | ie to conce    | ntrate on      | overcoming   |
| a slight shyness in                                      | his manner.                     | · · · · · · · · · · · · · · · · · · · |                 |                |                |  |
|  |                                 | •                                     | -               | v              |                |  |
|  | •                               |                                       |                 | -              |                | •  |
| 14. COMMENT ON THIS PERSON                               | S ABILITY TO HA                 | NDLE GREATER RE                       | SPONSIBILITIES  | NOW GR IN THE  | FUTURE.        |  |
| I believe this person                                    | n da aanahl                     | n of bondler                          |                 | oanonathdi.    | / dam.         |  |
| I berieve dura berson                                    | r re cabanre                    | OI HOUGH                              | P Pregret t     | esponsiori     | rcy.           |  |
|  |                                 |                                       |                 |                |                |  |
|  |                                 |                                       |                 | 1 ×            |                |  |
| 13. ARE THERE OTHER DUTIES I                             | INICH BETTER SU                 | IT THIS PERSON'                       | S QUALIFICATION | is? (Recommend | appropriate (  | esssignment, if  |
| postrara.,   |                                 |                                       |                 |                |                | in.  |
|  |                                 |                                       | •               | •              |                |  |
| No   |                                 | *                                     |                 |                | •              | •  |
| 7 m  | -                               |                                       |                 |                | -              |  |
|  |                                 |                                       | C               | •              |                |  |
| 16. WHAT TRAINING OR ROTATIO                             | N DO YOU RECOME                 | BEND FOR THIS P                       | ERSON?          |                |                |  |
|  |                                 | •                                     |                 |                |                | ;  |
| None   |                                 |                                       |                 | -              |                | •  |
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| ,  |                                 | -                                     |                 |                |                |  |
|  |                                 |                                       |                 |                |                |  |
| 17. IF PERFORMANCE DURING RE<br>PERSON OF UNSATISFACTORY | PORT PERIOD HAS<br>PERFORMANCE. | Not appl:                             |                 | S ATTACHED COP | 7 OF MEMORAND  | UM NOTIFYING THIS  |
| OTTALISTERSONNEL EVALUATION                              | N REPCRT MAS BE                 |                                       |                 | EVALUATED. AD  | DITIONAL COMM  | ENTS INCLUDING   |
| COMMENT ON ITEMS 7, 8 AN                                 | D 9, ARE SHORN                  | BELOW UNDER ITE                       | m 20.           | - fe =         | to by allow    | The grade of the g |
|  |                                 |                                       |                 |                |                |  |
|  | •                               |                                       |                 | $\mathcal{A}$  | 2-1-           | 7).7   |
| 12 January 1954  |                                 |                                       | /               | ment           | COLA           | wiche  |
| 12 January 1994  | <u> </u>                        |                                       |                 | SIGNA          | TURE OF SUPERI | ISOR   |
| 19. I MAVE REVIEWED THE ABOVE                            |                                 | ments, if any,                        | are shown in it | tem 20.)       | 0              | **************************************   |
| 1.0  |                                 |                                       |                 | 0 10           | //             |  |
| & January 19   | ·54                             |                                       |                 | 78, O. h.      | Elve           |  |
| O. COMMENTS: (If necessary.                              | · E                             | ed on feverse s                       |                 | > SIGNATURE O  | TE BERIEMING C | PPICIAL  |
| or comments, the necessary,                              | may be continue                 | ed on feverse s                       | ide of cover sh | ••1.1          |                |  |
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END

|  | PERSONNEL EV   | ALUATION REPORT  | V  |
|--|--|--|--|
| Llean I through 6 vill be  | completed by Administrative  | or Personnel Officer   | garden de la company de la com |
| 1. NAME (Last)   | (First) (middle)   | 2. GRAZE 2. POSITION TITLE   |  |
| MOORE, James W.  |  | GS-13 Intelligenc  | e Cfficer  |
| <u> </u>   | STAFF OR DIVISION . P  | BRANCH DEF   | PT*L. IF FIELD, SPECIFY STATION  |
| Operations   | - 1  | craton Office DE FIE   |  |
| 5. PERIOD COVERED BY REPORT  |  |  |  |
|  | 1/5/52 C INIT  | tlat " Arinuat   | Special Special  |
| Items 7 through 10 will be   |  |  |  |
| Items 7 Intougn so will we   | completed by the person  | asuared  | TION OF EACH. CHIT MINOR DUTIES.   |
| 7. LIST YOUR MAJOR DUTIES I  | N APPROXIMATE CHOCK OF THE   | WATARCE, BITT & Drive Deadness   | tion of each. Only minor duties.<br>The Galonbilla, editer-  |
| L. J. COTTUBG G Hattis-and   | All Italia Characteristics of the  | Million Man Propagation of the Contract of the | dilikki o sikkidalish kokumatak garawik kacamata.<br>Baraka 1888 bilan makamata sika kilangan ayasi basa sa  |
| tional and   | OT GELLES OF   | A CARCALLANIA BURGANIA AND A   | intelli once <u>inferration</u> .  |
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| the Univer   | mitr ef Honevon eng  | import-expert traders.   | In addition 1 mi   |
|  |  |  | end ung kara sakarata og   |
| Dallas which nece  | essivates approximate  | ely two field trips a m  | onth.  |
| 3. Unon instructions   | of the Chief of the  | o Houston office, hamile   | e eerkein special and 🧪  |
| nensitive operati  | onal projects origin   | nated by other brenches  | of the Agency.   |
| 4. During occasions  | then the Chief gala  | servain other Contact Sy   | meinists are out of  |
| the office home  | commend to lating t  | to Machinetton and handle  | ed similar matters that  |
| till Usiaco , arro   | by the Chief if he t   | ACT MEMORPHE AND THE PRICE TOWNS   | 216 Demokrati kirili dahi - Krimbe Miliminis ini - ini umbu u  |
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| B. LIST COURSES OF INSTRUCT  |  |  |  |
| Name of Course   | Location   | Length of Course   | Date Completed   |
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| 9. IN WHAT TYPE OF BORK ARE  | TOSTESSESTAT VALUE OF HOW  |  | and the second s |
| Collection of forei  | gn intelligence ita  | Annestic-sources.  |  |
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| IF DIFFERENT FROM YOUR PA  | IESENT JOB, EXPLAIN TOUR QU  | UALIFICATIONS LAPTITUDE, KNOWLE  | EDGE, SKILLSI.   |
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| 10.  |  | general description of the second sec | 1  |
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| 31 December 1953   | >  | 13061  | Land little and a  |
|  |  | - H-War  | TATION TO BE A STATE OF THE STA |
| DAT  |  |  | jūhature   |
| liene II through 18 will be  |  | The state of the s |  |
| 11. BRIEFLY DESCRIBE THIS PER  | SON'S PERFORMANCE ON THE M   | MAJOR DUTIES LISTED UNDER ITEM   | TABOYE.  |
| Wate officer is extre  | -Alv carable and com   | petant in carrying out !   | his primary mission of   |
| table on one black the   | aitima courant of for  | mojum positive intellir  | chos imigration. We is   |
| warman for the anneance  | iack everntional ludy  | ment and tact in relati  | ions with contidus. He   |
| resourceiul and excele   |  | measoner oblitty to a  | cometaly remark  |
| is cooperative and as:   | rendable and has see   | mecessary obility to a   | which the court is a control of the  |
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|  | the executace on exer-   | Clare in an income in the contract of the cont | the first of the contract of t |
| which creates a high 1   | . He creates an exce   | the Ecusion Field Ullica   | e out the alleration as a  |
| and the second s | . He creates an excepted not only for the color of the co | the Mouston Fleid Ullivo<br>The and has demonstrated   | e out the appropriation as a con-  |
| whole. He has the abi  | . He creates an exce<br>regard not only for t<br>ility to obtain resul   | the Houston Field Office<br>its and has demonstrated<br>and sound judgment. The<br>re, COS, wall CID has been  | e out the agency as a<br>distability under<br>This officer's east  |

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#### SECRET SECURITY INFORMATION

| 12. IN WHAT RESPECT 'IS THIS PERSON'S PE   | RFORMANCE ON PRESENT LICE H                  | MOST NOTICEABLY GOOD OR OUTSTANDING?                                     |          |
|--|--|--|----------|
| His dependability, sincerit tasks in connection with th  | y and his intelligen<br>e performance of his | nt approach to the solution of duties.                                   | ,        |
|  |  |  |          |
| 13. ON WHAT ASPECT OF PERFORMANCE SHOUL  | D THIS PERSON CONCENTRATE                    | FFFORT FOR SELF IMPROVEMENT?   | <u> </u> |
|  |  | il to overcome an apparent shyness                                       | •        |
|  |  |  |          |
| L4. COMMENT ON THIS PERSON'S ABILITY TO  | NANDLE GREATER RESPONSIBIL                   | LITTES NOW OR IN THE FUTURE.   |          |
| I believe this person is car<br>office all C/S' have approxi<br>very nature of the work and  | imately the same dewr                        | eater responsibilities now. In this ree of responsibility because of the |          |
| 5. ARE THERE OTHER DUTIES WHICH BETTER   | SUIT THIS PERSON'S QUALIFI                   | ICATIONS? (Recommend appropriate reassignment, i                         | ŧ        |
| hassiaid.  | •  | · · · · · · · · · · · · · · · · · · ·                                    |          |
| No.  |  | •  |          |
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|  | •  |  |          |
|  |  |  | -        |
| •  |  | ,  | •        |
| PERSON OF UNSATISFACTORY PERFORMANCE.  | Not applicable.                              |  | 15       |
| THIS PERSONNEL EVALUATION REPORT HAS<br>COMMENT ON ITEMS 7; 8 AND 9, ARE SHOWN<br>THE STATE OF THE STATE OF THE SHOWN IN THE STATE OF THE | AN AFIAN HUNEO ITEM 3A                       | ERSON EVALUATED. ADDITIONAL COMMENTS INCLUDING                           |          |
|  | 7-   |  |          |
| 15 Jasmony   | 53   | Cosnot a Rushe   |          |
| DATE  1. 1 HAVE REVIEWED THE ABOVE REPORT. IC  | If an a though                               | SIGNATURE OF SUPERVISOR  |          |
| 27 Jan 53  | Girliagii Lag - 11 - ang p - 40 - 4 - 5 - 5  | Milahmaft  |          |
| OATE   | •  | SIGNATURE OF REVIEWING OFFICIAL  | ·        |
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L & CIVIL SERVICE COMMESSION

ON LINES BELOW

MARK EMPLOYEE

if adequate

if outstanding

.....(11) Industry.

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1 (19) Dependability.

other elements rated.....

Rating approved by efficiency rating

\_ (2) Mechanical skill.

cedures.

## REPORT OF

ADMINISTRATIVE-UNOFFICIAL REGILAR (X) EFFICIENCY RATING PROBATIONAL ( .) 12/6/49 6/6/50 based on performance during period from Intelligence Officer GS-130-12 I. alton Youre Qu. Contact (Organization—Indicate bureau, division, section, suit, field station) 1. Study the instructions in the Rating Official's Guide, C. S. C. Form CHECK ONE 2. Underline the elements which are especially important in the position.

3. Rate only on elements pertinent to the position.

a. Do not rate on elements in italiaes except for employees in administrative, supervisory, or planning positions.

b. Rate administrative, supervisory, and planning functions on elements in italiaes. Administrative, supervisory, or planning ..... All others..... ..... (21) Reflectiveness in planning broad programs. (1) Maintenance of equipment, tools, instruments. ..... (22) Effectiveness in adapting the work program to broader or related programs. (3) Skill in the application of techniques and pro-..... (23) Effectiveness in devising procedures. (4) Presentability of work (appropriateness of ar-rangement and appearance of work). (21) Effectiveness in laying out work and establishing standards of performance for subordimates. (5) Attention to broad phases of assignments. (35) Effectiveness in directing, roviewing, and check-ing the work of subordinates. (6) Attention to pertinent detail. \_ (7) Accuracy of operations, (26) Effectiveness in instructing, trainin developing subordinates in the work. training, and \_ (8) Accuracy of final results. ± (9) Accuracy of judgments or decisions. \_\_\_\_ (27) Effectiveness in promoting high working morale. ..... (28) Effectiveness in determining space, personnel, and equipment needs. \_ t. (10) Effectiveness in presenting ideas or facts. ..... (29) Refectiveness in setting and obtaining adher-ence to time limits and deadlines. (12) Rate of progress on or completion of assign-..... (30) Ability to make decisions. (13) Amount of acceptable work produced. (Is mark based on production records: (Yes or no) ...... (31) Effectiveness in delogating clearly defined authority to ach. \_\_\_\_\_(14) Ability to organize his work. + (15) Effectiveness in meeting and dealing with STATE ANY OTHER BLEMENTS CONSIDERED (B) ..... (C) (20) Physical fitness for the work. STANDARD Adress & A Rating EXCELLENT Plus marks on all underlined elements, and check marks or better on all Excellent Check marks or better on all elements rated, and plus marks on at least half of the underlined elements..... Very Good Reviewing Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance. Good Check marks or better on a majority of underined elements, and all weak performance not overcompensated by outstanding performance. Minus marks on at least half of the underlined elements. Unsatisfactory

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| IF THE ANSWER WARRAIGE. THE BROTHERS - IN-L.        | TO ANY OF                              | THE ABOVE                              | 18 YI<br>Namet                          | . ATT                                 | ACH A S  | J                                       | ETAILED RE   | E INO        | UPL CATE   |            | I IME C  |  |
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| PERIOD COVERED                                      | BY THIS PE                             |  |   |                                       | REPORT   |   |  | 88448161     | .wewy <i>F</i>                                   | Tove a     | the Init   |  |
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| · IS THIS EMPLOY<br>PERFORM ALL PR                  | EE QUALIFIE:                           | 0,10                                   | 13                                      |                                       | OYEE BE  | TTEN QUAL                               |  | (F)          | O. BHAT  | DUTY OR    | OUTIES   |  |
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| FOR EACH FACTOR<br>SAME CLASSIFIC<br>OTHERS NOW UND | SECHE HOSE                             | PROFESSI                               | DWAL A                                  | BILITI                                | ES ARE   | RHOWN TO                                | YOU PERSON   | LLY. DO      | NOT LIMI   | T THIS C   | DMPA#150H  |  |
|   | RATIN                                  | B FACTORS                              | ;·.                                     |                                       |  | 76#<br>2269<br>624                      |  |              |  | 75 EV      | E = C & L .                                      | 0 U T<br>5 7 A M                                 |
| A. ABILITY TO I                                     | ORK AND GET                            | ALONG B                                | TH PE                                   | OPLE                                  |  | 1                                       | 1  | 1            | <b>†</b>   | 1          | ×  | †  |
| B. INTEREST AND                                     | ENTHUSIASM                             |  |   |                                       |  |   |  | 1            |  | X          |  | 1  |
| C. SECURITY CON                                     | SCIOUSHESS                             |  |   |                                       | <del></del>  |   |  |              |  |            | X  | 1  |
| O. ABILITY TO G                                     | RASP INSTRU                            | CTIONS AN                              | D PLA                                   | NS                                    |  | 1                                       |  |              | 1  | Y          | 1  | 1  |
| E. ATTENTION TO                                     |  |  |   | · · · · · · · · · · · · · · · · · · · |  | -                                       |  | 1            | 1  |            | X  | <b>†</b>   |
| F. JUDGMENT AND                                     |  | 3£                                     |   |                                       |  |   | 1  | _            | 1  | X          | <del></del>                                      | <del>                                     </del> |
| G. ABILITY TO O                                     | STAIN RESUL                            | TS AND GE                              | T THE                                   | NGS DON                               | E  | <del>-  </del>                          | 1  | <del> </del> | <del>                                     </del> | Y          | <del>                                     </del> | ļ. —   |
| M. DISCRETION                                       | ·····                                  |  |   |                                       |  | 1                                       | 1  | 1            |  | 1          | X  | 1  |
| 1. INITIATIVE                                       |  |  |   |                                       |  |   | Ī  | 1            |  | X          | I T  |  |
| J. ABILITY TO H                                     | AMOLE AND D                            | RECT PEO                               | PLE.                                    |                                       |  |   |  | 1            | Ī  | T          | X  |  |
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#### TRATICING REPORT

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| Chief, Domestic Collection  | Divisio      | n           |              |             | 24 August              | 1977                                   |
| Career service of rominee)  |              | item 18     |              |             | DATE                   |  |
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#### Section C

Mr. James Walton Moore is hereby nominated for a Career Intelligence Medal in recognition of his substantial contributions to the missions of the Federal Bureau of Investigation, the Office of Strategic Services, the Strategic Services Unit and the Central Intelligence Agency for more than 37 years.

J. Walton (Jim) Moore spent most of his boyhood (1920-27, 1930-30) in Shantung Province, China with his missionary parents. Following graduation from Hardin-Simmons University in 1940, Jim joined the FBI and served as a Special Agent in both Chicago and San Francisco. During the latter assignment he reported on pro-Communist elements in Chinatown and directed a US Government panel to interview aliens and US citizens returning home to ensure that enemy agents were not slipping into the US as refugees or foreign businessmen.

Jim joined OSS in November 1944 and was commissioned as an Ensign, USNR. His first assignment was in Kunming where he recruited and trained Chinese agents to infiltrate Japanese lines. While in Kunming he took parachute training and on August 17, 1945 jumped into the Japanese internment camp at Weihsein. Following evacuation of refugees he became Chief of Mission in Tsingtao. Returning to the US in December 1946, he was reassigned as Vice Consul and in Dairen. Soviet intransigence prevented his reaching Dairen so he remained in Tsingtao for an additional year until transferred as \_\_\_\_\_\_\_ in Calcutta, arriving there in April, 1948.

Jim returned to the United States in October 1949 and joined the Contact Division, Office of Operations, CIA. CD/00 policy favored continuity and Jim was no exception. From 1949 to 1954 he served in the Houston Field Office and from 1954-1977 as the Resident Officer in Dallas. The Contact Division evolved into the Domestic Contact Service and a reallocation of resources raised the Dallas Resident Office to Field Office status. Jim was the obvious choice for the job. After nine months training and preparation in Washington (where he performed admirably) he was assigned as Chief of the new office with responsibility also for Resident Offices in Tulsa, Houston, New Orleans and, eventually, Austin.

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#### Section C (continued)

Jim's work in Dallas has been consistently excellent. Under his leadership the Dallas complex has provided timely foreign intelligence in response to worldwide priorities and requirements. As an example, in April 1975 the Acting Director, Stratetic Research commended Jim for "outstanding performance" for urgent special efforts to obtain information which resulted in a reduction of over 500,000 in the Intelligence Community's estimate of the total number of Soviet military personnel.

Similarly, the Dallas Office has provided excellent support to the Clandestine Service. In November, 1976 the Chief, FR Division commended Jim and his staff for "outstanding support" from October 1975-October 1976 in efforts which were "indispensable" to the establishment of FR assets in Texas, Oklahoma and Louisiana and in identifying and assessing prospective targets for recruitment.

There are very few persons of potential consequence to the Intelligence Community in Texas who Jim Moore does not know and little that he cannot accomplish there on behalf of Community and Agency requesters.

The assassination of President Kennedy in Dallas in November 1963, the subsequent allegations against CIA and Jim Moore's long association with Agency interests and programs in Texas have made him a repeated target for media attention and scurrilous innuendo. Although under various forms of severe external pressure as a result, Jim Moore never lost his calm, cool demeanor and has been absolutely dependable in adversity.

An experienced professional, a true gentleman, a delightful person, and an example to be emulated, Jim Moore has been a real credit to the intelligence profession. As he approaches retirement, he richly deserves recognition in the form of the Career Intelligence Medal.

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# ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

IMPORTANT AGENCY INSTRUCTIONS ON BACK OF ORIGINAL

#### TO COMPLETE THIS FORM-

#### FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
   Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

| ŋ                                       | FILL IN THE IDENTIFYING                                | INFORMATION BELOV   | V (please print or type):   | •  |
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| <br>                                    | EMPLOYING DEPARTMENT OR AGEN                           | CY .  | LOCATION (City, State, ZIP Code)  |  |
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| SIGN AND DATE IF YOU MARKED BOX "A" OR "C", COMPLETE THE "STATISTICAL STUB." THEN RETURN THE ENTIRE FORM TO YOUR EMPLOYING OFFICE. | FOR EXIPLOYING OFFICE USE ONLY (official receiving date stamp) |
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| February 19, 1968  | See Table of Effective Dates on back of Original               |

ORIGINAL COPY-Retain in Official Personnel Folder

### CONFIDENTIAL

10 April 1975

MEMORANDUM FOR: Chief, Domestic Collection Division,

DDO

SUBJECT : Appreciation for Outstanding DCD

Performance

1. I want to express the appreciation of the Office of Strategic Research for the special effort recently made for us by J. Walton Moore of your Dallas field office. Mr. Moore responded quickly to our urgent request to obtain information on from DS-2172 and provided it to us on very short notice.

- 2. Let me give you some background. The subject of emerged as an important issue in a recent community-wide effort to reassess total Soviet military manpower. The community reassessment was stimulated by DIA reporting of several months ago that existing estimates of total Soviet military manpower were low by almost one million men. If correct, the DIA appraisal had potentially serious implications for the ongoing MBFR negotiations as well as a host of intelligence judgments about the dimensions of the Soviet military threat.

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5. The efforts of your people struck a mighty blow for good intelligence. Many thanks.

Not E. F. L

NOEL E. FIRTH Acting Director Strategic Research SECRET (Then Filled In)

### CAREER PREFERENCE CUTLINE This Outline, when completed, is a documented description of the individual's career interests and proposed career activities together with the comments of his supervisor and his Career Service. The original will be filed-in the employee's Official Personnel Folder and will serve as a guide for future personnel actions affecting him. Implementation of engage preferences must depend upon the needs of the Organization. - CONSULT ATTACHED LISTSUCTION SHEET PRIOR TO COMPLETING THIS OUTLINE -SECTION A. GINERAL I. HAME OF EMPLOYEE (Last-First-Fiddle) 3. SERVICE DESIGNATION & GRADE 2. DATE OF BIRTH MOORE, James W. 5 Oct 1919 Resident Agent, 6. POSITION TITLE IO (Contact) GS-0132.21 00/Contact/Houston SECTION B. CARLER INTERESTS Office S. GENERAL TYPE OF ACTIVITY Collection of foreign intelligence from domestic sources. Support activity. 10. SPECIFIC TYPE OF ACTIVITY (Encloding assignments) ; A. IMMEDIATE (Within next 2 to 2 years) Usual duties of a Resident Agent in Contact Division. SECTION C. Believe regular inservice training now received sufficient for present duties. B. LONG-RANGE (Within next 3 to 5 years) Believe my capabilities are being well utilized and am very happy in present post.

FORM NO. 10 30

I RECOGNIZE THAT THE IMPLEMENTATION OF MY

CAREER PREFERENCES MUST DEPEND UPON THE NEEDS OF THE ORGANIZATION. I UNDERSTAND THAT TOY PREFERENCE, CAPABILITIES AND INTERESTS WILL BE GIVEN DUE CONSIDERATION.

SECRET

13. DATE COMPLETED

16 Dec 57

Career Outline

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| Ernest A. Rische  19. TITLE Chief, Houston Field Office  SECTION E. FOR USE OF 21. COMMENTS  | The CD/CSB concurs   |
| Ernest A. Rische  19. Titt  Chief, Houston Field Office  SECTION E. FOR USE OF   | The CD/CSB concurs in this outline.  |
| Ernest A. Rische  19. TITLE Chief, Houston Field Office  SECTION E. FOR USE OF 21. COMMENTS  | The CD/CSB concurs in this outline.  |
| Ernest A. Rische  19. TITLE  Chief, Houston Field Office  SECTION E. FOR USE OF 21. COMMENTS   | The CD/CSB concurs in this outline.  |
| Ernest A. Rische  19. TITLE  Chief, Houston Field Office  SECTION E. FOR USE OF  21. COMMENTS  | The CD/CSB concurs in this outline.  |
| Ernest A. Rische  19. TITLE  Chief, Houston Field Office  SECTION E. FOR USE OF  21. COMMENTS  22. Types on Printed NAME   | The CD/CSB concurs in this outline.  |

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AND ARK YOUR ADMINISTRATIVE OFFICER FOR BUPPLEMENTAL CARDS

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24 November 1956

To: Chief, SFB. PPD Subject: Mr. J. Welton Moore, Agent, Contact Office, Dallas, Texas

I should like to call attention to the outstanding cooperation given our activities in Dallas by J. Walton Moore, resident representative in Dallas, Texas.

Mr. Moore has not only extended the normal hospitality of his offices, but has gone out of his way to nominate and talk with exceptional people who come to his attention as potential employes for the Agency. Mr. Moore has contacted me from time to time with names and comments on individuals, and in every way attempted to serve as an active personnel scout in his area. I feel his efforts and time consumed in interviewing people have gone a good deal beyond the normal expectations of our agency, and that this attitude best represents the unified type of teamwork which our organization subscribes to in this work.

While my experiences with the resident offices in my area have been uniformly a pleasant experience, it is a matter of real satisfaction to find a man who is thinking in terms of the Agency as a whole and not of one sharply defined activity. I believe the spirit that kr. Moore shows should be brought to the attention of his superiors as a prime example of teamwork in the field. It is not only a personal satisfaction to do business with Mr. Moore, but it greatly contributes to the morale of our efforts by knowing that other offices are as concerned as we are in producing results.

Sincerely,

J. Syron Crosman

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### WASHINGTON 25, D. C.

#### OFFICE OF THE DIRECTOR

9 DEC 1955

MEMORANDUM FOR: J. Walton Moore

SUBJECT:

Notification of Membership in the Career Staff

- 1. On behalf of the Director of Central Intelligence, it gives me pleasure to inform you that your application for membership in the Career Staff has been accepted by the CIA Selection Board. The effective date of your membership is 1 July 1954.
- 2. Please indicate that you have received this notification by signing in the space provided below and return it to the Head of your Career Service. He will forward it to the Executive Director of the CIA Selection Board.
- 3. Because your membership in the Career Staff is classified information, it is necessary that this notification be conveyed to you in this manner. The application for membership which you signed has been endorsed on behalf of the Director of Central Intelligence by the Executive Director of the CIA Selection Board and placed in your permanent Official Personnel Folder.

FOR THE DIRECTOR OF CENTRAL INTELLIGENCE

Harrison G. Reynolds Chairman, CIA Selection Board

Noted:

Career Service Statt Office of Personnel

1 5 MAY 1956

Name: Last, First Middle

TO:

All C. I. A. Personnel

FROM:

Personnel Director

SUBJECT:

PERSONNEL QUALIFICATION QUESTIONNAIRE

- In The Agency is currently revising the system for machine coding employee qualifications, thereby permitting more complete and accurate data on all personnel. The new system will aid in implementing Agency policies on promotion from within by facilitating the selection of personnel with desired education and experience for vacancies which may occur. It is also expected that the new system will provide readily accessible statistics for planning and management purposes.
- 2. The attached questionnaire is designed to cover adequately those factors in which the Agency is interested. Although the information is, in a large measure, already reflected in previous forms submitted by you, it is felt that your time within the organization may enable you to emphasize those qualifications pertinent to its needs. The questionnaire also serves to bring your education and qualifications record up to date.
- 3. Your cooperation is requested in completing the questionnaire as thoroughly and accurately as possible and returning it to your Administrative Officer within the time allotted.

iocal Mus George E. Meloon Personnel Director

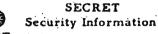
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FORM NO. 97-152

(4-10)

### PERSONNEL QUALIFICATION QUESTIONNAIRE

| 1. Serial No.   2. NAME:   | (last)   | 7(            | first  | )  | (m                                      | iddle)          | <u> </u> | . Office                               | · · · · · · · · · · · · · · · · · · ·   |  |  |
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| 7. Citizenship: 8. Acquired By: (1) Birth (2) Marriage (3) Naturalization  |          |               |  |  |   |                 |          |  |   |  |  |
| U.S. (4) Other(specify) Other Year U.S. citizenship acquired, if not by birth  |          |               |  |  |   |                 |          |  |   |  |  |
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| SEC. I. EDUCATION  |          |               |  |  |   |                 |          |  |   |  |  |
| 1. Extent: (circle one)  1. Less than high school 4. Two years college, or less 8. Masters degree  |          |               |  |  |   |                 |          |  |   |  |  |
| 1. Less than high sch<br>2. High school gradua   |          |               |  |  |   | r less<br>egree |          | isters de<br>ctors de                  |   |  |  |
| 3. Trade, Business o   |          | Bache         |  |  |   | -cgree          | 7. L/O   | ctors de                               | Ricc                                    |  |  |
| Commercial school  |          | Post-         |  |  |   |                 |          |  |   |  |  |
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| 2. College or University :<br>Name and location of   |          | I             | ate's  | att'd  |   |                 | Degree   | Recd                                   | Sem                                     |  |  |
| College or University M  | lajor Mi | nor F         | rom  | To   | Day                                     | Night           | Title    | Date                                   | Hrs                                     |  |  |
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| staff, etc.)   |          | ndance        |  |  |   |                 |          |  |   |  |  |
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SEC. II. WORK EXPERIENCE

1. CIA Experience: State the specific nature of duties performed with CIA and CIG; starting with your present position. Take position titles from your official personnel papers, if you have personal copies. Please do not request your Official Personnel Folder. Include geographic area and subject matter dealt with, if applicable. Position Title is your classification title such as Geographer, Intelligence Officer, etc. Duty Title indicates your organization position such as - Section Chief, Branch Chief, Administrative Assistant, etc., and is to be filled in only if different to the Position Title. Approximate dates (month and year) are sufficient. Use a continuation sheet, if necessary, to adequately describe your duties.

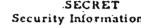
From A. N. To PresenTot. mos. 33 Description of Duties: Under overal direction the Chief, Houston Office, or responsible for Grade (3) Salary contacting high-resident officials of bārisess concorns, scientide Office Position Title: Duty Title: Duty Station, ii overseas: Description of Duties: In charge of To Tot. mos. Duties consisted at Unloutta, India Grade ლულეSalary ერები ing intelligence and intollimnon in th Office and the Correction Position Title: Intelli unco Officer Duty Title: Duty Station, if overseas: Tot. mos Description of Duties: Acres Grade and Salary 165 too Office Position Title: Duty Title: Duty Station, if overseas: Description of Duties: (http://www.i-Tot. mos. Gradewynn Salary 👸 🗠 Office (30 Position ·Title: Intelligence Officer Duty Title Duty Station, if overseas:

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#### SEC. II. WORK EXPERIENCE (CONT'D.)

Other than CIA: (Describe work experience for the last 15 years in sufficient detail to permit specific coding of your qualifications. Include military work experience. List last position first.)

| From To Tot. mo's                                 | Exact Title of your position a ment more and among   |
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| SEC. II. WORK EXPERIENCE (CONT   | r'D        | )         |             |          |            |        | •   |        | -           |          |  |          |          |            |             |  |     |               |
| 3. Special Work Experience: Check  | ķ ar       | ıÿ        | of          | th       | e f        | ol     | lo  | wir    | ng.         | or       | gan                                    | ù z      | itic     | วกร        | b           | y w                                    | hie | ch            |
| you may have been employed.  | . `.       | ٠,        |             |          |            | _      | _   |        |             | ,        |  | - :      |          |            | ٠.          |  |     |               |
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| 04 U.S. Border Patrol  |            | 27        | ******      |          |            |        |     |        |             |          | Na                                     |          |          |            |             | חר                                     |     |               |
| 05 U.S. Narcotics Squad  |            |           |             |          |            |        |     |        |             |          | ces                                    |          |          |            |             | 744                                    |     | •             |
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| office of Strategic Services   |            | 34<br>35  |             | -        |            |        |     |        |             |          | mi                                     |          |          |            |             |  |     |               |
| SEC. III. FOREIGN LANGUAGES  |            | ж.        |             |          | ea         | e r    | aı  | C      | m           | mı       | ınıc                                   | ati      | on       | 5 <b>\</b> | , or        | nm                                     | •   |               |
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| cations, and military fields. List the l   |            |           |             |          |            |        |     |        |             |          |  |          |          |            |             |  |     |               |
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II. WORK EXPERIENCE (CONT'D.)

Other than CIA: (Describe work experience for the last 15 years in sufficient detail to permit specific coding of your qualifications. Include military work experience. List last position first.)

| From To Tot. mo's                   | Exact Title of your position libered this ches   |
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| Employer                            | **************************************   |
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| utility)                            | Duty Station if overseas:  |
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SECRET Security Information





| SEC. II. WORK EXPERIENCE (CONT'I |
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| Fluent but obviously<br>Foreign *<br>Adequate for<br>Rescarch ** | Adequate for<br>Travel<br>Limited<br>Knowledse | Native of  | Country<br>Prolonged<br>Residence  | Contact<br>(Parents, etc.)                            | Academic<br>Study (Inc. CIA training   |
|  | <u>:</u>                                       |  | ::   |   |  |
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Security Information

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#### SEC. IV. AREA KNOWLEDGE

1. List below any foreign countries or regions of which you have knowledge gained as a result of residence, travel or study. Study can mean either academic study, or study of a foreign country resulting from an intelligence, military, commercial or professional work assignment.

| Country or Region | Dates of Residence, Study | Manner in Which Knowledge Was Aquired (check (X) one) |        |       |  |  |  |  |  |
|-------------------|---------------------------|---|--------|-------|--|--|--|--|--|
|                   | Etc.                      | Residence   | Travel | Study |  |  |  |  |  |
| Worth China ,     | 1000-1003/21/4万元2047      | 7   |        |       |  |  |  |  |  |
| India             | 1/10-1/50                 |   |        | i     |  |  |  |  |  |
|                   |                           |   |        |       |  |  |  |  |  |
|                   |                           |   |        |       |  |  |  |  |  |
| ,                 |                           |   |        |       |  |  |  |  |  |

2. Specialized Knowledge of Area

List specalized knowledge of foreign country such as knowledge of terrain, coasts and harbors, utilities, railroads, industries, political parties, etc., gained as a result of study or work assignment. Include name of employer or organization.

| Country     | Type of Knowledge     | How and When Gained                              |
|-------------|-----------------------|--|
| Morth China | In webries, wellfield | Through real damage and another war as Wes-Quant |
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| India       | imitioni .            | word lands and additionant no Vigo Inna in       |
|             |                       | Calcurta, India.                                 |
|             |                       |  |

SEC. V. TYPING AND STENOGRAPHIC SKILLS (PRESENT UTILIZATION) NOUTE

| Skill       | Per Cent of<br>Time Used |           | WPM (Approximate Proficiency) | Prefe   | r Ass | ighm |   |
|-------------|--------------------------|-----------|-------------------------------|---------|-------|------|---|
| Typing      | 1.                       | 2.        |                               | 1.      | Yes   | 2.   | No                                      |
| Shorthand   | 1.                       | ۷.        | ·                             | I.      | Yes   | 2.   | No                                      |
| Shorthand S | System: 1.               | Manual 2. | Machine 3. Speedw             | riting. |       |      | *************************************** |

#### SEC. VI. LICENSES, HOBBIES, SPECIAL QUALIFICATIONS

| 1. Licenses: List any licenses or certification such as teachers, pilot, marine, etc. No licenses, firaining as  | 2. Hobbies: List any hobbies such as sailing, skiing, writing, or other special qualifications. |
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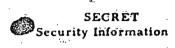
#### SEC. VII. PROFESSIONAL AND ACADEMIC HONORS

| List any professional or academic associations or honorary | societies in | <i>i</i> .prcp |
|--|--------------|----------------|
| you hold membership.                                       | 1            |                |
| ·  | ?            |                |
| Mone .   | ,            |                |
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SECRET Security Information



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| I'd in balaw the time of writing inquitation; are  | ofessional c                          | r acien   | tific art                            | icles.                                 |
|--|---------------------------------------|---|--------------------------------------|--|
| List below the type of writing (non-fiction: progeneral interest subjects, current events, etc.  | :: fiction: ne                        | ovels, s  | short sto                            | ries, etc.                             |
| of any published materials of which you were   | author or c                           | o-autho   | r.                                   | -                                      |
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|  |                                       |   | ,<br><del>,</del>                    |  |
| CPO IV INTERIMICATE  |                                       |   |                                      |  |
| SEC. IX. INVENTIONS  Describe any devices you have invented as to t  | une of work                           | for wh  | iich inte                            | nded                                   |
| and whether patented.  | type or muss                          |   | 116-11 = a.v.                        | I I CA C NO                            |
| Device   |                                       | . <b>F</b>  | Patented                             | •                                      |
| Hene:  | (1)                                   | Yes   | (2)                                  | No                                     |
|  | (1)                                   | Yes   | (2)                                  | No                                     |
|  | (1)                                   | Yes   | (2)                                  | No                                     |
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| EC. XI. PHYSICAL HANDICAPS   |                                       |   |                                      |  |
| EC. XI. PHYSICAL HANDICAPS   |                                       |   |                                      |  |
| EC. XI. PHYSICAL HANDICAPS List any physical handicaps you may have.   |                                       |   |                                      |  |
| SEC. XI. PHYSICAL HANDICAPS List any physical handicaps you may have.  |                                       |   |                                      |  |
| EC. XI. PHYSICAL HANDICAPS List any physical handicaps you may have.   |                                       |   |                                      |  |
| EC. XI. PHYSICAL HANDICAPS List any physical handicaps you may have.  Ilon:  EC. XII. OVERSEAS ASSIGNMENT  | overseas?                             |   |                                      |  |
| EC. XI. PHYSICAL HANDICAPS  List any physical handicaps you may have.  lica:  EC. XII. OVERSEAS ASSIGNMENT  Are you willing to accept periodic tour of duty of   | overseas?                             | ed as par   | Grave t                              |  |
| EC. XI. PHYSICAL HANDICAPS List any physical handicaps you may have.  I'en:  EC. XII. OVERSEAS ASSIGNMENT Are you willing to accept periodic tour of duty of   | overseas?                             | ed at pr  | CEC.2.7.                             |  |
| EC. XI. PHYSICAL HANDICAPS  List any physical handicaps you may have.  licate  EC. XII. OVERSEAS ASSIGNMENT  Are you willing to accept periodic tour of duty of (1) 2 year Tour (2) 4 year Tour (3) N  EC. XIII. WORK ASSIGNMENT   | lot interest                          | **************************************            | bild-underred-fillide-unfarmenthirmh | Plantinodo escub pullumento            |
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| SEC. XIV. MILITARY STATUS   |  |  | •  |
|---|--|--|--|
| 1. Present Draft Status  Have you registered under the Selection  If yes, indicate your present draft   | ctive Service A  | ct of 1948?  | Yes <u>x</u> No.   |
| 2. Present Reserve or National Guard Do you now have Reserve or Nation If yes, complete the following.  1. National Guard 2. Air National Guard | l Status<br>al Guard Status  |  |  |
| 3. Active Reserve Status (memb  | er of organized  | unit   |  |
| Service 1877 Gra  | ide th. Tr.  | Location De  | Mas, Wras  |
| Reserve Unit with which currently   | aftiliated   | والمستقدان والمستقد و | deconverse and constant and constant of the co |
| Service Mobilization Assignment, i  | f any  | unangamuniki kangangkapha/ka/-uk/may-ya-v/MMI  | Bookstoppositsserestrigerijistiringbetsserepropositssereprop   |
| Location of Service Records, if kno   | own Rellas.  | Texas, or Washi  | ington, D.C.   |
| SEC. XV. CIA TRAINING List the training courses or subjec   | ts you have take   | on while in the  | CIA.   |
| Course or Subject   | * / -  | (from) Dates   |  |
| 11 CIA Orientablea Compe 11   | *  | <u></u>  | ्रवंद्धाः २०   |
| 100/C Orlentation Course  |  | 2 June 1950 I  | 1 Jun 30 20  |
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| SEC, XVI, REMARKS  Use this space to indicate any other not describe above.   | qualifications   | you may have   | which you do   |
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SECRET Security Information

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## SECURITY INFORMATION CONFIDENTIAL

|  | COMINEMAN  | _              |              |            | -      |            |                 |      |                  |          |
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| PLEASE BEAD  | INSTRUCTION SHEET BEFO   | RE P           |              |            | FO B   |            |                 |      |                  | <u> </u> |
| STATEMENT OF FEDERAL COMMISSION  | ^~   | CFFI           | ce<br>perati | ons        |        | Con.       |                 |      | ٠.               |          |
| STATEMENT OF FEDERAL CIVILIAN  | 1  | FRANCH SECTION |              |            |        |            |                 |      |                  |          |
| I. FEDERAL CIVILIAN SERVICE BEGIN WITH TH  | IS AGENCY AND POLLOW IN  | REVER:         |              |            |        | DER)       |                 |      |                  |          |
| AGENCY   | LOCATION   |                | FPQ          | <b>4</b> . |        | . то       | <b>********</b> |      |                  | RVICE    |
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| FBI  | San Francisco,   | 16             | ļ.           | خوام       | 20     | 14         | 45              | 1    | 2                |          |
| FBI  | Springfield,<br>Illinois   |                | -6           | _عرا       |        | 10-        | <del>-ie</del>  |      | Ú,               |          |
| FBI  | Washington, D.C.   | 8              | - 4          | 40         | 12     | 1,         | 42              | 4    |                  | :        |
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| I MILITARY SERVICE (INCLUDE ONLY PERIODS O   | OF ACTIVE DUTT: DO NOT IN  | CLUDE          |              | IYAL LEAY  | E)     |            |                 |      |                  |          |
| BRANCH OF SERVICE  |  | DA.            | FROM         | 1R. '      | DA.    | MC.        | J 9.4           |      | L SEF            | TR.      |
| US Navy  | ,  | 6.             | 1            | 45         | 2%     | 8          | 46              |      | 7                |          |
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| II CERTIFICATION   |  |                |              |            |        |            |                 |      |                  |          |
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| DATE V REMARKS: (CONCERNING ABOVE SERVICE)   |  | 4              | T            | SISTER     |        |            | OFFICE U        | SF O | ei Y             |          |
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| <b>*</b>   | 1/16/30  |                |              |            | •      |            |                 |      |                  |          |

#### RESTENCE AND DEFENDENCY REPORT

Atta . Special Funds

#### Instructions

For use by staff officers and employees only. Submit in duplicate on entering Service and whenever designated place of residence or marital or dependency status changes. IPPORTANT in determining travel expenses and transit salary allowable in connection with leave at Gevernment expense, return to residence upon separation, and in determining transportation expenses allowable in connection with shipment of remains of officer or employee or member of family.

| Name of officer or  | aford.   | of moore   | <u></u>   |
|---|--|--|---|
| Flact of residence  | when appointed to se   | rvice  | ;   |
| 987 Foss Av   | e, Abilene, Telus<br>d, last-place of resi   | idence in continen   | tal United States   |
|   | e. Abiliano Fou o<br>al United States des  |  |   |
| Abilene, To   | al United Státes desi<br>ekas.   | ignated permanent  | or legal residence  |
|   | 4  | STATUS   |   |
| wide registrations.   | Flace of marriage<br>Washington D.C.   |  | Date of marriage 12 April 1041  |
| Single  |  | •  |   |
| X Married   | 1  | ;  | •   |
| <del>ladorenana y egorengo</del> dag + a rakal <u>ama kelga san kila annaga saga aga aga an anga ga</u>   | Place of divers  | 2-2266   | Date of divorce decree  |
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STANDARD FORM 61 (REVISED APRIL 1, 1961)
PROMULGATED BY CIVIL SERVICE COMMISSION
CHAPTER AS FEDERAL PERSONNEL MANUAL

#### APPOINTMENT AFFIDAVITS

| IMPORTANT. | -Before swea | ring to | these appoi | intment affidavits, | you should read | d and understan | d the |
|------------|--------------|---------|-------------|---------------------|-----------------|-----------------|-------|
| • •        |              |         |             | rmation for appoir  |                 | 7               |       |

| (Department or agency)  | (Bureau or division)   | (Place of employ  | rment)  |
|---|--|---|---|
| I, James W. Moore   |  | do solemnly swear (or   | affirm) that  |
| A. OATH OF OFFICE   | 7:   |   |   |
| I will support and defend the Consdomestic; that I will bear true faith without any mental reservation or purduties of the office on which I am about   | and allegiance to the pose of evasion; that                                | same; that I take thi<br>I will well and faithf                           | is obligation freely  |
| B. AFFIDAVIT AS TO SUBVERSIVE ACTIVI  | ITY AND AFFILIATION  | • •   | •   |
| I am not a Communist or Fascist. that advocates the overthrow of the Gounconstitutional means or seeking by Constitution of the United States. I become a member of such organization of the United States. | overnment of the Unit<br>orce or violence to der<br>do further swear (or a | ed States by force or<br>ny other persons thei<br>affirm) I will not so a | r violence or other<br>r rights under the<br>advocate, nor will |
| C. AFFIDAVIT AS TO STRIKING AGAINST   | THE FEDERAL GOVERN   | NMENT .   | -   |
| I am not engaged in any strike againso engage while an employee of the Go an organization of Government employ of the United States, and that I will no an organization.                                    | inst the Government overnment of the United that asserts the ri            | of the United States a<br>ed States; that I am<br>ght to strike against   | not a member of the Government                                  |
| D. AFFIDAVIT AS TO PURCHASE AND SAL   | LE OF OFFICE   |   |   |
| I have not paid, or offered or promi<br>irm or corporation for the use of influc  |  |   | lue to any person,  |
| . AFFIDAVIT AS TO DECLARATION OF AI   |  | •   | •   |
| The answers contained in my Aplated   | և6, filed with the a<br>rect as of this date with                          | bove-named departs the exceptions note                                    | ment or agency, ed in the Declara-                              |
|   | <b>N</b> 1   | ralt Manual   | 9 .   |
|   |  | Walton Mooy<br>(Signature of appointee)                                   |   |
| ubscribed and sworn before me this  | 6th day ofDe   | ecember   | , A. D. 1949.,  |
| . Houston   | • •  | Texas   | •   |
| (City)  |  | (State)   | ,   |
| Chapter 145 Title II, Sec. 206 Act of Juno 26, 1943   |  | Appointment Clerk   | k   |
| OTE.—If the oath is taken before a Note   | ary Public the date of   | (Nu)<br>expiration of his cor   | nmission should   |

### DECLARATION OF APPOINTEE

| This form is to be complete<br>answer only those question<br>questions on your application<br>false statement in this declara<br>Impersonation is a criminal of  | is which requ<br>on form. If i<br>ition will be gr | ire a<br>10 ar<br>ound | in a<br>ispre<br>s (cr | . can<br>.can | er d<br>re d<br>icell | different li<br>lifferent, wi<br>ation of app | om that giv  | en to the<br>in Item | 0 cor                                   | respo<br>elow.        | nding<br>Any                          |
|--|--|------------------------|------------------------|---------------|-----------------------|---|--|----------------------|---|-----------------------|---------------------------------------|
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| INDICATE "YES" OR "NO" ANSWER B<br>LN PROPER COLUMN  | Y PLACING "X"                                      | AE2                    | , KO                   | ITEM<br>NO.   | -                     |   | ETAILED ANSWER   |                      |   |                       | APPLY                                 |
| ARE YOU A CITIZEN OF ON DO YOU OWE ALLEGIANCE  | TO THE UNITED STATES?                              | .                      | 4                      |               |                       |   | *****************                                      |                      |   | *******               |                                       |
| ARE YOU AN OFFICIAL DREMPLOYEE OF ANY STATE.   | TERRITORY, COUNTY, OF                              |                        |                        |               |                       |   | •••••••••  |                      |   |                       | ******                                |
| If your answer is "Yee", give details in I   | rem 10   | _                      |                        |               |                       |   |  |                      | ••••••                                  |                       |                                       |
| to you receive and admitt from the united<br>cylingua governous increasy retirement<br>other compression for adjeary or naval sei  | ACT OR ANY PENSION OF                              | ij                     |                        | <b>,</b>      |                       |   |  | •••••                |   |                       |                                       |
| If your answer is "Yes", 4, we in Item 10 re-<br>that is, age, appointed disability, or by-<br>ice involuntairs measured after 5, years<br>retirement par, and inone what retirement<br>if retired from manage or naval service.   | service, amount of                                 | *                      |                        |               |                       |   |  | ••••••               |   |                       | 4                                     |
| NAVE YOU STEER SEET THE ARCIT OR FORCED FOR OR UNSATISFACTION SETS AT FROM ANY POSITION II YOUR ANSWER IN "FIRE", give in Item 10 ()   | name and address                                   |                        | /                      |               |                       |   |  |                      | · • • • • • • • • • • • • • • • • • • • |                       | ******                                |
| ed berpioner, dath and present in each ca<br>Since your time remove have you ever been   | ······································             | 1                      | <u></u>                |               |                       |   | ***************************************                |                      |   |                       |                                       |

#### INSTRUCTIONS TO APPOINTING OFFICER

Standard Form No. 612 Approved hindary 24 1941 U.S. Coul Service Commission

# OA. OF OFFICE, AFFIDAV, AND DECLARATION OF APPOINTEE

| WAR DE                                | PARTIE 1879<br>(Department or Establishment)   | STRATEGIC SAR   | ICES UNIT  | Shelight I CHINA  |
|---------------------------------------|--|---|--|---|
| · · · · · · · · · · · · · · · · · · · | Productionis ex Contratagional   | Chundi  | . THE PROPERTY .   | to we again med one can   |
| Α.                                    | j Jamos ii.  | lioore  |  |   |
| OATH OF<br>OFFICE                     | States against all to the same; that   | enemies, foreign and<br>I take this obligation<br>I will well and fait  | d domestic; that I is freely, without  | defend the constitution of the United<br>will bear true faith and allegiance<br>any mental reservation or purpose of<br>the duties of the office on which I am  |
| B.<br>AFFIDAVIT                       | or organization the<br>or violence; and the<br>not advocate nor b  | at advocates the over<br>at during such time  | rthrow of the Gov<br>as I am an emplo<br>any political par   | am I a member of any political party<br>ernment of the United States by force<br>yee of the Federal Government, I will<br>ty or organization that advocates the<br>ce or violence:  |
| C. DECLARATION OF APPOINTEE           | thing of value to an ment; (2) I will info and Executive orde the attached Inform (3) the answer are true at (4) the answer dated or establicept for | ny person, firm, or contain myself of and obsers concerning politionation for Appointeers given by me in the nd correct; as contained in my I 27 high | poration for the userve the provision ical activity, political activity, political activity out established by Doctoration of Automotion for Feedback, 19. 6., file two reviewed, are cessary, use additional activities and activities are activities and activities and activities and activities and activities and activities and activities are activities and activities activities and activities activities activities and activities activities activities activities activities activities activities activities activities activities activities activities activities activities activities activities activities activities activities activiti | promised to pay any money or other so of influence to procure my appointens of the Civil Service law and rules it all assessments, etc., as quoted an either (3) or (4)] appointee on the reverse of this sheet deral Employment, Form No:  205a d with the above-named department true and correct as of this date, extituend shoot; if no exceptions write sheet nood not be used): |
|                                       | •  |   |  | •   |
|                                       |  |   |  | •   |
|                                       | <del>-</del>   |   |  |   |
|                                       | •  |   |  |   |
|                                       |  |   |  | •   |
| Subscribed and s                      | worn before me this  | 29th day of   | James ()   | alton hood.  A. D., 19 46   |
| . Shanghai,                           | China  | -   |  | •   |
| CI                                    | (City)   | 9°°9°°0°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°  | <del></del>  | (Stume)   |
|                                       |  | 18  | Dynn   | s ill were letter   |
| [SEAL]                                |  |   | Bowman M. L  | Supplyed Others 1st Lt. CMP   |
| NOTE                                  | -If the oath is taken befor  | es a Notary Public the do   | te of supiration of his  | commission should be shown  |
| 29 August                             | 1946   | Intelligen  | e Orricer  | 5 October 1919  |
| Date of Entrance                      | a Duty)  | Position to which   | apprised   | (Dem of Strth)  |

#### 1,222.23.23

James W. Moore

that I am not engaged an any strike against the Government of the UNITED STATES; that I am not a moment of an organization of Government employees that descrits the right to strike against the government of the UNITED STATES, and that I will not while a Government employee become a member of such an organization.

Government employees become a member of such an organization.

Subscribed and sworn to before me this 29th day of August 194 6 at Shanghai, China".

do horeby swear or affirm

Bowman M. Macarthur, 1st Lt. CMP

(Form No. 205a)

#### ADIET/SOMEON DOD SUDOTEMBRESE

All questions must be fully enswered in the applicant's handwriting

| · ·  | ·  | Dato: 2  | 7 May 194   | 6   |
|--|--|--|---|---|
| as a   | I, the undersigned,  | heroby rake applies  | tion for a  | ppointment  |
|  | 1. (a) Name in fu  | ll: James Walton   | Moore   |   |
|  | (b) Name as us   | •  | istion nama<br>be used, an                        | nt lonst  |
|  | 2. Ferranent post  | office address: 0/0  | o ₩. O. Al  | nsley Jr.   |
| 807  | Ross Avenue, Abi   | lene, Teres  | - 14  | <del></del>   |
|  | 3. Place and date  | of birth: Hartwell   |   | rgia  |
|  | •  | (City)   | (5)   | tato)   |
|  | 5<br>(Day)   | Ootober (Aponto)   |   | 019<br>ocr)   |
| ÷ - (  | ,  | ,  | (1)   | ner E. J.   |
|  | <ul><li>4. Married or sing</li><li>5. If retried, giv</li></ul>  | o names of wife (arm   | Kockerk) (.                                       | id children   |
| and ce   | ges of children; if  | other dependents, (  | ivo neras e                                       | and status:   |
| Mra,   | Patricia Ansley  | Moore  | Wife  |   |
| Micha  | nel Walton Moore   | <br>«Հայաստանին անագագանությանը անձագանան գույն անձագանան անձագանան անձագագան անձագան անձագան անձագան անձագան անձա | Son   | 3 1/2 yr  |
| Marge  | ret Lee Moore  | Daug   | hter  | 2 yrs   |
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| ner-dajnigi ilirebatarin                       | 6. Place of birth of   | of wife (grantatatered)  | : Houston   | Texas   |

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|           | • 2 •   | -  |
|           | 7. Longth of residence of wife (MIRERIA) in the   |  |
|           | United States: Total life - 26 Yrs  |  |
|           | 8. Name of State of which you are a legal resident, and   |  |
|           | the length of logil residence therein: 6 yrs  | digenometrical desired representation of the contract of the c |
|           |   |  |
| •         | 9. If a foreigner, state country of which a citizen or  | *  |
|           | subject:  |  |
|           | 10. If a native citizen, a contified copy of birth certificate should be transmitted with application. (If such contificate on not be obtained from office of           |  |
| (         | record, a swern strument showing place and date of birth should be furnished by your father or mother, if living; otherwise, a person competent to make the statement). | •  |
|           | If a naturalized citizen, cartificate of anturelization should be transmitted with application. State how and when citizenship was acquired:                            |  |
|           |   |  |
| P         |   | _  |
|           | 11. Name, nationality, and permanent address of father:   |  |
|           | J. Walton Moore, American Deceased  |  |
| in assert |   |  |
|           | 12. Maiden name and parameter address of mother:  |  |
| •         | Minnie Lee Foster, 711 South 5th Street   |  |
|           | Waco, Texas   |  |
|           | 13. Place and d to of birth of father Murphy Co. N Carolina   | 1893   |
| •         | 14. Place and date of birth of nother Mo Laen, Texas 1896   | •  |
|           | 15. If parents are dead, state name, relationship, and  |  |
|           | eddress of nearest living relative or friend:   |  |
|           |   | •  |

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| 16. Describe your present physical condition, and state        |
|--|
| whother you have any physical defect or infirmity. Is your     |
| houlth and physical condition such that you can serve in any   |
| climato? (The right is reserved to require the applicant to    |
| submit to a medical exercination.) Physical condition good     |
| Any climate  |
|  |
| 17. At whit institutions educated? Give dates covering         |
| time spent in each and state General courses of study pursued; |
| degrees, if any, obtained; and yours when conformed:           |
| AB Degree Hardin-Simmons U, Abilene, Texas, 1936-194           |
| 20 hrs law George Washington U. Washington D. C. 1940          |
| 1941.  |
| ,  |
| 18. State briefly the extent of your knowledge of foreign      |
| languages; also the length of time you have resided abroad, if |
| at all: Speaking - Language of Mandarin Chinese                |
| 16 Years residence in North China                              |
|  |
| 19. Are you a stanographer? It so, how experienced?            |
| No   |
| 20. Are you a typict? If so, how experienced?                  |
| Yes - Fair   |
| 21 State fully again kind of accumption you have follows:      |

including when and where you were employed; the addresses of the

| different employers; the length of time employed by each;      |
|--|
| solary gold in each instance, and the nature of the work       |
| performed; thether you resigned voluntrily or wore discharged: |
| April 1940 to Jan 1942 Employed as Clerk - Federal Bures       |
| of Investigation. Salary when departed \$1620 per annum.       |
| Jan 1942 to Nov 1944 - Special Agent FBI - Salary when         |
| departed \$4424.00 per annum. Resigned voluntarily both        |
| instances.   |
| Ensign - USNR - Since 6 Jan 1945. Worked in North China        |
| with SSU since June 1945.                                      |
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| 22. Have you may outstanding financial obligations? If so,     |
| state mass of emditors (individuals or firms), amounts due to  |
| meh, and date on which such oflightions were contracted:       |
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|  |
| . 27 Tame can even in the applie service of the United         |

23. Were you ever in the public service of the United States, military, navel, or civil; State or ranicipal? Name

| offices and dates covering period of service in each:          |
|--|
| Department of Justice - April 1940 to Nov 1944                 |
| U. S. Navy 6 Jan 1946 to present deta                          |
|  |
| 24. Do you noted, or have you ever held, any position          |
| under any fereign government? If so, state the position or     |
| positions: No  |
|  |
| 25. What is the lowest galaxy you would account, as a colorle  |
| XXXXX XXXXX  |
| 26. Give mimo of five responsible persens for references:      |
| N. J. L. Pieper, FEI -111 Sutter St., San Francisco            |
| Chester L. Jacoby, FBI - 111 Sutter St. San Francisco          |
| Mr. William Estrison, Toledo Way, San Francisco                |
| Mr. Buford Ellis, Farmers & Merchants Bank, Abilene, Texas     |
| Dr. N. A. Richardson, President, Hardin Simmons U. Abilene,    |
| Texas. 27. Are your services inmediately available for duty in |
| any part of the world? Yes                                     |
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|  |
| 1. Walton work   |
| (Signature of teplicant)  J. WALTON KOOSE,  Ensign - USIR      |
|  |

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| REQUEST FOR MEDICAL EV   | ALUATION   | 8 March 1971  |
| . NAME (Last, First, Huldis)   | 3. POSITION TITLE  | 4. GRADE  |
| • •  | 3. POSITION TITE   | a. GRADE  |
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| Hours, James Walton  | OF PHYSICAL QUALIFICATION:  #Lenetumee 2/17/53   |
| Moore, James Walton  | OF PHYSICAL QUALIFICATION  |

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JOHN R. TIETJEN, 1st. Lt. MO

(10991)

Repeat X-Ray in six routhes

BIVS

## SECRET.

#### QUALIFICATIONS UPDATE READ INSTRUCTIONS CARREULLY BEFORE COMPLETING, TYPE OR PRINT, AVOID USING LIGHT COLORED INKS Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all-cases. You need provide other information only if there have been changes since you submitted your Form, 4441, "Qualifications Supplement to the Personal History Statement," or a previous update form II you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room 5E-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative. SECTION I BIOGRAPHIC AND POSITION DATA MP. SER. NO. DAME, (Lost-Piret-Middle) DATE OF BIRTH T 003820 MOORE, J. Walton 10-05-19 GS-14 SECTION II EDUCATION HIGH SCHOOL LAST HIGH SCHOOL ATTENDED ADDRESS (City, State, Country) VEARS ATTENDED (From . To) GRADUATE COLLEGE OR UNIVERSITY STUDY SUBJECT NO. SEM/QTR. HRS.(Specify) YEARS ATTENDED NAME AND LOCATION OF COLLEGE OF UNIVERSITY RECEIVED RECEIVED IF A GRADUATE DEGREE HAS BEEN NOTED ABOYE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS NAME AND ADDRESS OF SCHOOL STUDY OR SPECIALIZATION FROM 10 NO. OF MONTHS OTHER HON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE NAME AND ADDRESS OF SCHOOL STUDY OR SPECIALIZATION FROM 70 NO. OF MONTHS HARITAL STATUS SECTION 111 1. PRESENT STATUS (Single Warried "idored, Separated, Divorced Annulled Remarciel) SPECIFY-(Varden) (Middle) 2. NAME OF SPOUSE (6001) PLACE OF BIRTH (City. State, Country) 3 DATE OF BIRTH 6. PRESINT EMPLOYER 5. OCCUPATION 7. CITIZENSHIP B. FORMER CITIZENSHIP(S) COUNTRY(IES) DATE U.S. CITIZENSHIP ACQUIRED SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE MAME RELATIONSHIP DATE AND PLACE OF BIRTH PERMANENT ADDRESS A00 DELETE A00

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| 4. CHECK CURRENT RESERVE CAT   | FEGORY RESERVE  | STANDBY ( active)   | STAND  | BY(imctive)                   | Ľ  | PETIRED                                | DIS      | CHARCED  |
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SECRET QUALIFICATIONS SYSTEM RECORD CHANGE AFFLICANT CODING DATA 0-0:G:15 MUST CONTAIN 20-DIGITS **(•** s 5 DATE CODED 4. DATE OF BIRTH THE DATA ABOVE (ITEMS 2 THRU 5) WILL BE FILLED IN мо WHEN CODING AN APPLICANT FOR THE FIRST TIME. THIS FORM IS THEN ATTACHED TO FORM 1963, MASTER QUALIFICA-TIONS CODING RECORD. LANGUAGE GODING DATA - FORM 444c 2 EMPLOYEE NO. 3. NAME 4 LANGUAGE DATA CODE 3-LETTERS YR BASE CODE R **(**• 3 5 DATE SUBMITTED 6. DATE OF BIRTH WHEN FORM \$44C DENOTES NO LANGUAGE COMPETENCE, ENTER THE FOLLOWING IN MO DA TIET 4: "NO++LANGUAGE" (12-DIGITS) LANGUAGE PROFICIENCY TEST DATA 1. ID | 2 EMPLOYEE NO 3. NAME 4. CODE 5 LANGUAGE DATA BEFORE TEST 3-LETTERS BASE CODE 6. LANGUAGE DATA AFTER TEST 7. DATE OF TEST DATA FOR ITEM 2 THRU 7 IS EXTRACTED FROM FORM 1273 LANGUAGE PROFICIENCY AND AWARDS DATA. QUALIFICATIONS RECORD CHANGE 2. EMP/APPL NO. 3, HAME ENTER UNDER "TYPE" -3-LETTERS A - ADDITION TO RECORD 64 C - CHANGE TO EXISTING RECORD STING RECORD CODE # 1 TYPE YR BASE YR

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| S. OCCUPATION  |  | 6. PRESEN  | IT EMPLOY   | ren  |  | <del></del>  |  |   |  |  |   |
| 7. CITIZENSHIP .   |  | 8.   | FORMER (  | CITIZENSHIP  | S) COUNTRY(  | (ES)   | 9.   | DATE U.S  | . CITIZENS   | HIP ACC  | VIRE D                                  |
| SECTION IV   |  | DEPENDENT  | CHILDRE   | H AND DEPEND   | ents other   | THAI SPOU  | SE .   |   |  |  |   |
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| SECTION V                                   |                | GEOGRAPHIC A           | REA KNOWLEDGE ARO  | POREIGH TRA  | AET .         |            |  |                            |  |
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| SECTION VI                                  | mit-minding    | TYPI                   | IG AND STENOGRAPH  | C SKILLS   |               | <u> </u>   |  | <u> </u>                   |  |
| 1. TYPING (PPP) 2. SHORT                    | AANO( BPW) 3.  |                        |  |  | PPOOPRIA      | TE ITEM    | <del> </del>                                     |                            |  |
| en e  |                | GREGG                  | SPEEDWALT  |  | 51E4077P      |            | SPECIF   | <b>∀</b> :                 |  |
| SECTION VII                                 | LL             |                        | PECIAL OUALIFICAT  | IOMS   |               |            | <del></del>                                      | ~~~~                       |  |
| PROVIDE INFORMATION ON                      | HOBBIES', SPC  | RTS. LICENSES.         | PUBLISHED MATERIA  | LS OR DEVICE   | \$ 941CH      | YOU MAY    | HAVE IN  | ENTED.                     |  |
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| SECTION VIII                                |                | ·                      | HILITARY SERVICE   | •  |               |            |  |                            |  |
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| I. HAS YOUR SELECTIVE !                     | SERVICE CLASS  |                        | to and the second particular to the second par | SSIFICATION  |               |            | ~  |                            |  |
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| 3. LOCAL SELFCTIVE SERV                     | ALCE GOARD AL  | WHER AND ADDRES        | 3  | 4. IF DEPER  | IEG. GIVE     | HEASON     |  |                            |  |
|   |                | HILITARY RE            | SERVE, NATIONAL (  | SUARD STATUS   |               |            |  |                            |  |
| CHECK RESERVE OR GUA<br>ZATION TO WHICH YOU |                | ☐ A9MY<br>☐ YVAN       | MARINE COR   | <b>'</b> 5 □ co  | AST GUAR      | . 🛭        |  | IAL GUARI                  |  |
| 1. CURRENT RANK, GRADE                      | CR RATE 2. D   | MTRIDGGA TC STA        | ENT IN CURRENT RA  | NK 3.EXPI  | RATION DATE   | E OF CURRE | NT CSLIGA  | r ion                      |  |
| 4. CHECK CURRENT RESERV                     | E CATEGORY     | READY RESERVE          | STANDBY ( active)  | STANE  | BY(swective   | <b>,</b> [ | SC THEED   | DIS                        | CHARGED                                |
| 5. MILITARY MOBILIZATIO                     | N 45SIGNMENT   |                        | 6. #ES   | ERVE UNIT TO   | WHICH A       | SSIGNED    | OR ATTAC   | HEO                        |  |
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| SECTION IX                                  |                | PROFESSIONAL SO        | CIETIES AND OTHE   | R ORGANIZATI   | O#5 .         |            |  |                            |  |
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| SECTION X                                   |                |                        | REMARKS  |  |               |            |  |                            |  |
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| 30 April 1971                               | -              | J. Walton              | when<br>Moore  |  |               |            |  |                            |  |

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| SECTION VII  | Sf   | ECIAL QUALIFICAT                       | IOHS                                   |  |   |  |   |
| PROVIDE INFORMATION ON HOBBIES.                              | SPOHTS, LICENSES   | PUBLISMED MATERIA<br>-                 | LS OR DEVICE                           | S WHICH YOU MAY  | HAVE IN                                 | .4 <b>4</b> 780  |   |
| SECTION VIII   |  | HILITARY SERVICE                       | - <del></del>                          |  | ······                                  |  | ······································  |
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READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING, TYPE OR PRINT, AVOID USING LIGHT COLORED INKS Now that your qualifications are a matter of computer record, they must be periodically updated. This is done automatically for much information; however, some must be obtained directly from you. This form is for that purpose. Section I must be completed in all cases. You need provide other information only if there have been changes since you submitted your Form 444, "Qualifications Supplement to the Personal History Statement," or a previous update form. If you are in doubt whether information has been previously submitted, enter it in the appropriate section. The signed and dated form should be returned through administrative channels to the File Room, Office of Personnel, Room SK-13 Headquarters, whether information is added or not. Additionally, a qualifications update may take place at any time there is information to be added or changed simply by completing and returning an update form on your initiative. SECTION I BIOGRAPHIC AND POSITION DATA MP. BLR. NO. NAME (Lest. Frest. Middle) DATE OF BIRTH 003820. IT MOORE, James Walton 5 Oct 1919 SECTION 11 EDUCATION -HIGH SCHOOL LAST HIGH SCHOOL ATTENDED ADDRESS (City. State . Country) STADUATE YFARS ATTENDED (From-To □··· □ ··· COLLEGE OR UNIVERSITY STUDY SUBJECT NO. SEM/QTR. YEARS AFTENDED FROM. - TO -DECREE IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A BRITTEN THESIS. INDICATE THE TITLE OF THE TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS NAME AND ADDRESS OF SCHOOL FROM NO. OF MONTHS STUDY OR SPECIALIZATION OTHER HON-AGENCY EDUCATION OR TRAINING BOT INDICATED ABOVE FROM NAME AND ADDRESS OF SCHOOL STUDY OR SPECIALIZATION SECTION III HARITAL STATUS 1. PRESENT STATUS (Single. Warried. Widowed, Separated, Divorced. Annulled. Remarried) SPECIFY: (Widdle) HAME OF SPOUSE (Lest) (Waidea) 3. DATE OF BIRTH 4. PLACE OF BIRTH (City. State Country) S. OCCUPATION 6. PHESENT EMPLOYER 7. CITIZENSHIP 8. FORMER CITIZENSHIP(S) COUNTRYLIES) B. DATE U.S. CITIZENSHIP ACQUIRED SECTION IV DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE RELATIONSHIP DATE AND PLACE OF BIRTH | CITIZENSHIP PERMANENT ADDRESS ADO DELE DELETE ADD

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| SECTION VII                                    |                                   |  | PECIAL QUA |            |             |         |  |        |                          |             |                |  |
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| SECTION VIII                                   | <del></del>                       | ***************************************  | MILITARY   |            | <del></del> |         | ······································ |        | · · · · · ·              | ,           |                |  |
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| - NAME (FIF  | at)                                    | (Widdle)         | )  | (Maiden)   | )  | (Last)                                    |   |
| Alice  |  | Patricia         |  | Ansley   | 141-200-00-00-00-00-00-00-00-00-00-00-00-00      | Moore                                     |   |
| DATE OF MARRIAGE 12 April 1941   |  | exton. D. C.     |  | Country  |  |   |   |
| . HIS (OF her) ADDRESS BEF   |  |                  |  | ste, Country)  |  | ····                                      |   |
| 857 Ross Ave., Abile   | ene, Texas                             |                  | A  |  | ,  |   |   |
| 7. LIVING  | 8- DATE OF D                           | E A TH           | 9. CAUSE   | OF DEATH   |  |   |   |
| X ***     100  | NA                                     | if deceased:     | <u> </u>   | NA .   | ***************************************          |   |   |
| o. CURRENT ADDRESS (GIVE 1)<br>5145 Rexton Lane, Da  |  |                  |  |  |  |   |   |
|  |  | BIRTH (Caty. 5   | State, Co  | intry)   |  |   |   |
| 28 Nov 1919  |  | ston, Texas      |  |  |  |   |   |
| . IF BORN OUTSIDE U.S DAT  | TE OF ENTRY                            | 14. PLACE OF E   | 4144   |  |  |   |   |
| NA (COURTER)   |  | NA NA            | 2/2  | 17. WHERE ACOUT  | BED 15.5-  | State Courts                              |   |
| USA  |  | NA NATE ACQUI    | nt D   | NA   | HED ( \$ 4 4 7                                   | , wrest, tounts                           | "   |
| OCCÚPATION   |  | 19. PRESENT EM   |  | leo five former  | employer.  | or if apousa                              | s deceased or   |
| Housevife  |  |                  |  | o employers)   | XAA  |   |   |
| . EMPLOYER'S OR BUSINESS A   | DORESS (No                             | Street, City,    | State, C   | ountry)  |  |   |   |
| <u>W</u>   |  | PPOTION III      | AA. 7  | 5 70 510F a  |  | ,   |   |

| (A)   | hen Filled In)   |   |   |  |
|---|--|---|---|--|
| SECTION III   | I CONTINUED FROM P                                       | IGE 1                                   |   | *                                      |
| 21 THATES OF WILLIAMY, MERVICE SPECE (MET TO- ) AV MOI<br>TA  | NTH AND YEAR   | . , ,                                   | ί,  |  |
| 22. BRANCH OF SERVICE   |  | áttní am + C<br>A                       | H WILLTARY SERVICE A                      | FFILIATEO                              |
| 24. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOR          | EIGN   | · · · · · · · · · · · · · · · · · · ·   |   |  |
| NA .  | •  |   | · ·                                       |  |
|   | •  |   |   | ,                                      |
| SECTION IN RELATIVES BY BLOOD, MARRIAGE OR ADOPT              | TION LIVING ABROAD                                       | OR WHO ARE                              | NOT U.S. CITIZENS                         |  |
| 1. FULL NAME (Last-Piret-Middle)                              | •  | \$ RE1.4                                | ITTONSHIP.                                | 3. AGE /                               |
| 4- ADDRESS OR COUNTRY IN MILEM RELATIVE RESIDES               | _  | ·                                       |   |  |
| 5. CITIZENSHIP (Country) 6. FREQUENCY OF CO                   |  |   | 7. DATE OF CAST CO                        | NTACT                                  |
| 1. FULL NAME (Lest-First-Middle)                              | araşıldırılığı üzrabanığınınganışınışı ayışı ayınışınışı | 2. RCLA                                 | TIONSHIP                                  | 3. AGE                                 |
| 2 4- ADDITS OR COUNTRY IN BHICH RELATIVE RESIDES              | • • • • • • • • • • • • • • • • • • •                    | <del> </del>                            |   |  |
| NA A CITIZENANIP (Country) B. FREQUENCY OF CO                 | N TACT   |   | 7. DATE OF LAST CON                       |  |
| 1. FULL NAME (Lost-First-Middle)                              |  | 2. MELA                                 | FIONSHIP                                  | 3. AGE                                 |
| 4- ADDRESS OR COUNTRY IN MHICH RELATIVE RESIDES               |  | <u> </u>                                |   |  |
| NA 5. CITIZENSHIP (Country) 6. FREQUENCY OF CO.               | NTACT .  | <del></del>                             | 7. DATE OF LAST COM                       | TACT                                   |
| 1. FULL NAME (Last-Pirat-Middle)                              |  | 2. RELAT                                | I ON SHIP                                 | 3. AGE                                 |
| 4. ADDRESS OR COUNTRY IN MISCH RELATIVE RESIDES NA            |  |   | نىڭ قاملىسىسىسىدىن بىيوسىسىيى دى جېمىيونى |  |
| 5. CITIZENSHIP (Country) 5. FREQUENCY OF COM                  | YTACT  | -                                       | 7. DATE OF LAST CON                       | TACT                                   |
| S- SPECIAL REMARKS, IF ANY, CONCEPNING THESE RELATIVES        | ann an an an an an an an an an an an an                  |   |   |  |
| NA .  |  |   | •   |  |
| <del>-</del> .  |  |   | •   | ,                                      |
|   |  |   | •   | 1                                      |
| COTION M SIMAN  | CIAL STATUS  | <del>,</del>                            |   |  |
| SECTION V FINANCE. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? | CIAL STATUS  | 1 1 40                                  |   |  |
| . IF YOUN ANSWER IS "NO" TO THE ABOVE, STATE SOURCES          |  |   |   |  |
|   |  |   | •   | ###################################### |
| **************************************                        |  |   |   |  |
| 3. GANFENG INSTITUTIONS NAME OF INSTITUTION                   |  |   | y, State, Country)                        |  |
| Republic National Bank  | Dallas, T  |   |   |  |
|   |  |   |   | ·                                      |
|   |  | undiplininnightför tilllipnig-          |   |  |
|   |  | *************************************** |   |  |
| SECTION V CO  | NTINUED TO PAGE 3  |   |   |  |

SECRET SECTION V CONTINUED FROM PAGE 2 4. MAYE YOU EVER BEEN IN: OR PETITIONED FOR BANKRUPTOFF YES X ... S. IF YOUR ANSBER IS "YES", TO THE ABOVE QUESTION GIVE PARTICULARS, INCLUDING COURT AND DATEIS! OF YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT. PENSION. OR COMPENSATION FOR WILLITARY OR WASAL SERVICE? YES 30 IF-YOUR ANSWER IS "YES" TO THE ABOVE QUESTION, GIVE COMPLETE DETAILS DO YOU HAVE ANY FINANCIAL INTEREST, IN. OR OFFICIAL CONNECTION WITH. NON-U.S. CORPORATIONS OR BUSINESSES OR IN OR BITH U.S. CORPORATIONS OR BUSINESSES NAVING SUBSTANTIAL FOREIGN INTERESTS? ANSWERED "VES". GIVE COMPLETE DETAILS ON A SEPARATE SHEET AND ATTACH IN A SEALLD ENVELOPE. X \*\* SECTION VE . CITIZENSHIP E. CITIZENSHIP ACQUIRED BY - CHECK (X) ONE:

X SEATH UNGREAGE TOTHER (Specify): 1. PRESENT CITIZENSHIP (Country) HAVE YOU TAKEN STEPS TO CHANGE YOUR PRESENT CITIZENSHIP? 4- GIVE PARTICULARS 5. IF YOU HAVE APPLIED FOR U.S. CITIZENSHIP, INCICATE PRESENT STATUS OF YOUR APPLICATION (First papers, etc.) 'NA SECTION VII EDUCATION 1. CHECK (%) [HIGHEST LEVEL OF EDUCATION ATTAINED OVER THO YEARS OF COLLEGE . NO DEGREE NEGR SCHOOL SRADUATE SACHELOR'S DEGREE TRADE, BUSTNESS, OR COMMERCERE SCHOOL BRARESTE'S x GRADUATE STUDY LEADING TO HIGHEN DEGREE MASTER'S DEGREE 2. COLLEGE OR UNIVERSITY STUDY SEM/QTR. HOURS SPECIFY DATES ATTENDED DATE REC'D SUBJECT NAME AND LOCATION OF COLLEGE OR UNIVERSITY Political 1940 Hardin Simmons University, Abilene, TexScience Eng. 1936 Feb 4 (night school) George Washington Univ., Wash. D. C. Lav 1941 20 3. TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS DATES ATTENDED TOTAL MON THS NAME OF SCHOOL STUDY OR SPECIALIZATION. Quantico, Virginia FBI. Special Agent School Jan 1942 Apr 1943 3 mos 4. MILITARY TRAINING (Full time duty in specialized schools such as Ordnance, Intelligence, Communications, DATES ATTENDED MAME OF SCHOOL STUDY OR SPECIALIZATION F 8 G W California OSS School at Catalina Island Intelligence Jan 45 Apr 45 3 .mos. OTHER EDUCATIONAL TRAINING NOT INDICATED ABOVE

SECRET

NA

|     |   |   |       |            |        | -    |             | 1    | -,,         | ,                                     | 7,0         |        | ,          |          |              |   |                         |  |                   |                    |             |            |
|-----|---|---|-------|------------|--------|------|-------------|------|-------------|---------------------------------------|-------------|--------|------------|----------|--------------|---|-------------------------|--|-------------------|--------------------|-------------|------------|
| 0   | SECTION VIII  | ·   | ٠,    |            |        | .FQ  | REI         | CN . | L AM        | GU A(                                 | <b>JE</b> / | i9 I L | .1TI       | E\$      | ,            |   | ,                       |  | ٠                 |                    | i           |            |
|     | LANGUAGE  |   | ·     |            |        | COM  | PÉT         | ENC  | <u>r :-</u> | 114                                   | OBI         | ) E R  | LIS        | TED      | )            |   | ·                       |  | M WCH             | CUIRED             |             |            |
| ٠.  | (List beliv such language in " which you possess any defree of competence. "Inducate your       | ROUIVALENT FLUENT ADEQUA<br>FOR BUT FOR<br>NATIVE CONTOUSLY FOR<br>FLUENCY FOREIGN RESEAR |       |            |        |      |             |      | , .         | ADEQUATE LIMITED FOR THAVEL RHOWLEDGE |             |        |            | 70       | PROLONG      |   |                         |  | STUDY             |                    |             |            |
| ٠-, | proficiency to read, write or   | . —   |       |            | 'n.    | . 81 | EAD         | * .  | g R         | itt                                   | - 5         | 5      | P E A#     | (        | -,           | REFORM AND INTENSIVENESS OF STUDY  ARTIES AND TERMINOLOGY ON THE SCIENTIFIC,  E GA'NED AS A RESULT OF RESIDENCE, TRAVEL,  "INDICATE TYPE OF KNOWLEDGE SUCH AS ARTIES, ETC.  S OF KNOWLEDGE ACQUIRED BY BORK ASSIGNMENT.  PERCE. RESIDENCE TRAVEL STUDY ASSIGNMENT.  936 X X |                         |  |                   |                    |             |            |
| - , | speak-by placing á check (X) li<br>the appropriate boxes  | <b>'</b>  | T     | 3          | a,     |      |             |      |             | Y                                     |             |        | 5          | A.       | T            | 3   | 1                       | 1  |                   | ĺ                  |             |            |
| •   | Mandarin<br>Chinese   | ŀ   |       |            |        |      |             |      |             |                                       |             |        | x          |          | Ī            | Ī   |                         | ŀ  | ·<br>¥            |                    |             | i          |
|     | 74441400  | +-  | Ė     | H          |        | Н    | -           |      |             | -                                     | H÷          | 1      | ┢≏         | <u> </u> | <del> </del> | 1   |                         | <del>                                     </del> | _                 |                    | -1          |            |
|     | French  | 1   |       |            |        |      |             | Ì '  |             |                                       | ١.          |        |            | x        | x            | x   |                         | 1  |                   | ,                  | I           | . <b>Y</b> |
|     |   |   |       | ·          |        |      |             |      |             |                                       |             |        |            |          |              | ·   | ,                       |  |                   | ,                  |             |            |
|     | 2. IF YOU HAVE CHECKED "ACADEM  | IC 51   | ruov  | " UI       | DE     | R "  | *O#         | ACC  | UIR         | ED"                                   | . 1         | NDI    | CAT        | E 1      | ENG          | TH A  | AND INTEN               | PIAEN  | ESS O             | STUDY              |             |            |
|     | Two year high school  |   |       | _          |        |      |             |      |             |                                       |             |        |            |          |              |   |                         | -  |                   |                    |             |            |
|     | One year college  |   |       | ·          |        |      |             |      |             |                                       |             |        |            |          |              |   |                         | r  |                   | 1                  |             |            |
|     | 3. DESCRIBE YOUR ABILITY TO DO  | SPEC  | IAL   | IZE        | L      | AN G | JAGE        | E WC | RK          | INV                                   | OL V        | 1 % G  | VO         | CABI     | UL AR        | I E   | AND TERM                | INOL   | 0 CY 0            | THE S              | CIE         | TIFIC.     |
|     | ENGINEERING, TELECOMMUNICAT   | 10NS.   | MI    | L 17/      | RY     | OR'  | ANT         | 7 01 | HER         | 50                                    | ECI         | AL I   | 2 E D      | F 1 (    | ELD          |   |                         |  |                   | ĩ                  |             |            |
|     | NA :  |   |       |            |        |      |             |      |             |                                       |             | ~      | . 1        |          | •            |   | •                       |  |                   | 1                  |             |            |
|     |   |   |       |            |        |      |             |      |             |                                       |             |        | , .<br>    |          |              |   |                         |  |                   | ;                  |             |            |
| 0   | SECTION IX  |   |       |            |        | GEC  | GRA         | PHI  | CA          | REA                                   | - KH        | ONFI   | DGE        |          |              |   |                         |  |                   |                    |             |            |
|     |   | UND€  | R C   | OL UM      | N "    | 'TYP | € 0         | F S  | PEC         | 1 AL                                  | Z€          | Ď KN   | 0 #L       | EDO      | ε"·          | IN  | DICATE TY               |  |                   |                    |             |            |
| I   |   |   |       | ********** |        |      |             |      |             |                                       | Т           |        |            |          |              |   |                         | KN   | OWLEDG            | E ACQU             | REC         |            |
|     | NAME OF REGION OR COUNTRY   | TYP   | E O   | F SP       | ECI    | AL I | ZED         | KN   | 0 WL        | EDG                                   | E           |        |            |          |              |   |                         |  | TRAV              | EL 57              | U <b>C∀</b> | 4551 CN-   |
| ſ   | Shantung Province   |   | ,     |            |        |      | ,           |      |             |                                       | - ]         | 192    | .O.        | ]        | 193          | 6   |                         | X  | T                 | T                  |             | /          |
| 1   | North China   | Ger   | er    | al.        | Kn     | ow]  | led         | ge   |             |                                       | _  :        | 194    | 5.         | - ]      | L94          | 7   |                         |  |                   |                    |             | X          |
| •   | Calcutta, India   | Ger   | er    | al         | Kn     | ow]  | Led         | ge   |             |                                       |             | 194    | 8          | - 1      | 195          | 0   |                         |  |                   |                    |             | х          |
| 1   | er'   |   |       |            |        |      |             |      |             |                                       |             |        |            |          |              |   |                         |  |                   |                    |             |            |
|     | 2. INDICATE THE PURPOSE OF VISI<br>In China with parents -<br>In India with CIA - 194           | - 19  | 50    | -19        | 36     | R T  | navi<br>rit | h (  | OSS         | EAC 19                                | <br>945     | , r    | 94.        | PEG      | IONS         | s 04  | COUNTRI                 | ES LI  | STED              | νβονε- ·           |             |            |
| ٠ţ  | SECTION X   |   |       |            | TYP    | PING | A)I         | D S  | TEN         | DGR.                                  | APH         | IC S   | SKIL       | LS       |              |   |                         |  |                   |                    |             |            |
| ľ   | 1. TYPING (#.P.M.) 2. SHORTHAN  | D( W. I   | P. M. | 7          |        |      |             | 3.   | ちゃしゃ        | * 1 11                                | MD          | 5Y 5   | TEM        | US       | ED.          | • с   | HECK (X)                | APPR   | PRIAT             | E ITEM             |             |            |
| L   | - 40 NA   |   |       |            | G      | REG  | G           | 51   | PEEC        | #R (                                  | TIN         | G      | 5          | TEN      | o ty         | PE  | OTHER                   | Spe  | ily):             |                    |             |            |
|     | 4. INDICATE OTHER BUSINESS MACH<br>graph, Card Punch, etc.) NA                                  | INES  | wi1   | th w       | 4 I C  | H Y  | 0U I        | H AV | E HA        | 10 0                                  | PER         | ATI    | N G        | EXP      | ERII         | ENC   | E OR TRAIS              | NING   | (Co#p             | tometer            | . 16        | imeo-      |
| [   | SECTION XI  |   |       |            |        | SP   | ECI         | AL   | QUAI        | LIF                                   | CA          | FICE   | 15         |          |              |   |                         |  |                   |                    |             |            |
|     | IN EACH Handball - Goo  | đ   |       |            |        |      |             |      |             |                                       |             |        |            | PA       | RTI          | CIP   | ATED. IN                | DICA   | TE YOU            | R PROF             | CIE         | ACA        |
| L   | Tennis, Svimmi  | ng,   | So    | nce        | r,     | . P  | ine         | 3 P  | no,         | 3                                     | . F         | air    | r          |          |              |   |                         |  |                   |                    |             |            |
| ŀ   | POSITION OR TYPE OF WORK  |   |       |            |        | ING  | FR          | O94  | E XP E      | RIE                                   | NCE         | G R    | T#         | AIN      | ING          | . ₩   | HICH MIGH               | TFI  | 7 700             | FOR A F            | ART         | I CUL AR   |
|     | Qualified as paratroope:  | r W   | Lth   | OS         | S      | V    | _           |      |             |                                       |             |        |            |          |              |   |                         |  |                   |                    |             |            |
| 3   | CHINES SUCH AS OPERATION OF SHO   |   |       |            |        |      |             |      |             |                                       |             |        |            |          |              |   |                         |  |                   |                    |             |            |
| L   | NA .  |   |       |            |        |      |             |      |             |                                       |             |        |            |          |              |   |                         |  |                   |                    |             |            |
| 4   | . IF YOU ARE A LICENSED OR CERT<br>Lawyer, CPA, Wedical Technicia<br>REGISTRY HUMBER, IF KNOWN. | 1 F I E C   | PEC.  | ₩9£1       | * O    | F AI | TE 1        | TRAE | A I PA      | 8 P                                   | ROF<br>F L  | I C E  | 104<br>45E | (P       | 101<br>133   | r, <i>i</i>   | EJOCIFICI:<br>Ficate, N | m. J<br>MÉC                                      | tadio C<br>F 1881 | )perato<br>Jing St | F.<br>ATE   | AND        |
| Ļ   | NA FIRST LICENSE OR CERTIFICATE   | 1704  |       | / 1        | 2 11 4 | e)   |             |      |             | 4                                     | LAT         | £ 4.7  |            |          | 55 0         |   | ERTIFICA                | TE ()  | **** 0            | 12840              | <u> </u>    |            |
|     | NA  |   |       |            |        | -,   |             |      |             |                                       | NA          |        |            | - E M    |              |   |                         |  |                   |                    | -           |            |

|  | SECTION XI CONTINUED FROM PAGE &   |
|--|--|
| TE EIST ANY SIGNIFICANT PUBLISHED WATER! THOUGATE TITLE, PUBLICATION CATE, AND JOCES, ADDER SECTION, GEC.)   | LALS OF WHICH YOU ARE THE AUTHOR (To not submit copies unless requested).<br>TYPE OF WRITING (Non-fiction, scientific articles, general interest sub-  |
| . NA   |  |
| 3. INDICATE ANY DEVICES WHICH YOU HAVE IT  | NVENTED AND STATE WHETHER OR NOT THEY ARE PATENTED   |
| <b>KA</b>  |  |
| 9. LIST ANY PUBLIC SPEAKING AND PUBLIC RE  | ELATIONS EXPERIENCE  |
| 'NA  |  |
| 10-, LIST ANY PROFESSIONAL, ACADEMIC OR HO<br>MEMBER., LIST ACADEMIC HONORS YOU HAY  | ONDRARY ASSOCIATIONS OR SOCIETIES IN WHICH YOU ARE NOW OR WERE FORMERLY A<br>VE RECEIVED.  |
| KA   |  |
|  | ENCE - SINCE LAST COMPLETION OF A PERSONNEL QUALIFICATIONS QUESTIONNAIRE   |
| Jan 1950 -April 1954   | 2. GRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT 12 OO/C   |
| 4- NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION NONE   | 5. OFFICIAL POSITION TITLE Contact Specialist  |
| 6- DESCRIPTION OF DUTIES   |  |
| Duties of a Contact Special  | List   |
| to the second of |  |
| ٠.   | * # C  |
| 1. INCLUSIVE DATES (From and To-) April 1954 - Jan 1957  | 2. GRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT 13 CO/C   |
| SUPERVISION  | S. OFFICIAL POSITION TITLE   |
| , L  | Contact Specialist and Resident Agent in Dallas  |
| Duties of a C/S and RA   |  |
| Ductes of a C/D and the  |  |
| **   | •  |
|  |  |
| 1. INCLUSIVE DATES (From- and To-) NA  | 2. GRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT   |
| 4. NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION  | 5. OFFICIAL POSITION TITLE   |
| 6- DESCRIPTION OF DUTIES   | · · · · · · · · · · · · · · · · · · ·  |
|  |  |
|  |  |
|  |  |
| 1. INCLUSIVE DATES (From- and To-)   | 2. GRADE 3. OFFICE/DIVISION/BRANCH OF ASSIGNMENT   |
| 4- NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION  | S. OFFICIAL POSITION TITLE   |
| 4 G. DESCRIPTION OF DUTIES   |  |
|  |  |
|  |  |
| 1. INCLUSIVE DATES (From- and To-)   | 2- GRADE 3- OFFICE/DIVISION/BRANCH OF ASSIGNMENT   |
| 4- NO. OF EMPLOYEES UNDER YOUR DIRECT SUPERVISION  | 5. OFFICIAL POSITION TITLE   |
| a. DESCRIPTION OF DUTIES   |  |
|  | . (Use additional pages if required)   |
|  | The state of the s |

| enterior and  |                | GEORE !<br>(Fren Filled | fr)                         |              |                                 |   |
|---|----------------|-------------------------|-----------------------------|--------------|---------------------------------|---|
| SECTION XIII  |                | ILDREN AND OTHER        |                             |              |                                 |   |
| i. NUMBER OF CHILDREN (Include and adopted children) who i under 21 years of Age, and supporting. | RE UNWARRIED.  | > 4                     | parent<br>BHJ SE<br>-THE LR | PEND<br>SLPP | lepparenta, se<br>On vou roe at | LEAST SON CF  |
| . PROVIDE THE FULLOWING INFOR   | MATION FOR ALL | CHILDREN AND DEFE       | PUCALE                      | ١            |                                 | ` ,   |
| H AME   | RELATIONSHIP   | YEAR OF BIRTH           | _ m                         |              | CITIZENSHIP                     | #50#E\$\$   |
| dichael Walton Moore  | Son            | 1943                    | -x                          |              | us                              | 5145 Rexton Lane<br>Dallas, Texas                                 |
| largaret Lee Moore  | Daughter       | 1944                    |                             | X            | US                              | 5145 Rexton Lane  |
| lary Monique Moore  | Daughter       | 1951                    |                             | X            | us                              | 5145 Rexton Lane  |
| eborah Dallas Moore   | Daughter       | 1954                    |                             | <u>X</u>     | US                              | 5145 Rexton Lane  |
|   |                | <u> </u>                |                             |              |                                 | ,   |
| S. Managaria es constante en managaria esta esta esta esta esta esta esta est                     |                |                         | .                           |              | -                               | ennessen var semile in mer en en en en en en en en en en en en en |
| DITIONAL COMMENT AND/OR CONTI   |                |                         | -                           | # TROMAS     |                                 |   |
| ug 1954 - Present   | )14) Rexto     | n Lane, Dalla           | is, T                       | exas         |                                 |   |
|   |                | <br>                    |                             |              |                                 |   |
|   |                | ;<br>;                  |                             |              |                                 |   |
| Š   |                |                         |                             |              |                                 |   |
|   |                |                         |                             |              |                                 |   |
|   | ·              |                         |                             |              |                                 |   |

SEC

## PERSONAL HISTORY STATEMENT

|  | Instr    | uct       | lons   | able."<br>the an<br>for ext<br>cient r | Write "unk<br>swer from pe<br>tra details on<br>oom write<br>print or write | nown" only if y<br>rsonal records.<br>any question                              | ou do not know<br>Use the blan<br>or questions fo                            | oes not apply we the answer ark pages at the cor which you do dete forms will | end of this form<br>on not have suff   |
|--|----------|-----------|--|--|---|---|--|---|--|
| •  |          | -         | ·  | AVE VOU RE                             | AD AND DO   | YOU UNDERS  | TAND THE I   | NSTRUCTIONS   | y Yes  |
| •  | <b>T</b> |           |  |  |   |   | ****************   |   | Tes of No  |
| * Jun *  | SEC.     | 1.        | PI   | ERSONAL BAC                            | CKGROUND  |   | <del>arda a didakarakan dina keji</del> kangan agab <del>igabang megik</del> | Tel   | ephone:  |
| ,•   |          | •         |  | NO.                                    | iles James  | Falton  | Moore  |   |  |
|  |          |           | A.   | FULL NAME 1<br>(Use No<br>Initials)    | frs. Piret  |   | Last   | Ext. —<br>Hos   | ne:  |
|  |          |           |  | * ** -                                 | RESS 2000   | Pemberton Ave   | ., Rouston,  | Texas   | USA  |
|  | -        |           |  | Trans as a brung some                  | 2137  | Pemborton Ave<br>No.<br>Idlewild St.  | , Abileno, T   | State<br>CXGG   | Country<br>USA   |
|  |          |           | n  | PERMANENT JIE                          | - Jiznia  |   | City .   | State  State  State   | Country<br>None  |
| -1   |          | ***       |  | HOW LONG? _                            | Not applic  | able.<br>A Legal Chang  | DE, GIVE PARTI   | CULARS  | operior imministratific of the frame of the  |
|  | •        |           | C.   | DATE OF BIRT                           | 5 Oct 1919  | PLACE OF BIR  | Hartwell   | What Authority<br>Georgia   | U <b>SA</b>  |
| •  | -        |           |  | PRESENT CITIZ                          | U 3<br>Krnshtp  | BY BIR  | IGS  | 81440<br>BY MARRIAOI  | Country  |
|  |          |           |  | BY NATURALIZ                           |   | •   | ISSUE  | Date BY   | Cours  |
| PER TRANSPORTER PROPERTY AND PR |          | DATE HAVE | A POPULATION AND A POPU | AT,                                    |   | State   | l'o  | Cou   | intry  |
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| /  | P        |           | <b>3</b> 09  |  | WHAT DATES  | 37 TO _   | ANY OTH  | ER NATIONALIT   | T?   |
| •  | Ŋ.       | <b></b>   | <  | 19                                     | Lars  | i Parakting i an Maria de dje Mijeryk de greje a mengding Pje <sub>de</sub> Pje | vyčki vrtunuska Pilitoku i Mini Mini movensa a                               |   |  |
|  |          |           |  |  | en steps to c   | HANGE PRESEN  | T CITIZENSHIP  | GIVE F  | PARTICULARS:   |
| <u>e</u>   |          | 14        |  |  | <i>i</i>  | I.  | •  | <del>a a a a a a a a a a a a a a a a a a a </del>                             | and the second s |

|           | *  |                | 41                 | •  | 3  |   |                                     | ,                                 |  |
|-----------|----|----------------|--------------------|--|--|---|-------------------------------------|-----------------------------------|--|
|           |    | E.             | IF BORN OUTSIDE    | u.s. when did                              | YOU FIRST AF                               | urivé in This                             | COUNTRY                             |                                   |  |
| •         |    |                | PORT OF ENTRY?     |  | N PASSPORT C                               |   | - 1                                 | ·                                 |  |
|           |    |                | LAST U.S. VISA     | ·<br>Funber                                | Туре                                       | Place of Im                               |                                     | Date of lance                     | •  |
| SEC.      | 2. | PH             | YSICAL DESCRIP     | TION                                       |  | ,   |                                     |                                   |  |
| \         |    |                | AGE                | - SEX EUR                                  | REIGHT                                     | ^ <del></del>                             | — meioh£                            | 90 1bs.                           | **********                               |
| •         |    |                | EYEG               | _ IIAII-brown                              | COMPLE                                     | XIONHUE -                                 | SCARS                               | none ·                            | <del></del>                              |
|           |    | en de la compa | BUILD BUILD        | OTHER DIS                                  | TINOUISHINO                                | FEATURES                                  |                                     |                                   | ******                                   |
| SEC.      | 3. | MÄ             | RITAL STATUS       | -,   |  | ,   |                                     |                                   | -  |
|           |    | A.             | SINOLE             | MARRIED                                    | DIVORC                                     | ED  | WLDOWE                              | D                                 |  |
| er seen s | 11 |                | STATE-DATE, PLAC   | E, AND REASON                              | FOR SEPARA                                 | rion, divorc                              | e or annui                          | MENT                              | en en en en en en en en en en en en en e |
| ,         | 2  | В.             | WIFE OR HUSBAND    | (IF YOU HAVE<br>MENTS — USE<br>GIVING DATA | BEEN MARRIE<br>A SEPARATE S<br>REQUIRED BE | D MORE THAN<br>HEET FOR FO<br>LOW FOR ALL | ONCE — INC<br>RMER WIFE<br>PREVIOUS | CLUDE ANN<br>OR HUSBA<br>MARRIAGI | UL-<br>LND<br>ES.)                       |
| ٠.        |    |                | NAME OF SPOUSE     | Uyoo <sub>Pint</sub> Pa                    | tricinale                                  | -Anoles                                   | - Roots                             |                                   |  |
|           |    | ;              | PLACE AND DATE     | OF MARRIAGE                                | M <b>achington D</b>                       | · C., April                               | 13, 1941                            | -                                 |  |
|           |    |                | HIS (OR HER) ADD   | ress before i                              | MARRIAOBS7                                 | ROPA AVOVE                                | Abileno <sub>d</sub>                | Count                             | Lry                                      |
|           |    |                | LIVING OR DECEAS   |  |  |   |                                     |                                   | -  |
|           |    | , 1            | PRESENT, OR LAST.  | . address <u>2600</u>                      | -Penberton A                               | of every, <sub>top</sub> ev               | n <del>, Sexaa</del>                | USA                               |  |
|           |    |                | DATE OF BIRTH HO   |  |  |   |                                     |                                   |  |
|           |    |                | f born outside i   |  |  | _   |                                     |                                   |  |
|           |    | C              | ттігензнір 🚓       | WHEN A                                     | CQUIRED?                                   | WH  | ERE?                                | State Coun                        | tre                                      |
|           |    |                | CCUPATION -bous    |  | Last                                       |   |                                     |                                   |  |
|           |    | E              | MPLOYER'S OR BUS   | BIN <b>ESS A</b> DDRES                     | s <del></del>                              | ton D.C                                   | State                               | USA                               |  |
|           |    |                | IILITARY SERVICE I |  |  |   |                                     |                                   | <i>3</i>                                 |
| ,         | ŧ  |                | OUNTRY             |  | ETAILS OF OTI                              |   |                                     |                                   | GN                                       |

Į

| SEC. | 4.  | . C       | HILDREN OR DEPENDENTS (Include partial dependents)                                   |
|------|-----|-----------|--|
|      | • . | 1.        | NAME Wiches Falton Hoors RELATIONSHIP 300 AGE 6                                      |
|      | -   |           | CITIZENSHIP ADDRESS  |
|      |     | 2.        | NAME Hergerot Lee Foors RELATIONSHIP Benghter AGE                                    |
|      |     |           | CITIZENSHIP ADDRESS #600 tong Houstong Texascully                                    |
| •    |     | <b>3.</b> | NAME RELATIONSHIP AGE  |
|      |     | •         | CITTZENSHIP ADDRESS Bt. & No. City State Country                                     |
| SEC. | 5.  | F/        | ATHER (Give the same information for stepfather and/or guardian on a separate sheet) |
|      |     |           | FULL NAME Service House,   |
|      |     |           | LIVING OR DECEASED Becommend DATE OF DECEASE Doc 1938 CAUSE CAUSE                    |
|      |     |           | PRESENT, OR, LAST, ADDRESS 1700 Sendofer St Wy Mileno, Figure 55 Country             |
|      |     |           | DATE OF BIRTH 1939 PLACE OF BIRTH TOTAL COURSE SAFELINE SAFELINE                     |
|      |     |           | IF BORN CUTSIDE U.S. INDICATE DATZ AND PLACE OF ENTRY                                |
|      |     | :         | CITIZENSHIP WHEN ACQUIRED? WHERE?  |
|      |     |           | OCCUPATION BLASSONSTY LAST EMPLOYER Beptist Pareign Hission Board                    |
| -    |     |           | EMPLOYER'S OR OWN BUSINESS ADDRESS   |
|      |     |           | MILITARY SERVICE FROM 1917 TO 1773 BRANCH OF SERVICE US AFTER                        |
|      |     |           | COUNTRY DETAILS OF OTHER GOVT SERVICE, U.S. OR FOREIGN.                              |
|      |     |           | · · · · · · · · · · · · · · · · · · ·  |
| SEC. | 6.  | MC        | OTHER (Give the same information for stepmother on a separate sheet)                 |
|      |     |           | FULL NAME MINELE LOC Middle Enpre  |
|      |     |           | LIVING OR DECEASED LIVING DATE OF DECEASE CAUSE                                      |
| ,    | ,   | •         | PRESENT, OR LAST, ADDRESS 711 Scuth 5th St. , Baco, Texas USA Country                |
|      |     |           | DATE OF BIRTH SOLOMY TOTAL   |
| ,•   | •   |           | CITIZENSHIP PS WHEN ACQUIRED? WHERE?   |
|      |     | -         | IF BORN OUTSILYS U.S. INDICATE DATE AND PLACE OF ENTRY                               |
|      |     |           |  |

|                    |             |   | HCL: SOT   |                                       | * 1   |   |  |
|--------------------|-------------|---|--|---------------------------------------|---|---|--|
|                    |             | OCCUPATION                                | LAS  | T EMPLOY                              | /er   | <del></del>   |  |
|                    |             | EMPLOYER'S                                | OR OWN BUSINESS  | Annprog                               |   |   |  |
|                    |             |   |  |                                       | 81. & MO.   | CRO. Diel   |  |
|                    |             | MILITARY SE                               | RVICE FROM   | <u> </u>                              | BRANCH  | OF SERVICE  | ************************************** |
|                    | ·           | COUNTRY                                   | A STATE OF THE STA |                                       | AM AMERICA A AMERICA                              |   |  |
|                    | •           | COUNTRI                                   |  | DETAILS                               | of other oov                                      | T SESVICE, U  | B. OR FORE                             |
|                    | ٠.          | · · · · · · · · · · · · · · · · · · ·     |  |                                       |   |   |  |
| elesperaturaturan. |             |   |  |                                       |   |   |  |
| EC. 7.             | R           | ROTHERS AND                               | SISTERS (Includi   | ne halt.                              | etan and adam                                     | in a boat boar  | and eleteral                           |
|                    |             | ···                                       | Vartha   | gano<br>ng nau-,                      | step-, and adop                                   |   |  |
|                    | . <b>í.</b> | FULL NAME _                               |  | 0                                     |   |   | AOE                                    |
| •                  |             |   | Fullonna Carr  | all, III                              | linois  | r ska   | · -UE                                  |
| ٠,,                |             | PRESENT ADD                               | Julia Minina<br>Julia Minina   | City                                  | Biato wa par                                      | cres Country  | Citizengh                              |
|                    | 2.          | FULL NAME                                 |  | •                                     |   |   | AGE                                    |
| ,                  |             |   | First  | P1ttab                                | ufg, <b>Ferm.</b>                                 | USA   | .08                                    |
|                    |             | PRESENT ADDI                              | ress   | City                                  | Ruellate .  | Parker  | Citteeshi                              |
|                    | 3.          | FULL NAME                                 |  |                                       | um en   |   | AGE                                    |
|                    |             | •   |  | 8t.,                                  | Texas   | USA LA  | * U8                                   |
|                    |             | PRESENT ADDR                              | RESS   | City                                  | State   | Country   | Citizenahi                             |
|                    | 4.          | FULL NAME                                 | y sair or  |                                       |   | · ·   | AGE                                    |
|                    |             |   | First  |                                       | Middle  | Les   | \$                                     |
|                    |             | PRESENT ADDR                              | LESS   | City                                  | State   | Country   | Citizenship                            |
|                    | 8           | FULL NAME                                 |  | 4                                     |   |   |  |
|                    | Ψ.          | FORM HAME                                 | - First  |                                       | Middle :  | Las   | AOE                                    |
| ,                  |             | PRESENT ADDR                              | RSS  | City                                  | . Biate   | Country   | Citizenship                            |
|                    |             |   | 95. 09 NO  | CHA                                   | , State   | Country   | CILECTER                               |
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| Z. <b>8</b> .      | FA          | THER-IN-LAW                               | <b>FILLIAN</b>   |                                       | 0.  | Anale   | arti                                   |
|                    |             | FULL NAME                                 |  |                                       |   |   |  |
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|                    |             | LIVING OR DECI                            | EASED  | DATE OF I                             | ve., Abileon,                                     | CAUSE   | 1 G A                                  |
|                    |             | DDDCCNM AD I                              |  |                                       |   | 1.4crsrB  | (OA                                    |
|                    |             | PRESENT, OR L                             | AST ADDRESS  | 8t. & No.                             | Hote tor  | , Teler   | Country                                |
|                    |             | DATE OF BIRTH                             | PLAC   | e of bir                              | TH HT   |   |  |
|                    |             | ;   | \@ 11 @ 15(T\V/.4.4M3 & ^  | Maria Artha                           | 17 8 W. 10 W. W. W. W. W. W. W. W. W. W. W. W. W. | <b>.</b>  |  |
|                    |             | IF BURN OUTSII                            | DE U.S. INDICATE DA  | IE AND P                              | LAUS OF ENTR                                      | l'  |  |
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|                    |             |   | WHEN AC  |                                       |   | <i>IZSZ</i> ,   |  |
|                    |             | CITIZENSHIP                               |  | * * * * * * * * * * * * * * * * * * * |   |   |  |

| SEC.     | ). ;    | MÓTHER-IN-LAW                     | inger grande in de la companya da anti-  |               |                | ~,                                    |  |   |
|----------|---------|-----------------------------------|--|---------------|----------------|---------------------------------------|--|---|
| • , '    | ۲,      | FULL NAME                         | P. Enrgaro   | Ł             | Middle         | -<br>-                                | La-Anala                                   |   |
| - ',     | ,       | LIVING OR DEC                     | EASED  |               | OF DECEASE _   |                                       |  |   |
| · ·      |         | PRESENT, OR L                     | AST, ADDRESS   | s: <b>8</b> 5 | Polloss Ave (j | 'Abllen                               | ) <sup>1</sup> 5 10 cass                   | Courtina  |
|          |         | DATE OF BIRTH                     |  |               | DIRTH          | ,                                     | ilo, Texa                                  |   |
|          |         | IF BORN OUTSI                     | DE U.S. INDICAT  | E DATE A      |                |                                       |  |   |
|          |         | CITIZENSHIP                       | WHE  | n acquir      | ED?            | WHER                                  | E? City                                    | State Country   |
|          |         | OCCUPATION _                      | howealle   | LAST          | EMPLOYER       |                                       |  |   |
| SEC. 10. | . F     | RELATIVES BY BI<br>WHO ARE NOT CI | OOD, MARRIA  | GE OR A       | DOPTION, WI    | но еітн                               | ÈR LIVE                                    | ABROAD OR   |
|          | 1       | . NAME                            | . epplicable.  |               | _ relationsh   | IP                                    |  | AOE   |
|          |         | CITIZENSHIP.                      | ,  | ADDRESS       | St. & No.      | City                                  | Siste                                      | Country   |
|          | 2.      | NAME                              |  |               | •              |                                       |  |   |
|          | • -     | , CITIZENSHIP                     |  | address       | St. & No.      | City                                  | State                                      | Country   |
|          | 3.      | NAME                              | •  |               |                |                                       | gdjender re <u>d</u> endredjte ensemberen. | _ AOE   |
| <b>,</b> |         | CITIZENSHIP                       | d  | ADDRESS       | 81. & No.      | City                                  | State                                      | Country   |
| SEC. 11. | R<br>TI | ELATIVES BY BI<br>HE U.S. OR OF A | OOD OR MAR<br>FOREIGN GOV  | RIAGE I       | N THE MILIT    | ARY OF                                | CIVIL A                                    | SERVICE OF  |
|          | 1.      | NAME                              | i <del>ot ayalicabl</del> i  | <del>}</del>  | . RELATIONSHI  | Р                                     |  | . AGE   |
|          |         | CITIZENSHIP                       | A  | .ddress .     | St. & No       | <b></b>                               | City                                       | State   |
|          |         | TYPE AND LOCAT                    | ion of servici   | E (IP KNO     |                |                                       |  | aAAAAaaaaagaqaavaaaiaga,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|          | 2.      | NAME                              |  |               |                | ? <u></u>                             | <del></del>                                | YOR   |
|          |         | CITIZENSHIP                       | A  | DDRESS _      | St. & No       |                                       | City                                       | State .   |
|          |         | TYPE AND LOCATI                   |  |               |                |                                       |  |   |
|          |         |                                   | alliter destructions of terrelative Communications of the Communic |               |                | • • • • • • • • • • • • • • • • • • • | <del>,</del>                               | AGE   |
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|         | EDUCATION -   |   |  | •                              |
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|         | ELEMENTAR: SCINCE.  | China Injani Ki   | Carass   |                                |
|         | DATES LAMESTINA   | Public School   | (00) CAN (00)  | Shaftung, A. Caln              |
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| · · ·   | COLLEGE   |   | ADDRESS CHYABIL  | A27 exaction                   |
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| -       | DATES ATTENDED  | ashington Law Sohm  | ol DEGREE dash   | ington D. C. ISA               |
| ***     |   | <u> </u>  |  |                                |
| EC. 13. | MILITARY, NAVAL OR O  | THER GOV'T SERV   | CE — U.S. OR FORE  | ION                            |
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|         | Last By: Colina   | Marc  | lid.   | Honor-Bilder                   |
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| ÷       | CHRONOLOGICAL HISTO<br>FOR ALL PERIODS INC<br>OF UNEMPLOYMENT. OF<br>PERIODS OF UNEMPLOY              | LUDE CASÛAL ÉMP<br>IVE ADDRESSES A  | LOYMENT INCLUIND STATE WHAT  | DE ALSO PERIODS                |
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|     | ADDRESS  | : State   | OSA.7                                 |
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| · • | KIND OF BUSINESS   |   |                                       |
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|     | YOUR DUTIES  |   | · · · · · · · · · · · · · · · · · · · |
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|     | •  |   |                                       |
|     | Address Tankington D. C. City Kind of Business   | NAME OF SUPERVISOR  | (; 32) untry                          |
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| •   | TITLE OF JOB Special Agent YOUR DUTIES   | CAP-11  | . A EAST                              |
| -   | REASONS FOR LEAVING  | 7   |                                       |
| -   | STACK MAC  |   |                                       |
|     | FROM April 1940 TO Jan 1942  |   |                                       |
| ,   | EMPLOYING FIRM OR AGENCY FHI   |   |                                       |
|     | Address Kashington D. C. City  | Grata   | tt fidentes                           |
|     | KIND OF BUSINESS   | NAME OF SUPERVISOR  | (1997 pers                            |
|     |  |   | ``                                    |
|     | TITLE OF JOB - SPANIET STREET AT AN VARIABLE   | SALARY \$   | PER                                   |
|     | TITLE OF JOB Special Straggler Scarchs YOUR DUTTES   | SALARY \$ CAY-L   | PER                                   |
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| ı   | YOUR DUTIES  |   | PER                                   |
| ¥   | YOUR DUTIES  |   | PER                                   |
| ı   | POUR DUTIES  REASONS FOR LEAVING  TO  EMPLOYING FIRM OR AGENCY   |   |                                       |
| 1   | PROM TO  | State   | Country                               |
| 3   | POUR DUTIES  REASONS FOR LEAVING  TO  EMPLOYING FIRM OR AGENCY  ADDRESS  St & No. City                       | , State<br>NAME OF SUPERVISOR   | Country                               |
|     | YOUR DUTIES  REASONS FOR LEAVING  FROM TO  EMPLOYING FIRM OR AGENCY  ADDRESS St & No. City  KIND OF BUSINESS | , State<br>NAME OF SUPERVISOR   | Country                               |

|        |   | No.  | •  |                               |   |  |
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|        | · · · · · · · · · · · · · · · · · · ·               | <u> </u>   | · · · · · · · · · · · · · · · · · · ·  |                               | <u> </u>                                | nifero est Australia (incluidad)   |
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| **     | `   |  |  |                               |   |  |
| EC. 16 |   | ARACTER RE   | FERENCES —   | IN THE U.S. —                 | WHO KNOW                                | YOU IN   |
| . ,    | MATELY — (GI  | VE RESIDENCI   | E AND BUSINI   | ESS ADDRESSES                 | WHERE POS                               | SIBLE.)  |
|        | -   | 1  | •  | Street and Number             | ·                                       | State  |
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|        | 2   |  | BUS. ADD.  |                               | *************************************** | <u> </u>   |
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SEC. 18. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U.S. — (Give residence and business addresses where possible.)

| •        | •                           | •                 | •  | Street and Nu  | uniber City                              | State                                  |
|----------|-----------------------------|-------------------|--|--|--|--|
|          | 1.                          | ,                 | BUS, ADI   | D  |  | ·                                      |
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|          | Farmers A                   | Merchants Nat     | ional lank.  | bilenes Tox  | 298                                      |  |
|          | C. HAVE YOU                 | J EVER BEEN IN. C | R PETITIONED   | FOR. BANKRU  | PTCY?                                    |  |
|          | OIVE PAR                    | TICULARS, INCLUI  | DING COURT: _  |  | NO                                       |  |
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|          | D. GIVE THR                 | EE CREDIT REFER   | ences — in th  | e u.s.   |  |  |
|          | 1. NAME                     |                   | ADDR!  | E88  | · · · · · · · · · · · · · · · · · · ·    |  |
|          | 2. NAME                     |                   | ADDRI  | Bt. & No.  | City                                     | State                                  |
|          | e. Marie                    | ·                 | ADDRI  | 81. & No.  | City                                     | State                                  |
|          | 3. NAME                     |                   | ADDRI  | 588  | Cità                                     | State                                  |
|          |                             |                   |  |  |  |  |
| SEC. 20. | RESIDENCES                  | FOR THE PAST      | r 15 YEARS   |  |  |  |
|          | FROM S                      |                   |  |  |  |  |
| •        |                             |                   | St. No.  | Abilena Cur  | — Perqui                                 |  |
| ,        | FROM TO                     | TO 1942           |  |  |  |  |
|          | FROM -                      |                   | St. No.  | Bashington 1   | D. C. SIALE                              | - Uniter                               |
|          | 1942<br>FROM                | TO 1945           |  | San Francis  |  |  |
|          |                             | 70                | St. No.  | City   | Californi                                | S Country                              |
|          | 1945<br>FROM                | m 1947            |  |  | North C                                  | Wh. 4                                  |
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|          | FROM                        | Apr 1948_         | ጥ  | sington  | 10 /14                                   |  |
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|          | FROM 1948                   | \$8pt 1.949       | Ca   | loutta   |  | ndia                                   |
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|          | 8 17 716                    |                   | St. No   | City   | State                                    | Country                                |
|          | FROM                        | TO                |  |  | , , , , , , , , , , , , , , , , , , ,    | ************************************** |
|          |                             |                   |  |  |  |  |
| SEC. 21. | RESIDENCE (                 | OR TRAVEL OUT     | SIDE OF THE  | UNITED ST  | ATES                                     |  |
|          | 1920                        | 4336              | Chafoa   | 97   |  |  |
|          | A. FROM                     | 1949              | City or Sec  | Cilina and In  | -China,                                  | Atty because.                          |
|          | FROM                        |                   | City or Sect   | unna and In  | dia                                      | - GIA                                  |
|          | FROM                        | то                | City or Sect   |  | Country                                  | Principal                              |
|          | E 11-V-111                  |                   | City or Sect   | lon .  | Country                                  | Purposs                                |

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| SEC. | 23. | GENERAL | QUALIF | ICATIONS ' |
|------|-----|---------|--------|------------|
|------|-----|---------|--------|------------|

| Á         | FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "BLIGHT" "FAIR"  | · c                                     |
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|           | "FLUENT")  |   |
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|           | LANGUAGE SPEAK STIENG READ WRITE STI   | gtr(                                    |
|           | LANGUAGE SPEAK READ WRITE  |   |
| B.        | LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PRICIENCY IN EACH:  | OFI                                     |
|           | Tennis, golf, handball - fair  | <b></b>                                 |
|           |  | ميوزيم                                  |
| <b>C.</b> | HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WH<br>MIGHT FIT YOU FOR A PARTICULAR POSITION?   | ICH                                     |
|           |  | · .                                     |
|           |  | terrestrict.                            |
| D.        | LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1939:  | то                                      |
|           | Department of Justice  | Padestrasi                              |
|           | CIA  |   |
|           |  | ,,,,,,                                  |
|           | F. TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE THE INVESTIGATION: |   |
|           | FRI - 1940 '   |   |
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| SEC. 2          | 4. M      | IISCELLAN   | EOUS   | -                                       | •  |  |  |
|                 | Α.        | ZATION V  | N A MEMBER OR, C   | R HAVE Y<br>THE OVE                     | OU SUPPORTÉ  | ANY POLITICAL:   | YOW OR HAVE YOU<br>PARTY OR ORGANI<br>IAL FORM OF GOV  |
|                 |           | IF "YFS"  | EXPLAIN:   | •                                       |  | ;  |  |
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| •               | B.        | DO YOU U  | 8E, OR HAVE YOU  | useď, int                               | OXICANTS?  | Tes  | if so, to what   |
|                 | -         | extent?   | ####################################   |   |  |  |  |
| , see "         | <b>C.</b> | LAW OTH   | Slight<br>J Ever Been Arr<br>Er Than a Mino<br>Te, Country, Nat  | ESTED, II<br>R TRAFF                    | IC VIOLATION:  | IF SO, STATE   | NY VIOLATION OF<br>NAME OF COURT.<br>CASE:   |
|                 | _         | <del>, , , , , , , , , , , , , , , , , , , </del> | BB   | · · · · · · · · · · · · · · · · · · ·   |  |  | *  |
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|                 |           | diacriminates correspondo "- como cina"           | Во   |   |  |  |  |
| SEC. 25.        | PE        | RSON TO   | BE NOTIFIED IN   | CASE O                                  | F EMERGENC   | CY:  |  |
| e .             |           | NAME  | · -  | <del></del>                             | RE   | LATIONSHIP   |  |
| :               |           |   | Mrs. Patricia /  | . licore                                |  | •  | FX.fo  |
| <u></u>         |           | ADDRESS   | 2000 Perberto  | n St.,                                  | City Houston   | Bullexas   | COURTY USA   |
| SEC. 26.        | YOU       | J ARE INF<br>WILL BE                              | ORMED THAT TI<br>INVESTIGATED.   | IE CORR                                 | ECTNESS OF   | all statemen   | IS MADE HERE-  |
|                 | MAY       | BE DISCO  | Y UNFAVORABLE I<br>OVERED IN SUBSEC<br>IOT, WHICH MIGHT  | QUENT IN                                | VESTIGATION,   | WHETHER YOU  | WERE DIRECTLY  |
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William .

SEC. 27. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

11 January 1950

SIGNED AT City and State

Witness Signature of Applicant

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.





## STATE OF GEORGIA DEPARTMENT OF PUBLIC HEALTH

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SEPTEMBER 28, 1944

of the Willy

Chief, Communications

DATE:

Chief, Security Division

SUBJECT: Michie, James Walton #23024

In reply to your memorandum, this is to advise that Subject meets the current requirements for Cryptographic clearance and is approved for such duties as of this date.

E. P. Geisa

OSS Form 2201 (Rev. 12/30/43)

CONFIDENTIAL

SECURITY OFFICE

Investigation Report

MOORE; James Walton

C. F. Grandy FE/SI

Investigation directed by: HI B

Recommendations:

Surarry approves recommended, troug to the receipt of derogatory information " future date. Interview waived.

Final interview is in this case unnestary if originating official will provide two (unsigned) pussport size photographs and completed finger-print card of Subject.

E. W. Boysfield

cc: Civilian Personnel

CONFIDENTIAL

## MUNITED STATES OF AMERICA GENERAL SERVICES ADMINISTRATION

REPLY TO HOUSE CALAC

National Personnel Records Center (Military Personnes Recorus) 9700 Page Boulevard

SUBJECT: Service information on Honer, Jame 10. 475046

Ho. Sof 50107 Rallas, Sefas 75252

| at t     |                                       |  | is been extracted from records on file including application for and adjudi-                          |
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| . 🗀      |                                       | required return your re  | o respond to requests such as yours.<br>quest with a detailed statement outlising<br>t in to be used. |
|          | Subject person served in the          | To the control of the |   |
|          | from                                  | to   |   |
|          | Type and character of separat         | ilos:  | *   |
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|          |                                       |  | a line of duty, but not as a result of  |
|          | Report of separation physical         | is attached.   |   |
|          | The medical records you reque         | sted:  |   |
| [        | Are enclosed.                         | Are not in file.   | `<br>:  |
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| Cn.el    | I, Navy Reference Branch              | AASS.  |   |

Keep Freedom in Your Future With U.S. Savings Bonds

GSA FOPM 6851 (REV. 1/77)

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| CG + Convenience :<br>CR - Change of Rai                  | et Gon Sener          | al Discharge                                     | R - Hecested RA - Regular A                | LD .            | Uncestrable Discharge                   |
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ESA CHEW 6851 (SEV 1/77) BACE

President of the United States of America

Expresses the sincereappreciation of his fellowcountrymen for the loyal service randered by

JAMES WALTON MOORE, ENSIGN, USAR

on active duly in the United States Havy during Horld Har II. -

In testimony whereof I am privileged to bestow

## Certificate of Satisfactory Serbice

I one in the City of Hashington, I Cithis 28th day of Rugust , Hincker hundred and forty six

For the President Jones tol